Annual Procurement Plan Cy 2023 (Amendment)

| REGION: | REGION IV-A - CALABARZON | CALENDAR YEAR: |
| :--- | :--- | :--- |
| PROVINCE: | BATANGAS | 2023 |
| CITY/MUNICIPALITY: | BATANGAS CITY (Capital) |  |


| Summary by Office |  |  |
| :---: | :---: | :---: |
| Department | Head of Department / Office | Total Cost |
| City Mayor's Office | ATTY. VICTOR REGINALD A. DIMACUHA | 5,914,901.20 |
| Internal Audit Services Department | ASTER P. MARASIGAN | 2,590.00 |
| Colegio ng Lungsod ng Batangas | DR. LORNA L.GAPPI | 10,530,000.00 |
| General Services Department | JOCELYN E. CANTRE | 9,600,000.00 |
| City Treasurer's Office | ARMINDA L. MADAYAG | 374,807.85 |
| City Health Office | DR. ROSANNA C. A. BARRION | 269,913.52 |
|  | MD, CFP, MPH, FPSMS |  |
| City Agriculture Office | FLORA C. ALVAREZ, RA | 3,600,000.00 |
| City Veterinary Office | LOYOLA C. BAGUI, DVM | 1,225,000.00 |
| City Accountant"s Office | SHERRYL B. BOOL | 1,426,173.20 |
| Sangguniang Panlungsod | ATTY. OLIVA D. TELEGATOS | 5,632,081.65 |
| CDRRMO | RODRIGO DELA ROCA, RSW, MDRM | 13,000,000.00 |
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Approved By:
sgd.
$\frac{\text { HON. BEVERLEY ROSE A. DIMACUHA }}{\text { Local Chief Executive }}$

ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

RODRIGO DELA ROCA, RSW, MDRM
(Head of Department/Office)

ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

| Province, City or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. |  |  |  |  | Planned Amount |  |  |  |  | Page 5 of 17 pages |  |  |  |
| Department/Office: CITY DISASTER RISK REDUCTION AND MANAGEMENT OFFI |  |  |  |  | Regular | $]$ Total |  | Total |  | DateSubmitted |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  | Total Cost | DISTRIBUTION |  |  |  | - |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 10,750,000.00 |  | 10,750,000.00 |  | - |  | - |  | - |
|  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |
|  | 50203 | Medical, Dental and Laboratory Supplies Expense 50203080 | 1,000,000.00 |  |  |  | - |  | - |  | - |  | - |
|  | First Aid Supplies / Emergency Kits / |  |  |  |  |  | - |  | - |  | - |  | - |
|  | Medical Supplies |  |  |  |  |  | - |  | - |  | - |  | - |
|  | Surgical mask/face mask | 200.00 | 300 | boxes | 60,000.00 | 300 | 60,000.00 |  | - |  | - |  | - |
|  | nitrile gloves | 689.50 | 100 | boxes | 68,950.00 | 100 | 68,950.00 |  |  |  |  |  |  |
|  | $4 \times 4 \times 8$ ply sterile gauze | 735.00 | 140 | boxes | 102,900.00 | 140 | 102,900.00 |  | - |  | - |  | - |
|  | Triangular bandage | 160.00 | 400 | pieces | 64,000.00 | 400 | 64,000.00 |  | - |  | - |  | - |
|  | $4 \times 6 \mathrm{ft}$ medical linen | 650.00 | 99 | pieces | 64,350.00 | 99 | 64,350.00 |  | - |  | - |  | - |
|  | Povidine iodine | 1,200.00 | 4 | gallons | 4,800.00 | 4 | 4,800.00 |  | - |  | - |  | - |
|  | Elastic bandage $2 \times 4$ yards | 70.00 | 200 | pcs | 14,000.00 | 200 | 14,000.00 |  | - |  | - |  | - |
|  | Elastic bandage $4 \times 5$ yards | 90.00 | 200 | pcs | 18,000.00 | 200 | 18,000.00 |  | - |  | - |  | - |
|  | Alcohol 70\% isopropyl 500 ml | 150.00 | 500 | bottles | 75,000.00 | 500 | 75,000.00 |  | - |  | - |  | - |
|  | Micropore Tape $24 \mathrm{~mm} \times 5 \mathrm{~m}$ | 140.00 | 200 | rolls | 28,000.00 | 200 | 28,000.00 |  |  |  |  |  |  |
| ( Ambulance / Medical Supplies / Medical Equipment |  |  |  |  |  |  | - |  | - |  | - |  | - |
|  | Spider strap | - 4,000.00 | 5 | Sets | 20,000.00 | 5 | 20,000.00 |  | - |  | - |  | - |
|  | Surgical mask/face mask | 200.00 | 400 | boxes | 80,000.00 | 400 | 80,000.00 |  |  |  |  |  |  |
|  | nitrile gloves | 677.00 | 100 | boxes | 67,700.00 | 100 | 67,700.00 |  |  |  |  |  |  |
|  | $4 \times 4 \times 8$ ply sterile gauze | 750.00 | 130 | boxes | 97,500.00 | 130 | 97,500.00 |  |  |  |  |  |  |
|  | Triangular bandage | 160.00 | 150 | pieces | 24,000.00 | 150 | 24,000.00 |  |  |  |  |  |  |
|  | Padded wooden splints | 3,000.00 | 5 | sets | 15,000.00 | 5 | 15,000.00 |  |  |  |  |  |  |
|  | Povidine iodine | 1,200.00 | 4 | gallons | 4,800.00 | 4 | 4,800.00 |  |  |  |  |  |  |
|  | Elastic bandage $2 \times 4$ yards | 70.00 | 100 | pcs | 7,000.00 | 100 | 7,000.00 |  |  |  |  |  |  |
|  | Elastic bandage $4 \times 5$ yards | 90.00 | 100 | pcs | 9,000.00 | 100 | 9,000.00 |  |  |  |  |  |  |
|  | Alcohol 70\% isopropyl 500 ml | 150.00 | 200 | bottles | 30,000.00 | 200 | 30,000.00 |  |  |  |  |  |  |
|  | Cervical Collar Adjustable | 2,500.00 | 30 | pcs | 75,000.00 | 30 | 75,000.00 |  |  |  |  |  |  |
|  | Folding Stretcher 142 | 10,000.00 | 2 | units | 20,000.00 | 2 | 20,000.00 |  |  |  |  |  |  |
|  | Neil Robertson stretcher | 25,000.00 | 2 | pcs | 50,000.00 | 2 | 50,000.00 |  |  |  |  |  |  |
|  | Subtotal |  |  |  | 11,750,000.00 |  | 11,750,000.00 |  | - |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office
RODRIGO DELA ROCA, RSW, MDRM
(Head of Department/Office)

| ANNUAL PROCUREMENT PLAN (amendment) CY 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Province, City or Municipality: Batangas City |  |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Plan Control No. |  |  |  |  |  |  |  |  |  | Page 6 of 17 pages |  |  |  |
| Department/Office: CITY DISASTER RISK REDUCTION AND MANAGEMENT OFFI |  |  |  |  | Regular | Contingency |  | Total |  | DateSubmitted |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 11,750,000.00 |  | 11,750,000.00 |  | - |  | - |  | - |
|  | Other Supplies and Materials Expenses |  |  |  |  |  |  | - |  |  |  |  |  |  |
|  | 50203990 |  |  |  |  |  | - |  | - |  | - |  | - |
|  | Stockpile of Food / Non-Food Items |  |  |  |  |  | - |  | - |  | - |  | - |
|  | Maintenance Supplies | 250,000.00 | 1 |  | 250,000.00 | 1 | 250,000.00 |  | - |  | - |  | - |
|  | Dishwashing liquid 500ml,Steel wool |  |  |  |  |  |  |  | - |  | - |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | toilet bowl brush, floor mop, nylon string |  |  |  |  |  |  |  |  |  |  |  |  |
|  | soft broom,toilet bowl brush |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Iysol disinfectant concentrate 150 ml |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Other WASAR Equipment |  |  |  |  |  |  |  |  |  |  |  |  |
|  | NRS Rescue Throw bag | 9,150.00 | 10 | sets | 91,500.00 | 10 | 91,500.00 |  |  |  |  |  |  |
|  | Rescue Tube Double | 9,150.00 | 10 | sets | 91,500.00 | 10 | 91,500.00 |  | - |  | - |  | - |
|  | PMI Water Rescue Rope (100M) | 30,000.00 | 3 | rolls | 90,000.00 | 3 | 90,000.00 |  |  |  |  |  |  |
|  | Mangaese Double blade Scythe | 3,500.00 | 10 | pcs | 35,000.00 | 10 | 35,000.00 |  |  |  |  |  |  |
|  Floating Buoy with Carabiner hook |  | 9,500.00 | 10 | pcs | 95,000.00 | 10 | 95,000.00 |  |  |  |  |  |  |
|  | Esterpro/Terrypro Rope (10mm x 200 M ) | 14,500.00 | 4 | rolls | 58,000.00 | 4 | 58,000.00 |  |  |  |  |  |  |
|  | Rescue Tube Single | 9,000.00 | 15 | units | 135,000.00 | 15 | 135,000.00 |  |  |  |  |  |  |
|  | Dive mask | 9,500.00 | 10 | pairs | 95,000.00 | 10 | 95,000.00 |  |  |  |  |  |  |
|  | PELICAN, 1535 Air Carry-On Case, with Foam, Yellow | 35,000.00 | 4 | pcs | 140,000.00 | 4 | 140,000.00 |  |  |  |  |  |  |
|  | SCUBAPRO, Seawing Nova Gorilla | 17,000.00 | 5 | Pairs | 85,000.00 | 5 | 85,000.00 |  | - |  | - |  | - |
|  | SeaSense Hand Bilge Pump | 9,000.00 | 6 | sets | 54,000.00 | 6 | 54,000.00 |  |  |  |  |  |  |
|  | YUPARD Diving Weight ( 0.5 Kg ) | 2,000.00 | 15 | pcs | 30,000.00 | 15 | 30,000.00 |  |  |  |  |  |  |
|  | Total |  |  |  | 13,000,000.00 |  | 13,000,000.00 |  |  |  |  |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

RODRIGO DELA ROCA, RSW, MDRM<br>(Head of Department/Office)

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN ( AMENDMENT)
CY 2023

| Province, <br> Plan Contror | ty or Municipality: Batangas City |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Continge |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | T10 |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | rter |  | rter |  | rer |  | arter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | OTHER SUPPLIES and MATERIALS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES ( 50203990 ) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | HYGIENIC /MEDICAL KIT | 850.00 | 3000 | set |  | 3000 | 2,550,000.00 |  |  |  |  |  |  |
|  | INCLUSIONS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | * 3 Face Masks |  |  |  |  |  |  |  |  |  |  |  |  |
|  | * 1 Jade Roller |  |  |  |  |  |  |  |  |  |  |  |  |
|  | * Guasha Set |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Built in Booth for Fair | 33,076.90 | 18 | pcs |  | 18 | 595,384.20 |  |  |  |  |  |  |
|  | Garden Umbrella (Large Size- 104 | 4,575.00 | 36 | pcs |  | 36 | 164,700.00 |  |  |  |  |  |  |
|  | inches Diameter |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Plastic Cover for booth with Snaps, thick | 1,315.00 | 30 | pcs |  | 30 | 39,450.00 |  |  |  |  |  |  |
|  | Disinfectant concentrate, 150ml | 290.00 | 10 | btl |  | 5 | 1,450.00 | 5 | 1,450.00 |  |  |  |  |
|  | Toilet bowl Cleaner 500 ml | 160.00 | 97 | btls |  | 82 | 13,120.00 | 15 | 2,400.00 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLO | 780.00 | 33 | pcs |  | 33 | 25,740.00 |  |  |  |  |  |  |
|  | Materials: Lacoste Honeycomb |  |  |  | - |  | - |  |  |  |  |  |  |
|  | Color Combination of White and Royal |  |  |  | - |  | - |  |  |  |  |  |  |
|  | Blue |  |  |  | - |  | - |  |  |  |  |  |  |
|  | With Left and Right Chest Embroidery |  |  |  |  |  | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL: |  |  |  | - |  | 3,389,844.20 |  | 3,850.00 |  |  |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

[^0]FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN ( AMENDMENT ) CY 2023

| Province, <br> Plan Control | Ity or Municipality: Batangas City |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | Office: OFFICE OF THE CITY MAYO |  |  |  | Regular | tinge |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTR | TION |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | rter |  | rter |  |  |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  |  | 3,389,844.20 |  | 3,850.00 |  |  |  |  |
|  | OTHER SUPPLIES and MATERIALS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES ( 50203990 ) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | JACKET | 2,200.00 | 33 | pcs |  | 33 | 72,600.00 |  |  |  |  |  |  |
|  | Material: Brush Rwill |  |  |  | - |  | - |  |  |  |  |  |  |
|  | Color : Navy Blue |  |  |  | - |  | - |  |  |  |  |  |  |
|  | With Left and Right Chest Embroidery |  |  |  | - |  | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | From the alloted budget of the ff. |  |  |  | - |  |  |  |  |  |  |  |  |
|  | (Portrait Php 1.015,000.00 and Golf | 1,36 | 00.00 |  |  |  |  |  |  |  |  |  |  |
|  | Umbrella Php 350,000.00 ) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | - |  |  |  |  |  |  |  |  |
|  | TO: |  |  |  | - |  |  |  |  |  |  |  |  |
|  | High Granular Chlorine | 12,950.00 | 80 | tins |  | 80 | 1,036,000.00 |  |  |  |  |  |  |
|  | Highly Concentrated Muriatic Acid | 1,950.00 | 150 | tins |  | 150 | 292,500.00 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL: |  |  |  | - |  | 4,790,944.20 |  | 3,850.00 |  |  |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN (AMENDMENT
CY 2023

| rovince, | or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Contingen |  |  |  | eSubm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | rer |  | rter |  |  |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  |  | 4,790,944.20 |  | 3,850.00 |  |  |  |  |
|  | OTHER SUPPLIES and MATERIALS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES ( 50203990 ) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | From the alloted budget of the following |  |  |  |  |  |  |  |  |  |  |  |  |
|  | item: ( Bowl soup med. Php 44,000.00, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Bowl Soup small Php 28,800.00, Bread |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \& Butter Plate Php 108,000.00, Cookwar |  |  |  |  |  |  |  |  |  |  |  |  |
|  | set covered 9 pcs Php 25,000 00 Cups a |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Saucer Php 43,000.00, Drinking Glass |  |  |  | 532,200.00 |  |  |  |  |  |  |  |  |
|  | Php 20,000.00, Kinsie Colour KnifeSet |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Php 19,500.00, Drinking Glass set Php 14 | 000.00, |  |  |  |  |  |  |  |  |  |  |  |
|  | Cup \& Saucer Php 36,000.00, Plate set | 32,400.00, |  |  |  |  |  |  |  |  |  |  |  |
|  | Rice cooker 25 cups Php 9,600.00, Canis | set |  |  |  |  |  |  |  |  |  |  |  |
|  | Php 1,500.00, Perculator 18L Php 18,00 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Plate winter frost white Php 112,200.00, | Cooker |  |  |  |  |  |  |  |  |  |  |  |
|  | 45 cups Php 17,000.00, Rice Cooker |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10 cups Php 3.000.00) |  |  |  |  |  | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  | - |  |  |  |  |  |  |
|  | To be use in the following items: |  |  |  |  |  | - |  |  |  |  |  |  |
|  | Cane Umbrella | 250.00 | 1000 | pcs |  | 1000 | 250,000.00 |  |  |  |  |  |  |
|  | Reflectorized Traffic Paint | 1,550.00 | 30 | gals |  | 30 | 46,500.00 |  |  |  |  |  |  |
|  | Reducer | 850.00 | 15 | gals |  | 15 | 12,750.00 |  |  |  |  |  |  |
|  | Epoxy Primer (white) | 1,875.00 | 25 | gals |  | 25 | 46,875.00 |  |  |  |  |  |  |
|  | Sub Total |  |  |  | 532,200.00 |  | 5,147,069.20 |  | 3,850.00 |  |  |  |  |
|  | This is to certify that the above procurem <br> ATTY, VICTOR REGINALD A. DIMAC <br> Executive Assistant IV | plan is in accord | ce with | objec | of this Office |  |  |  |  |  |  |  |  |

ANNUAL PROCUREMENT PLAN (AMENDMENT)
CY 2023
Province, City or Municipality: Batangas City


This is to certify that the above procurement plan is in accordance with the objective of this Office
$\frac{\text { ATTY. VICTOR REGINALD A. DIMACUHA }}{\text { Executive Assistant IV }}$

ANNUAL PROCUREMENT PLAN (AMENDMENT )
CY 2023

| Province, C <br> Plan Contro | Iy or Municipality: Batangas City |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  | Regular | Contingen |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  | DISTRI | TIO |  |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost |  | rter |  | rer |  |  |  | rter |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 532,200.00 |  | 5,322,609.20 |  | 122,900.00 |  |  |  |  |
|  | REPAIRS \& MAINTENANCE - MACH. |  |  | 6,000,000.00 |  |  |  |  |  |  |  |  |
|  | \& EQUIPT. (50213050) |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Computer Desktop, Monitors, |  |  |  |  |  |  |  |  |  |  |  |
|  | Video Cam \& Camera, Sound systems, |  |  |  |  |  |  |  |  |  |  |  |
|  | Copier machines, Aircon services, |  |  |  |  |  |  |  |  |  |  |  |
|  | Various office equipments, various fire |  |  |  |  |  |  |  |  |  |  |  |
|  | truck, manlift, wrecker, T6 ride-on Lawn, |  |  |  |  |  |  |  |  |  |  |  |
|  | Tractor, dumptruck,SLG135,SHS198, |  |  |  |  |  |  |  |  |  |  |  |
|  | SHS 1989, SHS 199, Diesek Forklift, |  |  |  |  |  |  |  |  |  |  |  |
|  | Aichi Truck Mounted boom Aerial, |  |  |  |  |  |  |  |  |  |  |  |
|  | Wheel type Excavator, Wheel Loader, |  |  |  |  |  |  |  |  |  |  |  |
|  | Brand New Combination, Bachoe |  |  |  |  |  |  |  |  |  |  |  |
|  | Payloader, Dumptruck SAB4963, |  |  |  |  |  |  |  |  |  |  |  |
|  | SAB4961, SAB4962, Mini Dumptruck |  |  |  |  |  |  |  |  |  |  |  |
|  | EN 4JJ13P 9287, EN 4JJ13R4068, |  |  |  |  |  |  |  |  |  |  |  |
|  | Tow Truck T-6 RIDE Lawn Tractor |  |  |  |  |  |  |  |  |  |  |  |
|  | (Viking) Lawn Mower 4, OHP Weight |  |  |  |  |  |  |  |  |  |  |  |
|  | 24kg, GCAMT-3982717, GCAMT- |  |  |  |  |  |  |  |  |  |  |  |
|  | 3982718, GCAMT-3982719 |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 6,532,200.00 |  | 5,322,609.20 |  | 122,900.00 |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN (AMENDMENT )
CY 2023
Province, City or Municipality: Batangas City

| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Office: OFFICE OF THE CITY MA |  |  |  | Regular | Continge |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | ter |  | rter |  | rer |  | rer |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 6,532,200.00 |  | 5,322,609.20 |  | 122,900.00 |  |  |  |  |
|  | OFFICE SUPPLIES (50203010) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Printer L5290 | 22,500.00 | 4 | unit |  | 4 | 90,000.00 |  |  |  |  |  |  |
|  | * Al in One Tank Printrer with ADF |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Classic Magazine Holder (Twin) | 498.00 | 2 | pcs |  | 2 | 996.00 |  |  |  |  |  |  |
|  | Internal Hard drive 1TB | 2,650.00 | 1 | pcs |  | 1 | 2,650.00 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Classic Magazine Holder (Twin) | 498.00 | 2 | pcs | 996.00 | 2 | 996.00 |  |  |  |  |  |  |
|  | Internal Hard drive 1TB | 2,650.00 | 1 | pcs | 2,650.00 | 1 | 2,650.00 |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  |  | 6,535,846.00 |  | 5,419,901.20 |  | 122,900.00 |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office
$\frac{\text { ATTY. VICTOR REGINALD A. DIMACUHA }}{\text { Executive Assistant IV }}$

FDP Form 4a - Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN (AMENDMENT
CY 2023

| ovince, | or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | No. |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Departmen | Office: OFFICE OF THE CITY MAYO |  |  | Regular | Contingen |  |  |  | eSubm |  |  |  |
|  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost |  | rer |  | rter |  |  |  | rter |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 6,535,846.00 |  | 5,419,901.20 |  | 122,900.00 |  |  |  |  |
|  | OTHER MAINT. \& OPERATING EXPEN | (50299990) |  | 28,134,000.00 |  |  |  |  |  |  |  |  |
|  | Various Library Activities |  |  |  |  |  |  |  |  |  |  |  |
|  | Hydrant Mapping \& Maint. - Fire |  |  |  |  |  |  |  |  |  |  |  |
|  | Medical Supplies - Fire |  |  |  |  |  |  |  |  |  |  |  |
|  | Library Jingle Recording \& Editing |  |  |  |  |  |  |  |  |  |  |  |
|  | Siphoning of Septic VaultTank |  |  |  |  |  |  |  |  |  |  |  |
|  | Termite Control Services |  |  |  |  |  |  |  |  |  |  |  |
|  | Meals \& Snack for various activities of |  |  |  |  |  |  |  |  |  |  |  |
|  | Batangas City Goverment |  |  | - |  |  |  |  |  |  |  |  |
|  | Organic Oil Digester and Anti Pollution |  |  | - |  |  |  |  |  |  |  |  |
|  | Liquid |  |  | - |  |  |  |  |  |  |  |  |
|  | Certification Audit / Annual Surveillance |  |  |  |  |  |  |  |  |  |  |  |
|  | Audit ISO 9001: 2015 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | RENT EXPENSES (50299050) |  |  | 1,500,000.00 |  |  |  |  |  |  |  |  |
|  | ( Generator, Copier, Bus, Van, Coaster) |  |  |  |  |  |  |  |  |  |  |  |
|  | (Light and Sound, Stage Trusses and |  |  |  |  |  |  |  |  |  |  |  |
|  | LED wall, Live Band) |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 36,169,846.00 |  | 5,419,901.20 |  | 122,900.00 |  |  |  |  |
|  | This is to certify that the above procurem <br> ATTY. VICTOR REGINALD A. DIMAC <br> Executive Assistant IV | plan is in acco | with the o | e of this Office |  |  |  |  |  |  |  |  |

ANNUAL PROCUREMENT PLAN (AMENDMENT )
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN (AMENDMENT)
CY 2023

| Province, C | or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Department | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Contingency |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost | 1st | rer |  | rter |  | ter |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 40,669,846.00 |  | 5,419,901.20 |  | 122,900.00 |  |  |  |  |
|  | Repairs and Maint. - Transportation Eq | ment (5021306 |  |  | 4,500,000.00 |  | - |  |  |  |  |  |  |
|  |  |  |  |  | - |  | - |  |  |  |  |  |  |
|  | Isuzu Morita Tanker SEC 601, Isuzu CYZ | CS: D1 0289, Is | $\square \mathrm{CYZ}$ | ump) | - |  | - |  |  |  |  |  |  |
|  | CS: D1 0289, Man Rosenbauer SAA815 | Isuzu Patriot Ano |  |  | - |  | - |  |  |  |  |  |  |
|  | SKT 264, Isuzu Patriot Anos (Pump) SKT | , Fire Boat - F5 |  |  | - |  | - |  |  |  |  |  |  |
|  | Mitsubishi Fuso SJL 996, Mitsubishi Mini | mper CAN3877 |  |  |  |  | - |  |  |  |  |  |  |
|  | E-TRIKE 002 (BEMAC ), DEB -1205 |  |  |  |  |  | - |  |  |  |  |  |  |
|  | TYU-610, and various service vehicles |  |  |  |  |  | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  | - |  |  |  |  |  |  |
|  | PRINTING \& PUBLICATION EXPENSES |  |  |  | - |  | - |  |  |  |  |  |  |
|  | 50299020 |  |  |  | - |  | - |  |  |  |  |  |  |
|  |  |  |  |  | - |  | - |  |  |  |  |  |  |
|  | Medicine Booklets | 25.00 |  | pc | 112,500.00 | 4500 | 112,500.00 |  |  |  |  |  |  |
|  | Commodities Booklets | 25.00 |  | pc | 112,500.00 | 4500 | 112,500.00 |  |  |  |  |  |  |
|  | Booklet Pouch | 60.00 |  | pc | 270,000.00 | 4500 | 270,000.00 |  |  |  |  |  |  |
|  | Index of Paynent | 15.00 | 4000 | pc |  |  |  |  |  | 4000 | 60,000.00 |  |  |
|  | General Ledger | 1,650.00 | 6 | ream |  |  |  |  |  | 6 | 9,900.00 |  |  |
|  | Letterhead $8.5 \times 13$ | 4,000.00 | 4 | ream |  |  |  |  |  | 4 | 16,000.00 |  |  |
|  | Letterhead $8.5 \times 11$ | 3,500.00 | 2 | ream |  |  |  |  |  | 2 | 7,000.00 |  |  |
|  |  |  |  |  |  |  | - |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | - |  |  |  |  |  |  |
|  | Total |  |  |  | 45,664,846.00 |  | 5,914,901.20 |  | 122,900.00 |  | 92,900.00 |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

[^1]FDP Form 4a - Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN (AMENDMENT
CY 2023


ANNUAL PROCUREMENT PLAN
CY 2023


# ANNUAL PROCUREMENT PLAN 

CY 2023


ANNUAL PROCUREMENT PLAN
CY 2023

| Province, | ty or Municipality: Batangas $C$ |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | INo. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Departmen | Office: OFFICE OF THE CITY MAY |  |  |  | Regular | Contingency |  |  |  | eSubmitted |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost | Qua |  | Total Cost | 1st | rter | 2nd | arter | 3 rd | rter | 4th | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  | OTHER SUPPLIES - Cleaning Mater | 203990) |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Air Freshner - Glade | 340.00 | 154 | can | 52,360.00 | 72 | 24,480.00 | 22 | 7,480.00 | 46 | 15,640.00 | 14 | 4,760.00 |
| 2 | Air Freshner Spray Ambi Pure | 315.00 | 86 | can | 27,090.00 | 70 | 22,050.00 | 5 | 1,575.00 | 11 | 3,465.00 |  | - |
| 3 | All Purpose adhesive (no more nails) 85 g . | 86.00 | 50 | sachet | 4,300.00 | 25 | 2,150.00 | 25 | 2,150.00 |  | - |  | - |
| 4 | Alcohol 70\% 500ml | 92.88 | 1,190 | btls | 110,527.20 | 575 | 53,406.00 | 361 | 33,529.68 | 219 | 20,340.72 | 35 | 3,250.80 |
| 5 | Alcohol 70\% 1 gal (Green Cross) | 734.00 | 130 | gal | 95,420.00 | 40 | 29,360.00 | 30 | 22,020.00 | 30 | 22,020.00 | 30 | 22,020.00 |
| 6 | Alcohol 70\% Isoprophyl gal. | 520.00 | 4 | gal | 2,080.00 | 2 | 1,040.00 |  | - | 2 | 1,040.00 |  | - |
| 7 | Alcohol $70 \%$ Isoprophyl, 500 ml . w/ pump | 115.00 | 100 | btls | 11,500.00 | 100 | 11,500.00 |  | - |  | - |  | - |
| 8 | Alcohol ethyl 1L w/ pump (DOH srp) | 220.00 | 15 | btls | 3,300.00 | 15 | 3,300.00 |  | - |  | - |  | - |
| 9 | All Purpose Cleaner 500ml | 137.00 | 74 | pcs | 10,138.00 | 35 | 4,795.00 | 12 | 1,644.00 | 25 | 3,425.00 | 2 | 274.00 |
| 10 | Bath Soap - 180g. Safeguard | 75.00 | 72 | pc | 5,400.00 | 37 | 2,775.00 | 15 | 1,125.00 | 10 | 750.00 | 10 | 750.00 |
| 11 | Bathsoap case, Wings | 40.00 | 5 | pcs | 200.00 | 5 | 200.00 |  | - |  | - |  | - |
| 12 | Bidet Stainless (Euro Stream) | 604.00 | 7 | pcs | 4,228.00 | 4 | 2,416.00 |  | - | 3 | 1,812.00 |  |  |
| 13 | Bleaching Solution 1L | 56.00 | 45 | btls | 2,520.00 | 30 | 1,680.00 |  | - | 15 | 840.00 |  | - |
| 14 | Bleaching Solution Gal. | 198.00 | 19 | gal | 3,762.00 | 16 | 3,168.00 | 1 | 198.00 | 1 | 198.00 | 1 | 198.00 |
| 15 | Broom Soft (Thick) | 270.00 | 54 | pc | 14,580.00 | 34 | 9,180.00 | 7 | 1,890.00 | 10 | 2,700.00 | 3 | 810.00 |
| 16 | Broom Ceiling | 231.00 | 20 | pc | 4,620.00 | 5 | 1,155.00 | 5 | 1,155.00 | 5 | 1,155.00 | 5 | 1,155.00 |
| 17 | Car Freshner in can california scent | 320.00 | 33 | can | 10,560.00 | 33 | 10,560.00 |  | - |  | - |  | - |
| 18 | Car Freshner (Ambi pur) | 320.00 | 12 | pcs | 3,840.00 | 12 | 3,840.00 |  | - |  | - |  | - |
| 19 | Cleanser Liquid 500 ml - Greenex | 138.00 | 40 | btls | 5,520.00 | 40 | 5,520.00 |  | - |  | - |  | - |
| 20 | Cleanser powder 350 g . | 51.00 | 10 | can | 510.00 | 10 | 510.00 |  | - |  | - |  | - |
| 21 | Cotton balls | 106.00 | 50 | pack | 5,300.00 | 20 | 2,120.00 | 10 | 1,060.00 | 10 | 1,060.00 | 10 | 1,060.00 |
| 22 | Cotton rolls | 206.00 | 20 | pack | 4,120.00 | 5 | 1,030.00 | 5 | 1,030.00 | 5 | 1,030.00 | 5 | 1,030.00 |
| 23 | Detergent Bar - Tide | 44.00 | 42 | bar | 1,848.00 | 39 | 1,716.00 |  | - | 3 | 132.00 |  | - |
|  | Subtotal |  |  |  | 383,723.20 |  | 197,951.00 |  | 74,856.68 |  | 75,607.72 |  | 35,307.80 |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

ANNUAL PROCUREMENT PLAN
CY 2023

| Province, ${ }^{\text {Plan Contr }}$ | Ity or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Contingency |  |  |  | teSubmitted |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost | Qua |  | Total Cost | 1st | rer | 2nd | arter |  | arter | 4th | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 383,723.20 |  |  |  |  |  |  |  |  |
| 24 | Detergent Powder 50g Tide | 10.00 | 110 | sachet | 1,100.00 | 100 | 1,000.00 | 10 | 100.00 |  | - |  | - |
| 25 | Detergent Powder 880g | 148.00 | 114 | pack | 16,872.00 | 71 | 10,508.00 | 35 | 5,180.00 | 8 | 1,184.00 |  | - |
| 26 | Dipper Big | 62.00 | 2 |  | 124.00 | 2 | 124.00 |  | - |  | - |  | - |
| 27 | Dishwashing Liquid 500 ml (Axion) | 156.00 | 332 | btl | 51,792.00 | 232 | 36,192.00 | 43 | 6,708.00 | 39 | 6,084.00 | 18 | 2,808.00 |
| 28 | Dishwashing Liquid Joy Antibacterial Con. |  | - |  | - |  | - |  | - |  | - |  | - |
| 29 | with safequard 240 ml | 118.00 | 20 | btl | 2,360.00 | 20 | 2,360.00 |  | - |  | - |  | - |
| 30 | Dishwashing Paste 400g (Dazz) | 56.00 | 20 | can | 1,120.00 | 5 | 280.00 | 5 | 280.00 | 5 | 280.00 | 5 | 280.00 |
| 31 | Disinfectant Spray 510 g Lysol Crisp linen scent | 682.00 | 249 | can | 169,818.00 | 150 | 102,300.00 | 51 | 34,782.00 | 32 | 21,824.00 | 16 | 10,912.00 |
| 32 | Disinfectant concentrate, 150ml | 290.00 | 15 | btl | 1,460.00 | 5 | 1,450.00 | 5 | 5.00 | 5 | 5.00 |  | - |
| 33 | Doormat Cotton | 88.00 | 69 | pcs | 6,072.00 | 57 | 5,016.00 | 5 | 440.00 | 7 | 616.00 |  | - |
| 34 | Dust Pan Plastic Big | 106.00 | 32 | pc | 3,392.00 | 27 | 2.862 .00 |  | - |  | 530.00 |  |  |
| 35 | Dust Pan Metal, Big | 225.00 | 10 | pc | 2,250.00 | 10 | 2,250.00 |  | - |  | - |  | - |
| 36 | Fabric Conditioner 900 ml Downy | 218.00 | 25 | btls | 5,450.00 | 20 | 4,360.00 |  | - | 5 | 1,090.00 |  | - |
| 37 | Face Mask 50's | 220.00 | 472 | box | 103,840.00 | 134 | 29,480.00 | 127 | 27,940.00 | 109 | 23,980.00 | 102 | 22,440.00 |
| 38 | Facial Tissue 40 Ply Kleenex | 136.00 | 758 | box | 103,088.00 | 293 | 39,848.00 | 160 | 21,760.00 | 155 | 21,080.00 | 150 | 20,400.00 |
| 39 | Feather Duster | 56.00 | 8 | pc | 448.00 | 4 | 224.00 | 4 | 224.00 |  | - |  | - |
| 40 | Floor Brush w/ Long Handle Squeeze 3M | 884.00 | 8 | pc | 7,072.00 | 4 | 3,536.00 |  | - | 4 | 3,536.00 |  | - |
| 41 | Floor Cleaner 1L Mr. Muscle | 235.00 | 33 | btls | 7,755.00 | 15 | 3,525.00 | 9 | 2,115.00 | 6 | 1,410.00 | 3 | 705.00 |
| 42 | Furniture Cleaner Pledge 330 ml | 402.00 | 204 | can | 82,008.00 | 84 | 33,768.00 | 40 | 16,080.00 | 40 | 16,080.00 | 40 | 16,080.00 |
| 43 | Floorwax Liquid, White Big 1L | 620.00 | 12 | btls | 7,440.00 | 7 | 4,340.00 | 5 | 3,100.00 |  | - |  | - |
| 44 | Glass Cleaner 500 ml Mr. Muscle | 195.00 | 67 | btls | 13,065.00 | 49 | 9,555.00 | 4 | 780.00 | 10 | 1,950.00 | 4 | 780.00 |
| 45 | Gloves rubber medium | 215.00 | 8 | pair | 1,720.00 | 8 | 1,720.00 |  | - |  | - |  | - |
| 46 | Hand Sanitizer 500ml Derm Aid | 420.00 | 52 | btls | 21,840.00 | 37 | 15,540.00 | 10 | 4,200.00 | 5 | 2,100.00 |  | - |
|  | Subtotal |  |  |  | 993,809.20 |  | 310,238.00 |  | 123,694.00 |  | 101,749.00 |  | 74,405.00 |
|  | This is to certify that the above procuremen | plan is in accorda | with th | objecti | e of this Office |  |  |  |  |  |  |  |  |
|  | ATTY. VICTOR REGINALD A. DIMACU Executive Assistant IV |  |  |  |  |  |  |  |  |  |  |  |  |



This is to certify that the above procurement plan is in accordance with the objective of this Office

Executive Assistant IV

ANNUAL PROCUREMENT PLAN

## CY 2023

| Province, C | ty or Municipality: Batangas |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Department | Office: OFFICE OF THE CITY M |  |  |  | Regular | Contingency |  |  |  | teSubmitted |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost | Qua |  | Total Cost | 1st | rter | 2nd | arter | 3 rd | rter | 4th | arter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 1,240,779.20 |  |  |  |  |  |  |  |  |
| 70 | Toilet bowl Cleaner 500ml | 160.00 | 139 | btls | 22,240.00 | 82 | 13,120.00 | 15 | 2,400.00 | 32 | 5,120.00 | 10 | 1,600.00 |
| 71 | Toilet Flush System | 1,234.00 | 1 | pc | 1,234.00 | 1 | 1,234.00 |  | - |  | - |  | - |
| 72 | Toilet Deodorant Cake (Albatross) | 71.00 | 116 | pc | 8,236.00 | 86 | 6,106.00 | 10 | 710.00 | 10 | 710.00 | 10 | 710.00 |
| 73 | Toilet Tissue 2 ply Joy | 20.00 | 1,878 | roll | 37,560.00 | 1283 | 25,660.00 | 285 | 5,700.00 | 205 | 4,100.00 | 105 | 2,100.00 |
| 74 | Trash Bag Small black 10's | 13.00 | 12 | pack | 156.00 | 6 | 78.00 |  | - | 6 | 78.00 |  | - |
| 75 | Trash Bag Small green 10's | 13.00 | 50 | pack | 650.00 | 50 | 650.00 |  | - |  | - |  | - |
| 76 | Trash Bag Small yellow 10's | 13.00 | 50 | pack | 650.00 | 50 | 650.00 |  | - |  | - |  | - |
| 77 | Trash Bag Medium black 10's | 25.00 | 242 | pack | 6,050.00 | 106 | 2,650.00 | 50 | 1,250.00 | 51 | 1,275.00 | 35 | 875.00 |
| 78 | Trash Bag Large Black 10's | 38.00 | 335 | pack | 12,730.00 | 219 | 8,322.00 | 55 | 2,090.00 | 41 | 1,558.00 | 20 | 760.00 |
| 79 | Trash bag, L. Yellow 10's | 40.00 | 50 | pack | 2,000.00 | 50 | 2,000.00 |  | - |  | - |  | - |
| 80 | Trash Bag XL black 10's Restobar | 50.00 | 248 | pack | 12,400.00 | 98 | 4,900.00 | 50 | 2,500.00 | 50 | 2,500.00 | 50 | 2,500.00 |
| 81 | Trash bag XL green 10's | 54.00 | 200 | pack | 10,800.00 | 200 | 10,800.00 |  | - |  | - |  | - |
| 82 | Twine plastic big | 152.00 | 15 | rolls | 2,280.00 | 15 | 2,280.00 |  | - |  | - |  | - |
| 83 | WD40 (spray) 191 ml | 250.00 | 24 | can | 6,000.00 | 24 | 6,000.00 |  | - |  | - |  | - |
|  | Zip lock (Anti-static) $7 \times 10{ }^{\prime \prime}$ | 61.00 | 20 | pack | 1,220.00 | 10 | 610.00 |  | - | 10 | 610.00 |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  |  | 1,364,985.20 |  | 85,060.00 |  | 14,650.00 |  | 15,951.00 |  | 8,545.00 |
|  | This is to certify that the above proc | an is in accord | with th | objectiv | of this Office |  |  |  |  |  |  |  |  |
|  | ATTY. VICTOR REGINALD A. D Executive Assistant IV |  |  |  |  |  |  |  |  |  |  |  |  |

ANNUAL PROCUREMENT PLAN
CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  |  | Planned Amount |  |  |  |  | DateSubmitted |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Office: OFFICE OF THE CITY MAYOR | Unit Cost |  |  | Regular | Contingency |  | Total |  |  |  |  |  |
|  | Description |  | Quantity |  | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 1,364,985.20 |  |  |  |  |  |  |  |  |
| 84 | Acrylic stand 5" $\times 7$ " | 150.00 | 15 | pc |  | 2,250.00 | 15 | 2,250.00 |  | - |  |  |  |  |
| 85 | Allen Wrench Hexagon, 1/5mm-6mm | 125.00 | 2 | pc | 250.00 | 2 | 250.00 |  | - |  |  |  |  |
| 86 | Ammunition | 2,500.00 | 25 | box | 62,500.00 | 25 | 62,500.00 |  | - |  |  |  |  |
| 87 | Atem Mini Black Magic (Video Switcher) P | 20,000.00 | 1 | pc | 20,000.00 | 1 | 20,000.00 |  | - |  |  |  |  |
| 88 | Barcode Scanner - Library | 45,500.00 | 2 | pc | 91,000.00 | 2 | 91,000.00 |  | - |  |  |  |  |
| 89 | Bin Bag | 2,500.00 | 5 | pc | 12,500.00 | 5 | 12,500.00 |  | - |  |  |  |  |
| 90 | Biscuits - Skyflakes Cto | 1,900.00 | 35 | case | 66,500.00 | 35 | 66,500.00 |  | - |  |  |  |  |
| 91 | Biscuits - Rebisco Cream Sandwich Cto | 2,400.00 | 35 | case | 84,000.00 | 35 | 84,000.00 |  | - |  |  |  |  |
| 92 | Battery Pack | 2,275.00 | 40 | pc | 91,000.00 | 40 | 91,000.00 |  | - |  |  |  |  |
| 93 | Bowl Soup Medium - Corelle | 5,500.00 | 8 | doz | 44,000.00 | 8 | 44,000.00 |  | - |  |  |  |  |
| 94 | Bowl Soup small - Luminarc | 3,600.00 | 8 | doz | 28,800.00 | 8 | 28,800.00 |  | - |  |  |  |  |
| 95 | Bread \& Butter Plate Corelle | 13,500.00 | 8 | doz | 108,000.00 | 8 | 108,000.00 |  | - |  |  |  |  |
| 96 | Brown Sugar Cto | 70.00 | 50 | kilo | 3,500.00 | 50 | 3,500.00 |  |  |  |  |  |  |
| 97 | Cabinet Built in hanging (for stockpiling) | 10,625.00 | 3 | pc | 31,875.00 | 3 | 31,875.00 |  | - |  |  |  |  |
| 98 | Cabinet Filing 5 layers (Steel) | 5,500.00 | 1 | pc | 5,500.00 | 1 | 5,500.00 |  | - |  |  |  |  |
| 99 | Calendar | 35.00 | 15,000 | pcs | 525,000.00 | 15000 | 525,000.00 |  | - |  |  |  |  |
| 100 | Canister (Salt, Sugar, Coffe, Creamer MODERNO | 750.00 | 2 | set | 1,500.00 | 2 | 1,500.00 |  | - |  |  |  |  |
| 101 | Can Opener (Euro-chef) | 241.00 | 3 | pc | 723.00 | 2 | 482.00 | 1 | 241.00 |  |  |  |  |
| 102 | Ceiling Fan (Orbit fan) | 3,000.00 | 2 | pc | 6,000.00 | 2 | 6,000.00 |  | - |  |  |  |  |
| 103 | Chairs Clerical (revolving) with cushion | 1,500.00 | 10 | pcs | 15,000.00 | 10 | 15,000.00 |  | - |  |  |  |  |
| 104 | Chair, Executive | 4,375.00 | 1 | pc | 4,375.00 | 1 | 4,375.00 |  | - |  |  |  |  |
| 105 | Computer Chair | 4,375.00 | 8 | pcs | 35,000.00 | 6 | 26,250.00 | 2 | 8,750.00 |  |  |  |  |
| 106 | Chairs for visitors | 4,375.00 | 6 | pcs | 26,250.00 | 2 | 8,750.00 | 2 | 8,750.00 |  | 8,750.00 |  |  |
|  | Subtotal |  |  |  | 2,630,508.20 |  | 1,239,032.00 |  | 17,741.00 |  | 8,750.00 |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

ANNUAL PROCUREMENT PLAN

## CY 2023

| Province, | ty or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Contingency |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TIO |  |  |  |
| Item No. | Description | Unit Cost | Qua |  | Total Cost | 1st | rter | 2nd | arter |  |  |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 2,948,114.70 |  |  |  |  |  |  |  |  |
| 129 | Extension Cord Universal 10 gang switch | 962.00 | 6 | pcs | 5,772.00 | 6 | 5,772.00 |  | - |  | - |  |  |
| 130 | Extreme Pro Micro SD Card w/ Adaptor 64GBC10 | 1,500.00 | 2 | pcs | 3,000.00 | 2 | 3,000.00 |  |  |  |  |  |  |
| 131 | Faucet (ordinary) Rosco | 352.00 | 1 | pc | 352.00 | 1 | 352.00 |  | - |  |  |  |  |
| 132 | Fire Extinguisher for IT Equipments | 1,600.00 | 2 | pc | 3,200.00 | 2 | 3,200.00 |  | - |  |  |  |  |
| 133 | Flashlight, big | 605.00 | 12 | pc | 7,260.00 | 12 | 7,260.00 |  | - |  |  |  |  |
| 134 | Flagpole rope | 2,000.00 | , | pc | 4,000.00 | 2 | 4,000.00 |  | - |  |  |  |  |
| 135 | Flexible Hose for Lavatory 1 1/2 (Water T¢ | 205.00 | 1 | pc | 205.00 | 1 | 205.00 |  | - |  |  |  |  |
| 136 | Floor Polisher - Tourism | 31,700.00 | 1 | pc | 31,700.00 | 1 | 31,700.00 |  | - |  |  |  |  |
| 137 | Fly Paper (Baygon) | 40.00 | 32 | pc | 1,280.00 | 27 | 1,080.00 | 5 | 200.00 |  |  |  |  |
| 138 | Frying Pan (3 set) Non Stick | 9,000.00 | 2 | set | 18,000.00 | 2 | 18,000.00 |  | - |  |  |  |  |
| 139 | Gulf Umbrella | 350.00 | 1,000 | pcs | 350,000.00 | 1000 | 350,000.00 |  | - |  |  |  |  |
| 140 | Handrill, Portable | 6,500.00 | 1 | pc | 6,500.00 | 1 | 6,500.00 |  | - |  |  |  |  |
| 141 | Handheld Radio | 15,000.00 | 20 | pcs | 300,000.00 | 20 | 300,000.00 |  | - |  |  |  |  |
| 142 | Headset | 1,620.15 | 5 | pcs | 8,100.75 | 5 | 8,100.75 |  | - |  |  |  |  |
| 143 | Hydraulic Jack 3 tons | 5,700.00 | 1 | pc | 5,700.00 | 1 | 5,700.00 |  | - |  |  |  |  |
| 144 | Kapeng Barako CTO | 350.00 | 30 | kilo | 10,500.00 | 30 | 10,500.00 |  | - |  |  |  |  |
| 145 | Kinzie Colour Knife Set (9pcs.) Chicago Cutlery | 9,750.00 | 2 | set | 19,500.00 | 2 | 19,500.00 |  | - |  |  |  |  |
| 146 | Ladder( 5 step aluminum) | 2,612.00 | 3 | pc | 7,836.00 | 3 | 7,836.00 |  | - |  |  |  |  |
| 147 | Lateral Steel Filing Cabinet (4 drawers) | 15,000.00 | 2 | pcs | 30,000.00 | 2 | 30,000.00 |  | - |  |  |  |  |
| 148 | Luminarc Drinking Glass Set | 1,200.00 | 12 | pcs | 14,400.00 | 12 | 14,400.00 |  | - |  |  |  |  |
| 149 | Luminarc Glass Coffee cup \& Saucer | 3,000.00 | 12 | pairs | 36,000.00 | 12 | 36,000.00 |  | - |  |  |  |  |
| 150 | Luminarc plate set | 2,700.00 | 12 | pcs | 32,400.00 | 12 | 32,400.00 |  | - |  |  |  |  |
| 151 | Medals |  | 1 | LS | 1,000,000.00 | 1 | 1,000,000.00 |  | - |  |  |  |  |
|  | Subtotal |  |  |  | 4,843,820.45 |  | 1,895,505.75 |  |  |  |  |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN

## CY 2023

| Province, C | ity or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Contingency |  |  |  | eSubmitted |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost | Qua |  | Total Cost |  | rter | 2nd | arter | 3rd | rter |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 4,843,820.45 |  | 1,895,505.75 |  |  |  |  |  |  |
| 152 | Meter tape with lever lock | 340.00 | 3 | pcs | 1,020.00 | 3 | 1,020.00 |  |  |  | - |  |  |
| 153 | Michellin AGILLIS 185/R14c-102/100T | 4,000.00 | 4 | pc | 16,000.00 | 2 | 8,000.00 | 2 | 8,000.00 |  | - |  |  |
| 154 | Mobile Pedestal (4 layers drawer with lock | 4,000.00 | 3 | pcs | 12,000.00 | 3 | 12,000.00 |  | - |  | - |  |  |
| 155 | Mop Tornado | 1,700.00 | 3 | pcs | 5,100.00 | 3 | 5,100.00 |  | - |  | - |  |  |
| 156 | Mugs | 250.00 | 1,000 | pcs | 250,000.00 | 1000 | 250,000.00 |  | - |  | - |  | - |
| 157 | Multi-tester, digital | 2,375.00 | 2 | pc | 4,750.00 | 2 | 4,750.00 |  | - |  | - |  |  |
| 158 | Nikon SB-910 Speed Light | 32,000.00 | 1 | pc | 32,000.00 | 1 | 32,000.00 |  | - |  | - |  |  |
| 159 | Nylon Rope | 1,825.00 | 5 | rolls | 9,125.00 | 5 | 9,125.00 |  | - |  | - |  |  |
| 160 | Office Table with glass 24/48 | 6,000.00 | 3 | pc | 18,000.00 | 3 | 18,000.00 |  | - |  | - |  |  |
| 161 | Office Chair | 2,500.00 | 11 | pc | 27,500.00 | 11 | 27,500.00 |  | - |  | - |  |  |
| 162 | Office Chairs | 3,125.00 | 12 | pc | 37,500.00 | 12 | 37,500.00 |  | - |  | - |  |  |
| 163 | Office Table - OSCA | 4,800.00 | 3 | pc | 14,400.00 | 3 | 14,400.00 |  | - |  | - |  |  |
| 164 | Office Table - Paad | 3,975.00 | 10 | pcs | 39,750.00 | 10 | 39,750.00 |  | - |  | - |  |  |
| 165 | Office Table | 10,625.00 | 10 | units | 106,250.00 | 10 | 106,250.00 |  | - |  | - |  |  |
| 166 | Office Table CCYA | 9,298.00 | 10 | pc | 92,980.00 |  | - | 10 | 92,980.00 |  | - |  |  |
| 167 | Office Chairs - Peso | 5,000.00 | 10 | pc | 50,000.00 | 10 | 50,000.00 |  | - |  | - |  |  |
| 168 | Office Polo Shirts | 700.00 | 14 | pc | 9,800.00 | 14 | 9,800.00 |  | - |  | - |  |  |
| 169 | Paint Brush 2" | 130.00 | 5 | pc | 650.00 | 5 | 650.00 |  | - |  | - |  |  |
| 170 | Penns Chem LG-34 (Electro-Grade Contact Cleaner | 462.50 | 10 | pc | 4,625.00 |  | - |  | - | 10 | 4,625.00 |  |  |
| 171 | Paper Shredder | 15,730.00 | 7 | units | 110,110.00 | 5 | 78,650.00 | 2 | 31,460.00 |  | - |  |  |
| 172 | Perculator 15L | 9,000.00 | 2 | pc | 18,000.00 | 2 | 18,000.00 |  | - |  | - |  |  |
| 173 | Plate - winter frost white - Corelle | 14,025.00 | 8 | doz | 112,200.00 | 8 | 112,200.00 |  | - |  | - |  |  |
| 174 | Pliers long nose | 306.25 | 1 | pc | 306.25 | 1 | 306.25 |  | - |  | - |  |  |
|  | Subtotal |  |  |  | 5,815,886.70 |  |  |  |  |  |  |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN

## CY 2023

| Province, City or Municipality: Batangas City <br> Plan Control No |  |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department/Office: OFFICE OF THE CITY MAYOR |  |  |  |  | RegularTotal Cost | Contingency |  | DateSubmitted <br> DISTRIBUTION |  |  |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  |  | 1st Quarter |  |  |  |  |  |  |  |
|  |  |  |  |  | 2nd Quarter |  |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 5,815,886.70 |  |  |  |  |  |  |  |  |
| 175 | Padlock (small) | 494.00 | 9 | pc |  | 4,446.00 | 9 | 4,446.00 |  | - |  | - |  | - |
| 176 | Padlock HD, big | 1,072.00 | 11 | pc | 11,792.00 | 11 | 11,792.00 |  | - |  | - |  | - |
| 177 | Paint Glossy - wooden wall (White) | 800.00 | 2 | gal | 1,600.00 | 2 | 1,600.00 |  | - |  | - |  | - |
| 178 | Paint Glossy - concrete wall (White) | 743.75 | 2 | gal | 1,487.50 | 2 | 1,487.50 |  | - |  | - |  | - |
| 179 | Paint Roller Brush | 258.00 | 5 | pcs | 1,290.00 | 5 | 1,290.00 |  | - |  | - |  | - |
| 180 | Paper cups 60 z 25 pcs | 50.00 | 500 | pack | 25,000.00 | 500 | 25,000.00 |  | - |  | - |  | - |
| 181 | Paper cups $60 z 50$ 's | 50.00 | 216 | pack | 10,800.00 | 96 | 4,800.00 | 40 | 2,000.00 | 40 | 2,000.00 | 40 | 2,000.00 |
| 182 | Philippine Flag | 450.00 | 10 | pcs | 4,500.00 | 10 | 4,500.00 |  | - |  | - |  | - |
| 183 | Pliers, cutters, long nose | 371.00 | 2 | pair | 742.00 | 2 | 742.00 |  | - |  | - |  | - |
| 184 | Polo Shirts with print | 550.00 | 2,000 | pcs | 1,100,000.00 | 2000 | 1,100,000.00 |  | - |  | - |  | - |
| 185 | Portrait | 1,450.00 | 700 | pcs | 1,015,000.00 | 700 | 1,015,000.00 |  | - |  | - |  | - |
| 186 | Portable Megaphone (talk siren USB SD Record | 4,000.00 | 4 | pcs | 16,000.00 | 4 | 16,000.00 |  | - |  | - |  | - |
| 187 | Primer flat - concrete wall | 625.00 | 2 | gal | 1,250.00 | 2 | 1,250.00 |  | - |  | - |  | - |
| 188 | Primer flat - wooden wall | 800.00 | 2 | gal | 1,600.00 | 2 | 1,600.00 |  | - |  | - |  | - |
| 189 | Puppet | 25,000.00 | 1 | pc | 25,000.00 | 1 | 25,000.00 |  | - |  | - |  | - |
| 190 | Railings | 9,000.00 | 50 | pcs | 450,000.00 | 50 | 450,000.00 |  | - |  | - |  | - |
| 191 | Raincoat for men, large | 1,237.00 | 80 | pc | 98,960.00 | 80 | 98,960.00 |  | - |  | - |  | - |
| 192 | Rice Cooker 25 cups Standard | 4,800.00 | 2 | pcs | 9,600.00 | 2 | 9,600.00 |  | - |  | - |  | - |
| 193 | Rice Cooker 45 cups Imarflex | 8,500.00 | 2 | pcs | 17,000.00 | 2 | 17,000.00 |  | - |  | - |  | - |
| 194 | Rice Cooker 10 cups | 3,000.00 | 1 | pc | 3,000.00 | 1 | 3,000.00 |  | - |  | - |  | - |
| 195 | Rubber boots for men size 12 | 574.00 | 80 | pc | 45,920.00 | 80 | 45,920.00 |  | - |  | - |  | - |
| 196 | Serving spoon | 1,700.00 | 25 | pcs | 42,500.00 | 25 | 42,500.00 |  | - |  | - |  | - |
| 197 | Serving Dish -3 sets 4.5L Rectangular | 12,000.00 | 4 | sets | 48,000.00 | 4 | 48,000.00 |  | - |  | - |  | - |
|  | Subtotal |  |  |  | 8,751,374.20 |  | 2,929,487.50 |  | 2,000.00 |  | 2,000.00 |  | 2,000.00 |

This is to certify that the above procurement plan is in accordance with the objective of this Office

| rovince, | or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Contingency |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost | Qua |  | Total Cost | 1st | arter | 2nd | rter |  |  |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 8,751,374.20 |  |  |  |  |  |  |  |  |
| 198 | Stainless Tray | 1,250.00 | 15 | pcs | 18,750.00 | 15 | 18,750.00 |  | - |  |  |  |  |
| 199 | Steel Cabinet - Masterbuilt - 3 layers Lateral | 15,000.00 | 1 | pc | 15,000.00 |  | - | 1 | 15,000.00 |  |  |  |  |
| 200 | Stanley FATMAX SCD711CiH Cordless |  | - |  | - |  | - |  | - |  |  |  |  |
| 201 | Hammer Drill 20V Max w/ Tool Box | 6,900.00 | 4 | pcs | 27,600.00 | 2 | 13,800.00 | 2 | 13,800.00 |  |  |  |  |
| 202 | Steel Filing cabinet (for Stockpiling) | 9,600.00 | 3 | pc | 28,800.00 | 3 | 28,800.00 |  | - |  |  |  |  |
| 203 | Screw Driver Philips | 120.00 | 7 | pc | 840.00 | 7 | 840.00 |  | - |  |  |  |  |
| 204 | Screw driver set | 865.00 | 2 | pc | 1,730.00 | 2 | 1,730.00 |  | - |  |  |  |  |
| 205 | Sink (Small $14 \times 20$ ) Beaver | 687.50 | 1 | pc | 687.50 | 1 | 687.50 |  | - |  |  |  |  |
| 206 | Soldering Iron, 45 W | 500.00 | 1 | pc | 500.00 | 1 | 500.00 |  | - |  |  |  |  |
| 207 | Soldering Pump, short | 165.00 | 2 | pc | 330.00 | 2 | 330.00 |  | - |  |  |  |  |
| 208 | Spoon/Fork/Teaspoon/Knife - Gibson | 1,600.00 | 8 | doz | 12,800.00 | 8 | 12,800.00 |  | - |  |  |  |  |
| 209 | Storage Box 95 liters | 880.00 | 9 | pc | 7,920.00 | 9 | 7,920.00 |  | - |  |  |  |  |
| 210 | Studio LED Photo Light for Film \& Video |  | - |  | - |  | - |  | - |  |  |  |  |
|  | with barn door | 10,000.00 | 4 | pcs | 40,000.00 | 4 | 40,000.00 |  | - |  |  |  |  |
| 211 | Tape Teflon | 35.00 | 4 | rolls | 140.00 | 4 | 140.00 |  | - |  |  |  |  |
| 212 | Teleprompter | 8,000.00 | 1 | pc | 8,000.00 | 1 | 8,000.00 |  | - |  |  |  |  |
| 213 | Thinner | 40.00 | 5 | btl | 200.00 | 5 | 200.00 |  | - |  |  |  |  |
| 214 | Tool Kit | 2,500.00 | 1 | btl | 2,500.00 | 1 | 2,500.00 |  | - |  |  |  |  |
| 215 | Toolbox (for screwdrivers) | 820.00 | 1 | pc | 820.00 | 1 | 820.00 |  | - |  |  |  |  |
| 216 | Trash can w/ cover large 28L | 624.75 | 4 | pcs | 2,499.00 | 4 | 2,499.00 |  | - |  |  |  |  |
| 217 | Tshirts with print | 380.00 | 2,700 | pcs | 1,026,000.00 | 2700 | 1,026,000.00 |  | - |  |  |  |  |
| 218 | Two-way Radio TK-2000 (with license) | 17,000.00 | 40 | unit | 680,000.00 |  | - | 40 | 680,000.00 |  |  |  |  |
| 219 | Trophies |  | 41 | LS | 2,000,000.00 | 1 | 2,000,000.00 | 40 | - |  |  |  |  |
|  | Subtotal |  |  |  | 12,626,490.70 |  | 3,166,316.50 |  | 708,800.00 |  | - |  | - |
|  | This is to certify that the above procureme | plan is in accorda | with th | object | e of this Office |  |  |  |  |  |  |  |  |
|  | ATTY. VICTOR REGINALD A. DIMACU Executive Assistant IV |  |  |  |  |  |  |  |  |  |  |  |  |

ANNUAL PROCUREMENT PLAN

## CY 2023

| Province, | or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Contingency |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTR | TIO |  |  |  |
| Item No. | Description | Unit Cost | Qua |  | Total Cost | 1st | rter |  | rter |  | ter |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 12,626,490.70 |  | 3,166,316.50 |  | 708,800.00 |  | - |  | - |
| 220 | Tweezer set tools | 200.00 | 3 | pcs | 600.00 | 3 | 600.00 |  | - |  |  |  |  |
| 221 | Two-way radio | 5,625.00 | 4 | set | 22,500.00 | 4 | 22,500.00 |  | - |  |  |  |  |
| 222 | VFH Radio Base Antenna (S23) | 7,000.00 | 10 | pc | 70,000.00 | 10 | 70,000.00 |  |  |  |  |  |  |
| 223 | Wall clock round 14" | 687.00 | 2 | pc | 1,374.00 | 2 | 1,374.00 |  |  |  |  |  |  |
| 224 | Wall clock (Asahi W7010 Light blue 36cm) | 1,108.00 | 8 | pc | 8,864.00 | 8 | 8,864.00 |  |  |  |  |  |  |
| 225 | Water for drinking Cto | 49.00 | 100 | gal | 4,900.00 | 100 | 4,900.00 |  |  |  |  |  |  |
| 226 | Water Mineral gal. - Pnp | 49.00 | 500 | gal | 24,500.00 | 500 | 24,500.00 |  |  |  |  |  |  |
| 227 | Water Mineral - bottle | 9.00 | 500 | btl | 4,500.00 | 500 | 4,500.00 |  |  |  |  |  |  |
| 228 | Window blinds (6" $\times 4.66^{\prime \prime}$ ) | 5,000.00 | 4 | pc | 20,000.00 | 4 | 20,000.00 |  |  |  |  |  |  |
| 229 | Wooden Stirrer | 50.00 | 20 | pack | 1,000.00 | 20 | 1,000.00 |  |  |  |  |  |  |
| 230 | Water - Mineral -Various CMO Offices | 49.00 | 16,635 | gal | 815,115.00 | 16635 | 815,115.00 |  |  |  |  |  |  |
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|  |  |  |  |  | 13,599,843.70 |  | 4,139,669.50 |  | 708,800.00 |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office
ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY. VICTOR REGINALD A. DIMACUHA Executive Assistant IV

ANNUAL PROCUREMENT PLAN
CY 2023

| Province, City or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. Department/Office: <br> OFFICE OF THE CITY MAYOR |  |  |  |  | Planned Amount |  |  |  |  | DateSubmitted |  |  |  |
|  |  |  |  |  | Regular | Contingency |  | Total |  |  |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  |  | 1st Quarter |  |  | DISTR | DISTRIBUTION |  |  |  |
|  |  |  |  |  | 2nd Quarter |  |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  | PRINTING \& PUBLICATION EXPENSES (50299020) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Bac Forms | 480.00 | 1,000 |  |  | 480,000.00 | 1000 | 480,000.00 |  | - |  | - |  | - |
| 2 | Book Card/Book Pocket | 10,000.00 | 1 | LS | 10,000.00 | 1 | 10,000.00 |  | - |  | - |  | - |
| 3 | BorrowersCard | 42.50 | 2,000 | pc | 85,000.00 | 2000 | 85,000.00 |  | - |  | - |  | - |
| 4 | Business Permit Forms | 2,300.00 | 250 | box | 575,000.00 | 250 | 575,000.00 |  | - |  | - |  | - |
| 5 | Closure Sticker | 50.00 | 500 | pc | 25,000.00 | 500 | 25,000.00 |  | - |  | - |  | - |
| 6 | Deskpad w/ colored logo 1/4 Bond Paper | 350.00 | 100 | pads | 35,000.00 |  | - |  | - |  | - | 100 | 35,000.00 |
| 7 | Deskpad w/ colored logo 1/2 Bond Paper | 350.00 | 100 | pads | 35,000.00 |  | - |  | - |  | - | 100 | 35,000.00 |
| 8 | Disclosure and Rev. Insp. Team Checklist | 500.00 | 50 | pad | 25,000.00 | 50 | 25,000.00 |  | - |  | - |  | - |
| 9 | Identification Card Printing | 1.00 | 2,500 | pc | 2,500.00 | 2500 | 2,500.00 |  | - |  | - |  | - |
| 10 | Leaflets/Flyers | 50.00 | 1,000 | pc | 50,000.00 | 1000 | 50,000.00 |  | - |  | - |  | - |
| 11 | Ledger Card | 50.00 | 1,000 | pc | 50,000.00 | 1000 | 50,000.00 |  | - |  | - |  | - |
| 12 | Letterhead Short | 2,550.00 | 6 | reams | 15,300.00 |  | - |  | - |  | - | 6 | 15,300.00 |
| 13 | Letterhead Long | 2,850.00 | 6 | reams | 17,100.00 |  | - |  | - |  | - | 6 | 17,100.00 |
| 14 | Letterhead Envelope Long | 2,850.00 | 6 | box | 17,100.00 |  | - |  | - |  | - | 6 | 17,100.00 |
| 15 | Letterhead Envelope Short | 2,550.00 | 2 | box | 5,100.00 |  | - |  | - |  | - | 2 | 5,100.00 |
| 16 | Local Gov't Annual Accomplishment Repo | 4,500.00 | 27 | book | 121,500.00 | 27 | 121,500.00 |  | - |  | - |  | - |
| 17 | Magazine - Pio | 110.00 | 500 | copy | 55,000.00 | 500 | 55,000.00 |  | - |  | - |  | - |
| 18 | Newsletter | 35.00 | 1,000 | copy | 35,000.00 | 1000 | 35,000.00 |  | - |  | - |  | - |
| 19 | Medicine Booklets | 22.00 | 4,500 | pcs | 99,000.00 | 4500 | 99,000.00 |  | - |  | - |  | - |
| 20 | Commodities Booklets | 22.00 | 4,500 | pcs | 99,000.00 | 4500 | 99,000.00 |  | - |  | - |  | - |
| 21 | Cinema Booklets | 15.00 | 4,500 | pcs | 67,500.00 | 4500 | 67,500.00 |  | - |  | - |  | - |
| 22 | Booklet Pouch | 50.00 | 4,500 | pcs | 225,000.00 | 4500 | 225,000.00 |  | - |  | - |  | - |
| 23 | Sintra Board Printing | 5,000.00 | 1 | LS | 5,000.00 | 1 | 5,000.00 |  | - |  | - |  | - |
|  | Subtotal |  |  |  | 2,134,100.00 |  | 2,009,500.00 |  | - |  | - |  | 124,600.00 |

This is to certify that the above procurement plan is in accordance with the objective of this Office


This is to certify that the above procurement plan is in accordance with the objective of this Office
annual procurement plan
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN
CY 2023
Province, City or Municipality: Batangas City

| Plan Contro | No. |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  | Regular | Continge |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  | DIS T | TION |  |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost |  |  |  | rter |  |  |  | rter |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  | FUEL, OIL AND LUBRICANT EXPENSES | (50203090) |  | 7,000,000.00 |  |  |  |  |  |  |  |  |
|  | For the following vehicles: SKU-122, SKL-787,SHX-4 |  |  |  |  |  |  |  |  |  |  |  |
|  | SJV-394, SKA-389, SAA-6455, CS:B15931, CS:A8T |  |  |  |  |  |  |  |  |  |  |  |
|  | SJD-202, SKT-231, SD-3933, SD-3936, SJR-620, |  |  |  |  |  |  |  |  |  |  |  |
|  | SJR-620, SKM-161, CS:A7V005, CS:A81561, Cs:S1 |  |  |  |  |  |  |  |  |  |  |  |
|  | CS:B8-Y724, SLG-689, SFZ-972, SHX-489, SFZ-460 |  |  |  |  |  |  |  |  |  |  |  |
|  | SJM-101, SHX-434, SKT-259, SD-3935, SKT-261, |  |  |  |  |  |  |  |  |  |  |  |
|  | SD-3932, SD-3916, SKT-240, SJR-641, SKT-260, |  |  |  |  |  |  |  |  |  |  |  |
|  | MN:2402110, MN:2420241, CS:G1J175, CS:G1M43 |  |  |  |  |  |  |  |  |  |  |  |
|  | CS:UE4544, Cs:GOX389, CS:A9N330, SJR-619, |  |  |  |  |  |  |  |  |  |  |  |
|  | SJL-996, CS:P5D223, CAN-3877, SD-3969, SD-396 |  |  |  |  |  |  |  |  |  |  |  |
|  | Chassis No. WMAN08z72DY288622, SKT-264, |  |  |  |  |  |  |  |  |  |  |  |
|  | CS: D10289, SEC-601, SHX-500 |  |  |  |  |  |  |  |  |  |  |  |
|  | SD-3915, SD-3914, SD-3913,Honda CRF - A8T966, |  |  |  |  |  |  |  |  |  |  |  |
|  | A9T456, A9U814, P2W273, P2S370, P2U624, |  |  |  |  |  |  |  |  |  |  |  |
|  | P2U415, P2U225, P2S529, P2U499, SKT-270, MT69 |  |  |  |  |  |  |  |  |  |  |  |
|  | SAA6456, A5B343, YP3301, DB25621, GB4464, |  |  |  |  |  |  |  |  |  |  |  |
|  | EG3663, AJV381, Kawasaki Rouser 01, Yamaha YB | PPPO 07 |  |  |  |  |  |  |  |  |  |  |
|  | Kawasaki Rouser 02, BPPO08 Honda XR |  |  |  |  |  |  |  |  |  |  |  |
|  | NMAX B6HS G3L8E-0358386, NMAX B6HS G3L8E | 3340056 |  |  |  |  |  |  |  |  |  |  |
|  | NMAX B6HS G3L8E-0291643, NMAX B6HS G3L8E | 342172 |  |  |  |  |  |  |  |  |  |  |
|  | NMAX B6HS G3L8E-0356714, NMAX B6HS G3L8E | 354859 |  |  |  |  |  |  |  |  |  |  |
|  | Motorcycle 112 cc, SD 3968, SD 3969, Toyota Hilux |  |  |  |  |  |  |  |  |  |  |  |
|  | CS: P5D223, Toyota Avanza CS: A9N330, Isuzu Am | ance SRJ 619 |  |  |  |  |  |  |  |  |  |  |
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This is to certify that the above procurement plan is in accordance with the objective of this Office
ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV
annual procurement plan
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY VICTOR REGINALD A DIMACUHA
Executive Assistant IV

ANNUAL PROCUREMENT PLAN

## CY 2023



This is to certify that the above procurement plan is in accordance with the objective of this Office
ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY. VICTOR REGINALD A. DIMACUHA Executive Assistant IV
anNual procurement plan
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN
CY 2023

| Province, | ty or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | No. |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  | Regular | Contingen |  |  |  | Subr |  |  |  |
|  |  |  |  |  |  |  |  | DIST | TIO |  |  |  |
| Item No. | Description | Unit Cost | Quantit | Total Cost |  |  |  | rter |  |  |  | rter |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  | CAPITAL OUTLAYS: |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PROPERTY, PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Land (10701010) |  |  | 25,000,000.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Parks, Plazas \& Monuments (10703090) |  |  | 3,000,000.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Buildings (10704010) |  |  | 3,000,000.00 |  |  |  |  |  |  |  |  |
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|  |  |  |  | 31,000,000.00 |  | - |  | - |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN
CY 2023

| Province, <br> Plan Contr |  |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Contingency |  |  |  | Subn |  |  |  |
|  |  |  |  |  |  |  |  |  | DIS T | TIO |  |  |  |
| Item No. | Description | Unit Cost | Qua |  | Total Cost |  | rter |  | arter |  |  |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  | CAPITAL OUTLAYS: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | OFFICE EQUIPMENT (10705020) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Airconditioning Unit - Cto | 269,000.00 | 2 | unit | 538,000.00 | 2 | 538,000.00 |  |  |  |  |  |  |
|  | Airconditioning unit - Cro | 80,000.00 | 2 | unit | 160,000.00 | 2 | 160,000.00 |  |  |  |  |  |  |
|  | Counter Queing Machine with Monitor | 175,000.00 | 1 | unit | 175,000.00 | 1 | 175,000.00 |  |  |  |  |  |  |
|  | Camera Nikon Z6 Mirrorless - Pio | 118,000.00 | 1 | pc | 118,000.00 | 1 | 118,000.00 |  |  |  |  |  |  |
|  | Camera DSLR - Osca | 80,000.00 | 1 | pc | 80,000.00 | 1 | 80,000.00 |  |  |  |  |  |  |
|  | Dental Chair | 150,000.00 | 1 | unit | 150,000.00 | 1 | 150,000.00 |  |  |  |  |  |  |
|  | Multipurpose Photo Copier - Cto | 105,000.00 | 3 | unit | 315,000.00 | 3 | 315,000.00 |  |  |  |  |  |  |
|  | Paper Shredder -Acctg. | 150,000.00 | 1 | unit | 150,000.00 | 1 | 150,000.00 |  |  |  |  |  |  |
|  | Scanner heavy Duty - Cto | 100,000.00 | 2 | unit | 200,000.00 | 2 | 200,000.00 |  |  |  |  |  |  |
|  | Sony Handy Cam - Pio | 80,000.00 | 1 | pc | 80,000.00 | 1 | 80,000.00 |  |  |  |  |  |  |
|  | Split Type Aircon (Daikin 2 horse power) Paad | 70,000.00 | 1 | unit | 70,000.00 | 1 | 70,000.00 |  |  |  |  |  |  |
|  | Split type Aircon (Daikin D smart King wall |  | - |  | - |  | - |  |  |  |  |  |  |
|  | mounted 2.0HP) It | 73,100.00 | 1 | unit | 73,100.00 | 1 | 73,100.00 |  |  |  |  |  |  |
|  | Split type Aircon (Daikin D smart King wall |  | - |  | - |  | - |  |  |  |  |  |  |
|  | mounted split type 1HP) It | 51,700.00 | 2 | unit | 103,400.00 | 2 | 103,400.00 |  |  |  |  |  |  |
|  | Xerox Copier Machine Mple-2000-CRO | 137,500.00 | 2 | unit | 275,000.00 | 2 | 275,000.00 |  |  |  |  |  |  |
|  | 1 Base and 2 Rovers set of SATLAB |  | - |  | - |  | - |  |  |  |  |  |  |
|  | TR7 GNSS Receiver / RTK - Ceo | 1,200,000.00 | 1 | unit | 1,200,000.00 | 1 | 1,200,000.00 |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 3,687,500.00 |  | 3,687,500.00 |  | - |  | - |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
annual procurement plan
CY 2023

| Province, ${ }^{\text {P }}$ | ty or Municipality: Batang |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | Office: OFFICE OF THE CITY |  |  | Regular | Contingen |  |  |  | Subn |  |  |  |
|  |  |  |  |  |  |  |  | DIS T | TIO |  |  |  |
| Item No. | Description | Unit Cost | Quantit | Total Cost |  | rter |  | arter |  |  |  | rter |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  | CONTINGENCY |  |  | 1,312,500.00 |  |  |  |  |  |  |  |  |
|  | Other various Office Equipments |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | 1,312,500.00 |  | - |  | - |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office
ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

ANNUAL PROCUREMENT PLAN

## CY 2023



| Province, | No. Batangas City |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | Office: OFFICE OF THE CITY MAYOR |  |  |  | Regular | Contingency |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost | Qua |  | Total Cost |  | rter | 2nd | arter |  | ter |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 3,928,266.45 |  |  |  |  |  |  |  |  |
|  | Laser Printer - CRO | 62,500.00 | 2 | unit | 125,000.00 | 2 | 125,000.00 |  |  |  |  |  |  |
|  | Laptop 12th Gen (for video/audio editing) | 54,000.00 | 1 | set | 54,000.00 | 1 | 54,000.00 |  |  |  |  |  |  |
|  | Laptop (Acer Aspire 3) | 52,000.00 | 1 | unit | 52,000.00 | 1 | 52,000.00 |  |  |  |  |  |  |
|  | Laptop- HP NB Pavillion x360 -City Legal | 100,000.00 | 1 | unit | 100,000.00 | 1 | 100,000.00 |  |  |  |  |  |  |
|  | Laptop Lenovo i7 | 80,000.00 | 2 | unit | 160,000.00 | 2 | 160,000.00 |  |  |  |  |  |  |
|  | Server - Сто | 400,000.00 | 1 | unit | 400,000.00 | 1 | 400,000.00 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 4,819,266.45 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Contingecy |  |  |  | 180,733.55 |  |  |  |  |  |  |  |  |
|  | Desktop Computer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Other various Inf. \& Comm Tech Equipt. |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | COMMUNICATION EQUIPMENT (107050 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Radio Base with Antennae | 250,000.00 | 1 | pcs | 250,000.00 | 1 | 250,000.00 |  | - |  |  |  |  |
|  | Sound System for AVR use | 80,000.00 | 1 | set | 80,000.00 |  | - | 1 | 80,000.00 |  |  |  |  |
|  | Transceiver Radio | 170,000.00 | 3 | unit | 510,000.00 |  | - | 3 | 510,000.00 |  |  |  |  |
|  |  |  |  |  | 840,000.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Contingency |  |  |  | 160,000.00 |  |  |  |  |  |  |  |  |
|  | Installation of Led Elec. Billlboard - TDRO |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Other Communication Equipments for use | СмО |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 1,141,000.00 |  | 590,000.00 |  | - |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN
CY 2023
Province, City or Municipality: Batangas City


[^2]ANNUAL PROCUREMENT PLAN
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

ATTY VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN
CY 2023


FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department

# ANNUAL PROCUREMENT PLAN 

CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office
ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department

## ANNUAL PROCUREMENT PLAN

CY 2023
Province, City or Municipality: Batangas City

| Plan Contro/ No. | Planned Amount |
| :--- | :--- |
| Department/Office: OFFICE OF THE CITY MAYOR | Regular |



This is to certify that the above procurement plan is in accordance with the objective of this Office

[^3]FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department

# ANNUAL PROCUREMENT PLAN 

CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office
ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department

# ANNUAL PROCUREMENT PLAN 

CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office
ATTY. VICTOR REGINALD A. DIMACUHA
Executive Assistant IV
annual procurement plan (amenoment)
CY 2023


This is to certify that the above procurement plan is in accordance with the ojjective of this office
ASTER P. MARASIGAN
City Govermment Department Head I




ANNUAL PROCUREMENT PLAN (Amended)
FOR THE YEAR 2023
Province, City or Municipality : Batangas City Government


| Plan Control No. |  |  |  |  | Planned Amount Regular: |  |  |  |  |  |  | 5 of 17 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. / Office: Colegio ng Lungsod ng Batangas City |  |  |  |  |  | Contingency: |  | Total: |  | Date Submitted: |  |  |  |
| Item No. | Description | Unit Cost | Qty. |  | Total Cost | Distribution |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rd Quarter |  | 4th Quarter |  |
|  |  |  |  |  |  | Qty | Amount | Qty | Amount | Qty | Amount | Qty | Amount |
|  |  |  |  |  |  | 1,350,000.00 |  |  |  | 476,248.80 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Drugs and Medicines |  |  |  | 300,000.00 |  |  |  |  |  |  |  |  |
|  | Expenses 50203070 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Aluminun Hydroxide , Magnesium (Kremil S) | 1,155.00 | 5 | box | 5,775.00 |  |  | 5 | 5,775.00 |  |  |  |  |
|  | Dental Anesthesia | 2,850.00 | 1 | box | 2,850.00 |  |  | 1 | 2,850.00 |  |  |  |  |
|  | Ferous Sulfate and Folic Acid | 648.00 | 30 | box | 19,440.00 |  |  | 30 | 19,440.00 |  |  |  |  |
|  | Mefenamic Acid 100's | 925.00 | 8 | box | 7,400.00 |  |  | 8 | 7,400.00 |  |  |  |  |
|  | Nafarin A | 1,045.00 | 5 | box | 5,225.00 |  |  | 5 | 5,225.00 |  |  |  |  |
|  | Oral Rehydration Salt | 2,268.00 | 1 | box | 2,268.00 |  |  | 1 | 2,268.00 |  |  |  |  |
|  | Paracetamol Tablet 500 mg 500s (Biogesic) | 2,800.00 | 2 | box | 5,600.00 |  |  | 2 | 5,600.00 |  |  |  |  |
|  | Sabutamol Nebules $2 \mathrm{mg} / \mathrm{ml}$ | 1,798.00 | 1 | box | 1,798.00 |  |  | 1 | 1,798.00 |  |  |  |  |
|  | Silver Sulfadiazine Cream $1 \% 50 \mathrm{mg}$ | 1,185.50 | 3 | box | 3,556.50 |  |  | 3 | 3,556.50 |  |  |  |  |
|  | Tobramycin 3\% Dexamethasome 1\%eye drop | 848.00 | 5 | box | 4,240.00 |  |  | 5 | 4,240.00 |  |  |  |  |
|  | Topical Anesthesia | 900.00 | 1 | jar | 900.00 |  |  | 1 | 900.00 |  |  |  |  |
|  | Vitamin B Complex | 1,698.00 | 8 | box | 13,584.00 |  |  | 8 | 13,584.00 |  |  |  |  |
|  | Sodium Ascorbate with Zinc | 580.00 | 80 | box | 46,400.00 |  |  | 80 | 46,400.00 |  |  |  |  |
|  | Amlodipine 10mg 100's (box) RM | 2,290.00 | 2 | box | 4,580.00 |  |  | 2 | 4,580.00 |  |  |  |  |
|  | Omeprazole 20mg 30's (box) | 1,230.00 | 10 | box | 12,300.00 |  |  | 10 | 12,300.00 |  |  |  |  |
|  | Losartan 50mg 30's (box) RM | 560.00 | 5 | box | 2,800.00 |  |  | 5 | 2,800.00 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  | 1,650,000.00 |  |  |  | 614,965.30 |  |  |  | 0.00 |
| This is to certify that the above procurement plan is in accordance with the objectives of this office. |  |  |  |  |  |  |  |  | 138,716.50 |  |  |  |  |
|  |  |  |  |  | 138,716.50 |  |  |  |  |  |  |  |  |
| Prepared by: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DR. LORNA L.GAPPI College Administrator |  |  |  |  |  |  |  |  |  |  |  |  |  |



| Plan Control No. |  |  |  |  | Planned Amount Regular: | Contingency: |  |  |  |  |  | 7 of 17 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. / Office: Colegio ng Lungsod ng Batangas City |  |  |  |  |  |  |  | Total: |  | Date Submitted: |  |  |  |
| Item No. | Description | Unit Cost | Qty. |  | Total Cost | Distribution |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rd Quarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty | Amount | Qty | Amount | Qty | Amount | Qty | Amount |
|  |  |  |  |  |  | 1,650,000.00 |  |  |  | 765,301.30 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Medical, Dental and Laboratory |  |  |  | 70,000.00 |  |  |  |  |  |  |  |  |
|  | Supplies Expenses 50203080 |  |  |  |  |  |  |  | - |  |  |  |  |
|  | Band Aid (Mediplast) | 285.00 | 2 | box | 570.00 |  |  | 2 | 570.00 |  |  |  |  |
|  | Blanket (thick) | 500.50 | 2 | pcs | 1,001.00 |  |  | 2 | 1,001.00 |  |  |  |  |
|  | Disposable paper cup | 12.25 | 50 | pcs | 612.50 |  |  | 50 | 612.50 |  |  |  |  |
|  | Disposable Lab Gown w/ Shoe \& Head Cover | 250.00 | 30 | set | 7,500.00 |  |  | 30 | 7,500.00 |  |  |  |  |
|  | Forcep No. 18R and 18L | 1,848.00 | 1 | pc | 1,848.00 |  |  | 1 | 1,848.00 |  |  |  |  |
|  | Nasal Canula | 220.00 | 20 | pcs | 4,400.00 |  |  | 20 | 4,400.00 |  |  |  |  |
|  | Refilled Oxygen Tank (151bs) | 1,837.50 | 1 | pcs | 1,837.50 |  |  | 1 | 1,837.50 |  |  |  |  |
|  | Refilled Oxygen Tank (201bs) | 1,898.75 | 1 | pcs | 1,898.75 |  |  | 1 | 1,898.75 |  |  |  |  |
|  | Electric Hot Compress | 300.00 | 2 | pcs | 600.00 |  |  | 2 | 600.00 |  |  |  |  |
|  | Sterile Disposable Gloves 6.5 m | 665.00 | 4 | box | 2,660.00 |  |  | 4 | 2,660.00 |  |  |  |  |
|  | Disposable Head Cap | 8.95 | 200 | pcs | 1,790.00 |  |  | 200 | 1,790.00 |  |  |  |  |
|  | Height and Height Measuring Scale Dial Type | 5,500.00 | 1 | pcs | 5,500.00 |  |  | 1 | 5,500.00 |  |  |  |  |
|  | Oxygen Regulator w/ Gauge | 3,400.00 | 2 | pcs | 6,800.00 |  |  | 2 | 6,800.00 |  |  |  |  |
|  | Digital BP Apparatus | 6,650.00 | 1 | pcs | 6,650.00 |  |  | 1 | 6,650.00 |  |  |  |  |
|  | Accu-Check Blood Glucose Strip (50's) | 1,700.00 | 2 | box | 3,400.00 |  |  | 2 | 3,400.00 |  |  |  |  |
|  | Non Sterile Gloves | 665.00 | 2 | box | 1,330.00 |  |  | 2 | 1,330.00 |  |  |  |  |
|  | Cotton Swab | 100.00 | 2 | box | 200.00 |  |  | 2 | 200.00 |  |  |  |  |
|  | Disposable Mask | 120.00 | 5 | box | 600.00 |  |  | 5 | 600.00 |  |  |  |  |
|  | Disposable Isolation Gown (Blue) | 250.00 | 50 | pc | 12,500.00 |  |  | 50 | 12,500.00 |  |  |  |  |
|  | Betadine Providone Solution | 145.00 | 6 | bot | 870.00 |  |  | 6 | 870.00 |  |  |  |  |
|  | Contingencies |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7,432.25 |  |  |  |  |  |  |  | 61,697.75 |  |  |  |  |
| TOTAL |  |  |  |  | 1,720,000.00 |  |  |  | 889,566.80 |  |  |  | 0.00 |
| This is to certify that the above procurement plan is in accordance with the objectives of this office. |  |  |  |  |  |  |  |  | 48,397.75 |  |  |  |  |
|  |  |  |  |  | 62,567.75 |  |  |  |  |  |  |  | 21,602.25 |
| Prepared by: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DR. LORNA L.GAPPI College Administrator |  |  |  |  |  |  |  |  |  |  |  |  |  |





| Plan Control No. |  |  |  | $\begin{array}{\|l\|} \hline \text { Planned Amount } \\ \hline \text { Regular: } \\ \hline \end{array}$ |  |  |  |  | Page |  | 11 of 17 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. / Office: Colegio ng Lungsod ng Batangas City |  |  |  |  | Contingency: |  | Total: |  | Date Submitted: |  |  |  |
| Item No. | Description | Unit Cost | Qty. | Total Cost | Distribution |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rd Quarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty | Amount | Qty | Amount | Qty | Amount | Qty | Amount |
|  |  |  |  | 2,600,000.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Water Expenses |  |  | 200,000.00 |  |  |  |  |  |  |  |  |
|  | 50204010 |  |  |  |  |  |  |  |  |  |  |  |
|  | Payment for water expenses |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Electricity Expenses |  |  | 1,000,000.00 |  |  |  |  |  |  |  |  |
|  | 50204020 |  |  |  |  |  |  |  |  |  |  |  |
|  | Payment for electrical Expenses |  |  | 2,040,000.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Telephone Expenses |  |  | 500,000.00 |  |  |  |  |  |  |  |  |
|  | 50205020 |  |  |  |  |  |  |  |  |  |  |  |
|  | Telephone Expenses |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Internet Subscription Expenses |  |  | 1,000,000.00 |  |  |  |  |  |  |  |  |
|  | 50205030 |  |  |  |  |  |  |  |  |  |  |  |
|  | Internet Services | 41,600.00 | monthly | 499,200.00 |  |  |  |  |  |  |  |  |
|  | Online Learning Management System |  |  | 400,000.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Research, Exploration and Deve- |  |  | 100,000.00 |  |  |  |  |  |  |  |  |
|  | lopment Expenses 50207020 |  |  |  |  |  |  |  |  |  |  |  |
|  | Research Expenses |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  | 5,400,000.00 |  |  |  |  |  |  |  |  |

This is to certify that the above procurement plan is in accordance with the objectives of this office.

ANNUAL PROCUREMENT PLAN (Amended)
FOR THE YEAR 2023


| Plan Control No. |  |  |  | Planned Amount <br> Regular: | Contingency: |  |  |  | Page |  | 13 of 17 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. / Office: Colegio ng Lungsod ng Batangas City |  |  |  |  |  |  | Total: |  | Date Submitted: |  |  |  |
| Item No. | Description | Unit Cost | Qty. | Total Cost | Distribution |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rd Quarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty | Amount | Qty | Amount | Qty | Amount | Qty | Amount |
|  |  |  |  | 6,800,000.00 |  |  |  |  |  |  |  |  |
|  | Repairs and Maintenance - |  |  | 300,000.00 |  |  |  |  |  |  |  |  |
|  | Transportation and Equipment |  |  |  |  |  |  |  |  |  |  |  |
|  | 50213060 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Repairs of CLB Service Vehicles |  |  |  |  |  |  |  |  |  |  |  |
|  | SGB 579 and A9-T552 |  |  |  |  |  |  |  |  |  |  |  |
|  | Tires |  |  |  |  |  |  |  |  |  |  |  |
|  | Wiper |  |  |  |  |  |  |  |  |  |  |  |
|  | Chanois |  |  |  |  |  |  |  |  |  |  |  |
|  | Car Freshener |  |  |  |  |  |  |  |  |  |  |  |
|  | Car Matting |  |  |  |  |  |  |  |  |  |  |  |
|  | Car Wash |  |  |  |  |  |  |  |  |  |  |  |
|  | Car Battery |  |  |  |  |  |  |  |  |  |  |  |
|  | Seat Covers |  |  |  |  |  |  |  |  |  |  |  |
|  | Horn |  |  |  |  |  |  |  |  |  |  |  |
|  | Electrical Repairs |  |  |  |  |  |  |  |  |  |  |  |
|  | Airconditioning Repairs |  |  |  |  |  |  |  |  |  |  |  |
|  | Mechanical Repairs |  |  |  |  |  |  |  |  |  |  |  |
|  | Other Car parts |  |  |  |  |  |  |  |  |  |  |  |
|  | Other Vehicle Maintenance and Repairs not necessarily foreseen |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  | 7,100,000.00 |  |  |  |  |  |  |  |  |

This is to certify that the above procurement plan is in accordance with the objectives of this office
Prepared by:



| Plan Control No. |  |  |  | Planned Amount <br> Regular: | Contingency: |  |  |  | Page  <br> Date Submitted:  |  | 16 of 17 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. / Office: Colegio ng Lungsod ng Batangas City |  |  |  |  |  |  | Total: |  |  |  |  |
| Item No. | Description | Unit Cost | Qty. | Total Cost | Distribution |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rd Quarter |  |  | 4th Quarter |  |
|  |  |  |  |  | Qty | Amount | Qty | Amount | Qty | Amount | Qty | Amount |
|  |  |  |  | 8,530,000.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subscription Expenses |  |  | 350,000.00 |  |  |  |  |  |  |  |  |
|  | 50299070 |  |  |  |  |  |  |  |  |  |  |  |
|  | Newspaper, Magazines |  |  |  |  |  |  |  |  |  |  |  |
|  | and other Subscriptions |  |  |  |  |  |  |  |  |  |  |  |
|  | Magazine Subscription |  |  |  |  |  |  |  |  |  |  |  |
|  | Other Periodicals |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Donations 50299080 |  |  | 150,000.00 |  |  |  |  |  |  |  |  |
|  | Donation to School Organizations |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Other Maintenance and |  |  | 1,000,000.00 |  |  |  |  |  |  |  |  |
|  | Operating Expenses 50299990 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Meals and Snacks for CLB |  |  |  |  |  |  |  |  |  |  |  |
|  | Activities |  |  |  |  |  |  |  |  |  |  |  |
|  | Other school expenses |  |  |  |  |  |  |  |  |  |  |  |
|  | All expenses which cannot be |  |  |  |  |  |  |  |  |  |  |  |
|  | charged to above-named accounts |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary of Job Orders |  |  |  |  |  |  |  |  |  |  |  |
|  | Termite Control Services, |  |  |  |  |  |  |  |  |  |  |  |
|  | Labor and Chemicals |  |  |  |  |  |  |  |  |  |  |  |
|  | Teaching and Learning Platform |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  | 10,030,000.00 |  |  |  |  |  |  |  |  |

This is to certify that the above procurement plan is in accordance with the objectives of this office.
Prepared by:

| Plan Control No . |  |  |  | Planned Amount <br> Regular: |  |  |  |  | Page  <br> Date Submitted:  |  | 17 of 17 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. / Office: Colegio ng Lungsod ng Batangas City |  |  |  |  |  |  | Total: |  |  |  |  |
| Item No. | Description | Unit Cost | Qty. | Total Cost | L Distribution |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rd Quarter |  |  | 4th Quarter |  |
|  |  |  |  |  | Qty | Amount | Qty | Amount | Qty | Amount | Qty | Amount |
|  |  |  |  | 10,030,000.00 |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |  |
| Books 10707020 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 500,000.00 |  |  |  |  |  |  |  |  |
| Various Book |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | \#REF! |  |  |  |  |  |  |
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|  |  |  |  |  |  | - |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | ,530,000.00 |  |  |  |  |  |  |  |  |

his is to certify that the above procurement plan is in accordance with the objectives of this office.






ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019


ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019


ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019


ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

\section*{| Province, City or Municipality: Batangas City |
| :--- |
| Plan Control No. |}


| Pan Control No. | CITY GENERAL SERVICES DEPARTMENT |
| :--- | :--- |$\quad$ Planned Amount



This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pepartment/Office: CITY GENERAL SERVICES DEPARTMENT |  |  |  | Regular <br> Total Cost | Contingency |  | Total |  | DateSubmitted |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  | 1st Quarter |  | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 1,450,000.00 |  |  |  |  |  |  |  |  |
|  | Repair \& Maintenance of various |  |  |  |  |  |  |  |  |  |  |  |
|  | machinery \& equipment |  |  | 50,000.00 |  |  |  |  |  |  |  |  |
|  | Various Computer Desktop, Laptop, |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Computer Printer, Scanner, |  |  |  |  |  |  |  |  |  |  |  |
|  | Paper Shredder, LED Monitor, Various |  |  |  |  |  |  |  |  |  |  |  |
|  | Equipment Tools, Various Generator |  |  |  |  |  |  |  |  |  |  |  |
|  | Set, Various Motorpool Equipment, |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Office Equipment |  |  |  |  |  |  |  |  |  |  |  |
|  | Vulcanizing expenses |  |  | 100,000.00 |  |  |  |  |  |  |  |  |
|  | Motorcycle 110cc: |  |  |  |  |  |  |  |  |  |  |  |
|  | SK4856,SK4858,SK4853,SK4859 |  |  |  |  |  |  |  |  |  |  |  |
|  | Motorcycle 125cc: |  |  |  |  |  |  |  |  |  |  |  |
|  | SD3927,SD3929,SD3930,SD3934 |  |  |  |  |  |  |  |  |  |  |  |
|  | Aluminum Van SGB746 |  |  |  |  |  |  |  |  |  |  |  |
|  | Revo DLX M/T SFZ476 |  |  |  |  |  |  |  |  |  |  |  |
|  | Revo SGB144,SFZ474 |  |  |  |  |  |  |  |  |  |  |  |
|  | Revo DLX 1.8 SFZ477 |  |  |  |  |  |  |  |  |  |  |  |
|  | Crosswind SHS131,SKC463,SHX498 |  |  |  |  |  |  |  |  |  |  |  |
|  | L300 FB VAN SKT225, DMAX 4X2 AT |  |  |  |  |  |  |  |  |  |  |  |
|  | SLG638, COUNTY BUS SKU122 |  |  |  |  |  |  |  |  |  |  |  |
|  | BUS HINO SKL787, CROSSWIND |  |  |  |  |  |  |  |  |  |  |  |
|  | SHS134,SHS133,SHX451 |  |  |  |  |  |  |  |  |  |  |  |
|  | HYUNDAI BRV CS: E1H406 |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 1,600,000.00 |  |  |  |  |  |  |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

# ANNUAL PROCUREMENT PLAN (Amendment) 

CY 2023


ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

| Province, C | ty or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | No. |  |  | Planned Amount |  |  |  |  | 4 |  |  |  |
| Departmen | Office: CITY GENERAL SERVICES DE | RTMENT |  | Regular | Continge |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  | DIST | TIO |  |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost |  | rter |  | rer |  | rter |  | rter |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 1,600,000.00 |  | - |  | - |  | - |  |  |
|  | Repair and Maint. -Transportatio | quipment |  |  |  |  |  |  |  |  |  |  |
|  | 50213060 |  |  | 2,000,000.00 |  |  |  |  |  |  |  |  |
|  | Motorcycle 110cc: |  |  |  |  |  |  |  |  |  |  |  |
|  | SK4856,SK4858,SK4853,SK4859 |  |  |  |  |  |  |  |  |  |  |  |
|  | Motorcycle 125cc: |  |  |  |  |  |  |  |  |  |  |  |
|  | SD3927,SD3929,SD3930,SD3934 |  |  |  |  |  |  |  |  |  |  |  |
|  | Aluminum Van SGB746 |  |  |  |  |  |  |  |  |  |  |  |
|  | Revo DLX M/T SFZ476 |  |  |  |  |  |  |  |  |  |  |  |
|  | Revo SGB144,SFZ474 |  |  |  |  |  |  |  |  |  |  |  |
|  | Revo DLX 1.8 SFZ477 |  |  |  |  |  |  |  |  |  |  |  |
|  | Crosswind SHS131,SKC463,SHX498 |  |  |  |  |  |  |  |  |  |  |  |
|  | L300 FB VAN SKT225, DMAX 4X2 AT |  |  |  |  |  |  |  |  |  |  |  |
|  | SLG638, COUNTY BUS SKU122 |  |  |  |  |  |  |  |  |  |  |  |
|  | BUS HINO SKL787, CROSSWIND |  |  |  |  |  |  |  |  |  |  |  |
|  | SHS134,SHS133,SHX451 |  |  |  |  |  |  |  |  |  |  |  |
|  | HYUNDAI BRV CS: E1H406 |  |  |  |  |  |  |  |  |  |  |  |
|  | HYUNDAI H100 CS:MU9219, |  |  |  |  |  |  |  |  |  |  |  |
|  | CS:MU9220, L300 W/ dropside SKT221 |  |  |  |  |  |  |  |  |  |  |  |
|  | L300 FB VAN SKT242,SKT232, |  |  |  |  |  |  |  |  |  |  |  |
|  | BEMAC E-TRIKE OO3 |  |  |  |  |  |  |  |  |  |  |  |
|  | HINO WATER TRUCK JOA 199, |  |  |  |  |  |  |  |  |  |  |  |
|  | VARIOUS SERVICE VEHICLE |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 3,600,000.00 |  | - |  | - |  | - |  | - |
|  | This is to certify that the above procuren <br> JOCELYN E. CANTRE <br> City General Services Officer | plan is in acc | with the | ive of this Office |  |  |  |  |  |  |  |  |

# ANNUAL PROCUREMENT PLAN (Amendment) 

CY 2023

| Province, City or Municipality: Batangas City <br> Plan Control No. <br> Department/Office: <br> CITY GENERAL SERVICES DEPARTMENT |  |  |  |  | Planned Amount |  |  |  |  | Page 5 of 15 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Regular <br> Total Cost | Contingency $\quad$ Total |  |  |  | DateSubmitted |  |  |  |
| Item No. | Description |  | Quantity |  |  |  |  |  | DISTRI | TIO |  |  |  |
|  |  | Unit Cost |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 3,600,000.00 |  |  |  |  |  |  |  |  |
|  | OFFICE SUPPLIES EXPENSES (50203010) |  | 2,000,000.00 |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Ballpen black Flex Stick 0.5 | 8.00 | 100 | pc | 800.00 | 50 | 400.00 | 50 | 400.00 |  | - |  | - |
| 2 | Ballpen blue Flex Stick 0.5 | 8.00 | 30 | pc | 240.00 | 15 | 120.00 | 15 | 120.00 |  | - |  | - |
| 3 | Ballpen red Flex Stick 0.5 | 8.00 | 12 | pc | 96.00 | 12 | 96.00 |  | - |  | - |  | - |
| 4 | Ballpen My Gel Gelpen 0.5 black | 28.00 | 30 | pc | 840.00 | 30 | 840.00 |  | - |  | - |  | - |
| 5 | Ballpen My Gel Gelpen 0.5 red | 28.00 | 20 | pc | 560.00 | 20 | 560.00 |  | - |  | - |  | - |
| 6 | Battery, AA, 4's | 228.00 | 4 | pack | 912.00 | 4 | 912.00 |  | - |  | - |  | - |
| 7 | Battery, AAA, 4's | 274.00 | 4 | pack | 1,096.00 | 4 | 1,096.00 |  | - |  | - |  | - |
| 8 | Battery, LR44 | 38.00 | 4 | pc | 152.00 | 4 | 152.00 |  | - |  | - |  | - |
| 9 | Binder clip 2" | 8.50 | 4 | pc | 34.00 | 4 | 34.00 |  | - |  | - |  | - |
| 10 | Calculator, 12 dig. | 682.00 | 9 | unit | 6,138.00 | 9 | 6,138.00 |  | - |  | - |  | - |
| 11 | Calculator, 14 dig. | 1,188.00 | 2 | unit | 2,376.00 | 2 | 2,376.00 |  | - |  | - |  | - |
| 12 | Carbon paper, long black | 247.00 | 2 | bx | 494.00 | 2 | 494.00 |  | - |  | - |  | - |
| 13 | Cartolina, assorted colors | 14.00 | 30 | pc | 420.00 | 15 | 210.00 | 15 | 210.00 |  | - |  | - |
| 14 | Clipboard Long metal clip w/out cover, | 161.50 | 2 | pc | 323.00 | 1 | 161.50 | 1 | 161.50 |  | - |  | - |
| 15 | Correction pen 7ml | 119.00 | 30 | pc | 3,570.00 | 15 | 1,785.00 | 15 | 1,785.00 |  | - |  | - |
| 16 | Correction tape 5mmx10m | 51.00 | 40 | pc | 2,040.00 | 20 | 1,020.00 | 20 | 1,020.00 |  | - |  | - |
| 17 | Cutter, heavy duty metal big | 556.50 | 4 | pc | 2,226.00 | 2 | 1,113.00 | 2 | 1,113.00 |  | - |  | - |
| 18 | Data file box, legal (single) | 290.00 | 24 | pc | 6,960.00 | 12 | 3,480.00 | 12 | 3,480.00 |  | - |  | - |
| 19 | Envelope, doc. Long 2001bs | 5.00 | 100 | pc | 500.00 | 50 | 250.00 | 50 | 250.00 |  | - |  | - |
| 20 | Envelope, doc. A4 200lbs | 4.50 | 50 | pc | 225.00 | 50 | 225.00 |  | - |  | - |  | - |
| 21 | Envelope, expanding, kraft, long | 14.00 | 50 | pc | 700.00 | 50 | 700.00 |  | - |  | - |  | - |
| 22 | Envelope, expanding, morroco,green, long | 26.00 | 10 | pc | 260.00 | 10 | 260.00 |  | - |  | - |  | - |
|  | Subtotal |  |  |  | 3,630,962.00 |  | 22,422.50 |  | 8,539.50 |  | - |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

| JOCELYN E. CANTRE |
| :---: |
| City General Services Officer |

ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

| Province, C | or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  | e 6 |  |  |  |
| Department | Office: CITY GENERAL SERVICES DE | RTMENT |  |  | Regular | Continge |  |  |  | eSubm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TIO |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | rter |  | arter |  | rter |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 3,630,962.00 |  | 22,422.50 |  | 8,539.50 |  | - |  | - |
| 23 | Eraser, big | 63.00 | 6 | pc | 378.00 | 3 | 189.00 | 3 | 189.00 |  | - |  | - |
| 24 | File Storage Box, 2's | 431.50 | 30 | set | 12,945.00 | 15 | 6,472.50 | 15 | 6,472.50 |  | - |  | - |
| 25 | Twin permanent marker | 17.00 | 20 | pc | 340.00 | 10 | 170.00 | 10 | 170.00 |  | - |  | - |
| 26 | Permanent marker for Projector medium | 67.00 | 10 | pc | 670.00 | 10 | 670.00 |  | - |  | - |  | - |
| 27 | Folder, expanding, long | 32.00 | 50 | pc | 1,600.00 | 25 | 800.00 | 25 | 800.00 |  | - |  | - |
| 28 | Folder, long green ( glossy outer cover) | 25.00 | 50 | pc | 1,250.00 | 25 | 625.00 | 25 | 625.00 |  | - |  | - |
| 29 | Folder, morroco, blue, long | 17.00 | 50 | pc | 850.00 | 25 | 425.00 | 25 | 425.00 |  | - |  | - |
| 30 | Folder, TB., long | 7.00 | 1000 | pc | 7,000.00 | 500 | 3,500.00 | 500 | 3,500.00 |  | - |  | - |
| 31 | Folder, TB, A4 | 6.00 | 500 | pc | 3,000.00 | 250 | 1,500.00 | 250 | 1,500.00 |  | - |  | - |
| 32 | Folder, TB., short | 6.00 | 20 | pc | 120.00 | 20 | 120.00 |  | - |  | - |  | - |
| 33 | Glue, 130g. | 69.00 | 2 | pc | 138.00 | 2 | 138.00 |  | - |  | - |  | - |
| 34 | Ink refill for permanent marker 30ml | 110.00 | 1 | btl | 110.00 | 1 | 110.00 |  | - |  | - |  | - |
| 35 | Manifying Glass | 385.00 | 2 | pc | 770.00 | 2 | 770.00 |  | - |  | - |  | - |
| 36 | Marker, flourescent | 50.00 | 16 | pc | 800.00 | 8 | 400.00 | 8 | 400.00 |  | - |  | - |
| 37 | Marking Pen, perm. Black | 68.00 | 40 | pc | 2,720.00 | 20 | 1,360.00 | 20 | 1,360.00 |  | - |  | - |
| 38 | Marking pen, perm., blue | 68.00 | 10 | pc | 680.00 | 10 | 680.00 |  | - |  | - |  | - |
| 39 | Marking pen, WB., black | 82.00 | 2 | pc | 164.00 | 2 | 164.00 |  | - |  | - |  | - |
| 40 | Note pad, 3" $\times 3$ " | 86.00 | 5 | pad | 430.00 | 5 | 430.00 |  | - |  | - |  | - |
| 41 | Note pad, 3" $\times 4$ " | 129.00 | 8 | pad | 1,032.00 | 8 | 1,032.00 |  | - |  | - |  | - |
| 42 | Paper, bond, A4, 70gsm | 273.00 | 100 | rm | 27,300.00 | 50 | 13,650.00 | 50 | 13,650.00 |  | - |  | - |
| 43 | Paper, bond, long, 70gsm | 302.00 | 254 | rm | 76,708.00 | 50 | 15,100.00 | 204 | 61,608.00 |  | - |  | - |
| 44 | Paper, bond, short 70gsm | 256.00 | 158 | rm | 40,448.00 | 4 | 1,024.00 | 154 | 39,424.00 |  | - |  | - |
| 45 | Paper clip, jumbo | 35.00 | 10 | bx | 350.00 | 5 | 175.00 | 5 | 175.00 |  | - |  | - |
|  | Subtotal |  |  |  | 3,810,765.00 |  | 71,927.00 |  | 138,838.00 |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office
JOCELYN E. CANTRE
City General Services Officer

ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  |  | Planned Amount |  |  |  |  | Page 7 of 15 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. |  |  |  |  | Regular | Contingency |  | Total |  |  |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  | Total Cost |  |  |  | DISTR |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 3,810,765.00 |  | 71,927.00 |  | 138,838.00 |  | - |  | - |
| 46 | Paper clip, small | 12.00 | 4 | bx | 48.00 | 2 | 24.00 | 2 | 24.00 |  | - |  | - |
| 47 | Paper fastener, metal | 100.00 | 10 | bx | 1,000.00 | 5 | 500.00 | 5 | 500.00 |  | - |  | - |
| 48 | Paper fastener, plastic | 67.50 | 10 | bx | 675.00 | 5 | 337.50 | 5 | 337.50 |  | - |  | - |
| 49 | Paper, multicopy, A4 80gsm | 306.00 | 265 | rm | 81,090.00 | 55 | 16,830.00 | 210 | 64,260.00 |  | - |  | - |
| 50 | Paper, multicopy, long 80gsm | 485.00 | 460 | rm | 223,100.00 | 155 | 75,175.00 | 305 | 147,925.00 |  | - |  | - |
| 51 | Business pad white $8.5 \times 13$ | 49.00 | 4 | pad | 196.00 | 2 | 98.00 | 2 | 98.00 |  | - |  | - |
| 52 | Paste 200gms | 57.50 | 2 | pc | 115.00 | 2 | 115.00 |  | - |  | - |  | - |
| 53 | Pencil \#2 | 11.00 | 40 | pc | 440.00 | 40 | 440.00 |  | - |  | - |  | - |
| 54 | Pencil sharpener HD | 711.50 | 1 | pc | 711.50 | 1 | 711.50 |  | - |  | - |  | - |
| 55 | Puncher, HD NO. 75A (7CM) | 550.00 | 6 | pc | 3,300.00 | 6 | 3,300.00 |  | - |  | - |  | - |
| 56 | Record book, 300pp | 128.00 | 20 | book | 2,560.00 | 20 | 2,560.00 |  | - |  | - |  | - |
| 57 | Record book, 500pp | 180.00 | 19 | book | 3,420.00 | 19 | 3,420.00 |  | - |  | - |  | - |
| 58 | Binding ring 38mm( $11 / 2^{\prime \prime}$ ) black plastic | 47.50 | 10 | pc | 475.00 | 10 | 475.00 |  | - |  | - |  | - |
| 59 | Binding ring 51mm(2") black plastic | 56.50 | 10 | pc | 565.00 | 10 | 565.00 |  | - |  | - |  | - |
| 60 | Rubber band, \#18 350 GMS | 200.00 | 2 | bx | 400.00 | 1 | 200.00 | 1 | 200.00 |  | - |  | - |
| 61 | Rubber band, small \#16, 50 GMS | 27.50 | 10 | bx | 275.00 | 5 | 137.50 | 5 | 137.50 |  | - |  | - |
| 62 | Ruler, metal, 12" | 117.50 | 1 | pc | 117.50 | 1 | 117.50 |  | - |  | - |  | - |
| 63 | Ruler, plastic, 12" | 61.50 | 2 | pc | 123.00 | 2 | 123.00 |  | - |  | - |  | - |
| 64 | Scissors, 6" | 93.00 | 1 | pair | 93.00 | 1 | 93.00 |  | - |  | - |  | - |
| 65 | Shoe Lace for payroll \& leave | 20.00 | 100 | pc | 2,000.00 | 100 | 2,000.00 |  | - |  | - |  | - |
| 66 | Sign pen, black (PILOT) | 75.50 | 36 | pc | 2,718.00 | 18 | 1,359.00 | 18 | 1,359.00 |  | - |  | - |
| 67 | Sign pen, red (PILOT) | 75.50 | 10 | pc | 755.00 | 5 | 377.50 | 5 | 377.50 |  | - |  | - |
| 68 | Sign pen, black (PENTEL) | 111.50 | 24 | pc | 2,676.00 | 12 | 1,338.00 | 12 | 1,338.00 |  | - |  | - |
|  | Subtotal |  |  |  | 4,137,618.00 |  | 182,223.50 |  | 355,394.50 |  | - |  | - |
| This is to certify that the above procurement plan is in accordance with the objective of this Office |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JOCELYN E. CANTRE |  |  |  |  |  |  |  |  |  |  |  |  |  |

ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

| Province, City or Municipality: Batangas City <br> Plan Control No. |  |  |  |  | Planned Amount |  |  |  |  | Page 8 of 15 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. <br> Department/Office: CITY GENERAL SERVICES DEPARTMENT |  |  |  |  | Regular <br> Total Cost | Contingency $\quad$ Total |  |  |  |  |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  |  | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 4,137,618.00 |  | 182,223.50 |  | 355,394.50 |  | - |  | - |
| 69 | Specialty board, short, cream | 56.00 | 2 | pack |  | 112.00 | 2 | 112.00 |  | - |  | - |  | - |
| 70 | Specialty board, long, cream | 72.00 | 2 | pack | 144.00 | 2 | 144.00 |  | - |  | - |  | - |
| 71 | Stamp pad ink, 20 mL blue | 106.00 | 3 | btl | 318.00 | 3 | 318.00 |  | - |  | - |  | - |
| 72 | Stamp pad ink, 50 mL black | 150.00 | 1 | btl | 150.00 | 1 | 150.00 |  | - |  | - |  | - |
| 73 | Staple wire, \#35 | 72.50 | 20 | bx | 1,450.00 | 10 | 725.00 | 10 | 725.00 |  | - |  | - |
| 74 | Stapler w/ remover \#35 | 543.00 | 13 | pc | 7,059.00 | 7 | 3,801.00 | 6 | 3,258.00 |  | - |  | - |
| 75 | Tape dispenser big | 137.50 | 2 | pc | 275.00 | 2 | 275.00 |  | - |  | - |  | - |
| 76 | Tape, double sided 1/2" $\times 10 \mathrm{~m}$ | 20.00 | 2 | rl | 40.00 | 2 | 40.00 |  | - |  | - |  | - |
| 77 | Tape, double sided 1"X 10M | 36.50 | 2 | rl | 73.00 | 2 | 73.00 |  | - |  | - |  | - |
| 78 | Tape, duct 2" (3M) | 970.00 | 4 | rl | 3,880.00 | 2 | 1,940.00 | 2 | 1,940.00 |  | - |  | - |
| 79 | Tape, masking 1"X 25Y | 53.00 | 10 | rl | 530.00 | 5 | 265.00 | 5 | 265.00 |  | - |  | - |
| 80 | Tape, masking 2"X 25Y | 106.00 | 10 | rl | 1,060.00 | 5 | 530.00 | 5 | 530.00 |  | - |  | - |
| 81 | Tape, masking 3"X 25Y | 159.00 | 4 | rl | 636.00 | 2 | 318.00 | 2 | 318.00 |  | - |  | - |
| 82 | Tape, packaging 2"X 100Y | 68.00 | 8 | rl | 544.00 | 4 | 272.00 | 4 | 272.00 |  | - |  | - |
| 83 | Tape, packaging 3"X 100Y | 102.50 | 4 | rl | 410.00 | 2 | 205.00 | 2 | 205.00 |  | - |  | - |
| 84 | Tape, transparent $1 / 2^{\prime \prime}$ | 20.00 | 4 | rl | 80.00 | 2 | 40.00 | 2 | 40.00 |  | - |  | - |
| 85 | Tape Transparent 1" | 40.00 | 34 | r | 1,360.00 | 17 | 680.00 | 17 | 680.00 |  | - |  | - |
| 86 | Trodat Colored Ink | 277.00 | 2 | btl | 554.00 | 2 | 554.00 |  | - |  | - |  | - |
| 87 | CD-RW w/ case | 68.25 | 100 | pc | 6,825.00 | 100 | 6,825.00 |  | - |  | - |  | - |
| 88 | Ink for L3110/003 black | 455.00 | 250 | btl | 113,750.00 | 150 | 68,250.00 | 100 | 45,500.00 |  | - |  | - |
| 89 | Ink for L3110/003 cyan | 489.00 | 110 | btl | 53,790.00 | 60 | 29,340.00 | 50 | 24,450.00 |  | - |  | - |
| 90 | Ink for L3110/003 for magenta | 489.00 | 110 | btl | 53,790.00 | 60 | 29,340.00 | 50 | 24,450.00 |  | - |  | - |
| 91 | Ink for L3110/003 for yellow | 489.00 | 110 | btl | 53,790.00 | 60 | 29,340.00 | 50 | 24,450.00 |  | - |  | - |
|  | Subtotal |  |  |  | 4,438,238.00 |  | 355,760.50 |  | 482,477.50 |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

JOCELYN E. CANTRE
City General Services Officer

ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  |  | Planned Amount |  |  |  |  | Page 9 of 15 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Description | Unit Cost | Quantity |  | Total Cost |  |  |  | DISTR | IBUTION ${ }^{\text {3rdQuarter }}$ |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 4,438,238.00 |  | 355,760.50 |  | 482,477.50 |  | - |  | - |
| 92 | Ink cart., HP 678, black | 784.00 | 100 | cart | 78,400.00 | 60 | 47,040.00 | 40 | 31,360.00 |  | - |  | - |
| 93 | Ink cart., HP 678, colored | 784.00 | 120 | cart | 94,080.00 | 60 | 47,040.00 | 60 | 47,040.00 |  | - |  | - |
| 94 | Ink cart., HP 704, black | 784.00 | 70 | cart | 54,880.00 | 40 | 31,360.00 | 30 | 23,520.00 |  | - |  | - |
| 95 | Ink cart., HP 704, colored | 784.00 | 70 | cart | 54,880.00 | 40 | 31,360.00 | 30 | 23,520.00 |  | - |  | - |
| 96 | Toner, HP 85A | 6,138.00 | 51 | cart | 313,038.00 | 20 | 122,760.00 | 31 | 190,278.00 |  | - |  | - |
| 97 | Toner, Q2612A, (12A) | 7,035.00 | 30 | cart | 211,050.00 | 20 | 140,700.00 | 10 | 70,350.00 |  | - |  | - |
| 98 | USB, Flashdrive 32gb. | 1,456.00 | 12 | pc | 17,472.00 | 12 | 17,472.00 |  | - |  | - |  | - |
| 99 | Toner 103AHp neverstop laser black | 1,271.00 | 29 | cart | 36,859.00 | 15 | 19,065.00 | 14 | 17,794.00 |  | - |  | - |
| 100 | Toner 17A | 6,543.00 | 21 |  | 137,403.00 |  |  | 21 | 137,403.00 |  | - |  | - |
|  | OFFICE SUPPLIES CONTINGENCY |  |  |  | 163,700.00 |  |  |  |  |  |  |  |  |
|  | Ballpen assorted color, Sign pen assor- |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ted color, Folder long short, A4 \& long |  |  |  |  |  |  |  |  |  |  |  |  |
|  | assorted color, Envelope doc. short,A4, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | long assorted color, Mailing envelope |  |  |  |  |  |  |  |  |  |  |  |  |
|  | short \& long white, various sizes tape |  |  |  |  |  |  |  |  |  |  |  |  |
|  | transparent, masking tape, packaging |  |  |  |  |  |  |  |  |  |  |  |  |
|  | tape, duct tape, double sided tape, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | double sided tape w/ foam, Envelope |  |  |  |  |  |  |  |  |  |  |  |  |
|  | expanding long \& A4 size assorted color, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Paper Bond short, A4, long, Multicopy |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Paper short, A4, long, Stapler w/ remo- |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ver, Stapler wire \#35 \& \#10, various |  |  |  |  |  |  |  |  |  |  |  |  |
|  | computer ink \& toner HP, EPSON, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  |  | 5,600,000.00 |  | 812,557.50 |  | 1,023,742.50 |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

JOCELYN E. CANTRE
City General Services Officer

# ANNUAL PROCUREMENT PLAN (Amendment) 

CY 2023

| Province, C | ity or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | No. |  |  | Planned Amount |  |  |  |  | e 10 | ges |  |  |
| Departmen | Office: CITY GENERAL SERVICES DE | RTMENT |  | Regular | Contingen |  |  |  | Subr |  |  |  |
|  |  |  |  |  |  |  |  | DISTR | TIO |  |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost |  | arter |  | uarter |  |  |  | rer |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 5,600,000.00 |  | 812,557.50 |  | 1,023,742.50 |  | - |  | - |
|  | CANON, Toner for Copier Machine, |  |  |  |  |  |  |  |  |  |  |  |
|  | Calculator 12 \& 14 digits, Puncher, |  |  |  |  |  |  |  |  |  |  |  |
|  | Pencil Sharpener, Mouse, Keyboard, |  |  |  |  |  |  |  |  |  |  |  |
|  | Monitor, UPS, USB, External Hardisk, |  |  |  |  |  |  |  |  |  |  |  |
|  | CPU Power Supply, Speaker, HD Cutt |  |  |  |  |  |  |  |  |  |  |  |
|  | Printer 3 in 1, Scissor, Cutter Blade, |  |  |  |  |  |  |  |  |  |  |  |
|  | Plastic Cover, Record Book, Thumbta |  |  |  |  |  |  |  |  |  |  |  |
|  | Paper clip small/jumbo, Rubber band |  |  |  |  |  |  |  |  |  |  |  |
|  | sml/big, Permanent Marker pen asstd |  |  |  |  |  |  |  |  |  |  |  |
|  | color, WB marker asstd. Color, Pencil |  |  |  |  |  |  |  |  |  |  |  |
|  | Eraser, Cartolina asstd color, Master |  |  |  |  |  |  |  |  |  |  |  |
|  | Roll for Copier Machine, AVR, Board |  |  |  |  |  |  |  |  |  |  |  |
|  | Cutter, Various Office Supplies \& Ma- |  |  |  |  |  |  |  |  |  |  |  |
|  | terials, Various Office Equipment, Glue |  |  |  |  |  |  |  |  |  |  |  |
|  | Gun. File Storage Box, Data File Box, |  |  |  |  |  |  |  |  |  |  |  |
|  | Data File Folder, Desktray, Battery AA |  |  |  |  |  |  |  |  |  |  |  |
|  | AAA, D, C, Lithium Battery for calcula |  |  |  |  |  |  |  |  |  |  |  |
|  | Tape dispenser, CDRW, E- SIGNATU |  |  |  |  |  |  |  |  |  |  |  |
|  | PAD, SCANNER, 3 in 1 computer |  |  |  |  |  |  |  |  |  |  |  |
|  | printer, Various model number of |  |  |  |  |  |  |  |  |  |  |  |
|  | Trodat, Paper Shredder |  |  |  |  |  |  |  |  |  |  |  |
|  | External DVD ROM Optical |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  | 5,600,000.00 |  | 812,557.50 |  | 1,023,742.50 |  | - |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office
$\frac{\text { JOCELYN E. CANTRE }}{\text { City General Services Officer }}$

ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  |  | Planned Amount |  |  |  |  | Page 11 of 15 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. Department/Office: CITY GENERAL SERVICES DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  |  |  |  |  | DISTR |  |  |  |  |
|  |  |  |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 5,600,000.00 |  |  |  |  |  |  |  |  |
| - OTHER SUPPLIES \& MATERIALS | OTHER SUPPLIES \& MATERIALS |  | 4,000,000.00 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES 50203990 |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Airfreshener 320 g | 340.00 | 20 | can | 6,800.00 | 20 | 6,800.00 |  | - |  |  |  |  |
| 2 | Alcohol, $70 \%$ isoprophyl 500 mL | 92.88 | 150 | btl | 13,932.00 | 100 | 9,288.00 | 50 | 4,644.00 |  |  |  |  |
| 3 | All-purpose cleaner, 500 mL | 137.00 | 10 | btl | 1,370.00 | 10 | 1,370.00 |  | - |  |  |  |  |
| 4 | Bleaching Solution, 1L | 56.00 | 13 | btl | 728.00 | 13 | 728.00 |  | - |  |  |  |  |
| 5 | Broom, soft (thick) | 270.00 | 5 | pc | 1,350.00 | 5 | 1,350.00 |  | - |  |  |  |  |
| 6 | Broom, stick (kaong) | 62.00 | 4 | pc | 248.00 | 4 | 248.00 |  | - |  |  |  |  |
| 7 | Cleanser, liquid, 500 mL . | 138.00 | 12 | btl | 1,656.00 | 12 | 1,656.00 |  | - |  |  |  |  |
| 8 | Detergent bar, Taba bar 475g | 44.00 | 22 | bar | 968.00 | 22 | 968.00 |  | - |  |  |  |  |
| 9 | Detergent powder, 50 g | 10.00 | 70 | sachet | 700.00 | 35 | 350.00 | 35 | 350.00 |  |  |  |  |
| 10 | Detergent powder, 880g | 148.00 | 8 | pack | 1,184.00 | 8 | 1,184.00 |  | - |  |  |  |  |
| 11 | Dipper, big | 62.00 | 3 | pc | 186.00 | 3 | 186.00 |  | - |  |  |  |  |
| 12 | Dishwashing liquid, 500 ml | 156.00 | 50 | btl | 7,800.00 | 25 | 3,900.00 | 25 | 3,900.00 |  |  |  |  |
| 13 | Disinfectant spray, 510 g | 682.00 | 10 | can | 6,820.00 | 5 | 3,410.00 | 5 | 3,410.00 |  |  |  |  |
| 14 | Doormat, cotton | 88.00 | 15 | pc | 1,320.00 | 15 | 1,320.00 |  | - |  |  |  |  |
| 15 | Dust pan, plastic, big | 106.00 | 3 | pc | 318.00 | 3 | 318.00 |  | - |  |  |  |  |
| 16 | Fabric conditioner, 40ml | 130.00 | 20 | doz. | 2,600.00 | 20 | 2,600.00 |  | - |  |  |  |  |
| 17 | Facial tissue, 40-ply | 136.00 | 3 | bx | 408.00 | 3 | 408.00 |  | - |  |  |  |  |
| 18 | Floor cleaner 1L | 235.00 | 5 | btl | 1,175.00 | 5 | 1,175.00 |  | - |  |  |  |  |
| 19 | Glass cleaner, 500 mL | 195.00 | 3 | btl | 585.00 | 3 | 585.00 |  | - |  |  |  |  |
| 20 | Gloves, cotton w/ rubberrized palm | 100.00 | 10 | pair | 1,000.00 | 10 | 1,000.00 |  | - |  |  |  |  |
| 21 | Insecticide spray, 600mL | 510.00 | 10 | can | 5,100.00 | 6 | 3,060.00 | 4 | 2,040.00 |  |  |  |  |
|  | Subtotal |  |  |  | 5,656,248.00 |  | 41,904.00 |  | 14,344.00 |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office
JOCELYN E. CANTRE
City General Services Officer

ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

| Province, | or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | No. |  |  |  | Planned Amount |  |  |  |  | ge 12 | ages |  |  |
| Departmen | Office: CITY GENERAL SERVICES DE | RTMENT |  |  | Regular | Contingenc |  | tal |  | teSubm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost |  | ntity | Total Cost |  | arter |  | arter |  | arter |  | arter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 5,656,248.00 |  | 41,904.00 |  | 14,344.00 |  | - |  | - |
| 22 | Liquid hand soap, 225 ml | 118.00 | 24 | btl | 2,832.00 | 12 | 1,416.00 | 12 | 1,416.00 |  |  |  |  |
| 23 | Liquid sosa, 500 mL | 118.00 | 4 | btl | 472.00 | 2 | 236.00 | 2 | 236.00 |  |  |  |  |
| 24 | Mophead refill, round, cotton, 3M | 390.00 | 8 | pc | 3,120.00 | 4 | 1,560.00 | 4 | 1,560.00 |  |  |  |  |
| 25 | Rags | 73.00 | 20 | kilo | 1,460.00 | 10 | 730.00 | 10 | 730.00 |  |  |  |  |
| 26 | Scouring pad, regular size, 3M | 53.00 | 17 | pc | 901.00 | 17 | 901.00 |  | - |  |  |  |  |
| 27 | Scouring pad, w/ foam | 63.00 | 12 | pc | 756.00 | 6 | 378.00 | 6 | 378.00 |  |  |  |  |
| 28 | Toilet bowl brush w/ handle | 112.00 | 3 | pc | 336.00 | 3 | 336.00 |  | - |  |  |  |  |
| 29 | Toilet bowl cleaner, 500 mL | 160.00 | 12 | bt | 1,920.00 | 6 | 960.00 | 6 | 960.00 |  |  |  |  |
| 30 | Toilet deodorant cake, 100g | 71.00 | 8 | pc | 568.00 | 4 | 284.00 | 4 | 284.00 |  |  |  |  |
| 31 | Toilet tissue, 2-ply | 20.00 | 100 | r | 2,000.00 | 50 | 1,000.00 | 50 | 1,000.00 |  |  |  |  |
| 32 | Trash bag M black 10's | 25.00 | 20 | pack | 500.00 | 20 | 500.00 |  | - |  |  |  |  |
| 33 | Trash can w/ cover, medium 16L | 615.00 | 2 |  | 1,230.00 | 2 | 1,230.00 |  | - |  |  |  |  |
| 34 | Trash bag XXXL/XXL/XL (Yellow) | 8.00 | 80000 | pc | 640,000.00 | 20000 | 160,000.00 | 20000 | 160,000.00 | 20000 | 160,000.00 | 20000 | 160,000.00 |
| 35 | Purified Water | 49.00 | 6000 | container | 294,000.00 | 1500 | 73,500.00 | 1500 | 73,500.00 | 1500 | 73,500.00 | 1500 | 73,500.00 |
| 36 | Subli costume |  |  |  | 225,000.00 |  |  |  |  |  |  |  |  |
| 37 | Footwear \& Accessories, Hair \& |  |  |  | 70,000.00 |  |  |  |  |  |  |  |  |
|  | Make-up, Props |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Declogger |  |  |  | 150,000.00 |  |  |  |  |  |  |  |  |
| 39 | Disinfectant |  |  |  | 1,000,000.00 |  |  |  |  |  |  |  |  |
| 40 | Multicleaner |  |  |  | 50,000.00 |  |  |  |  |  |  |  |  |
| 41 | Electrical Supplies and Materials |  |  |  | 300,000.00 |  | - |  | - |  |  |  |  |
| 42 | Maintenance Supplies and Materials |  |  |  | 300,000.00 |  | - |  | - |  |  |  |  |
| 43 | Customized Polo Shirt | 780.00 | 400 | pcs | 312,000.00 |  | - | 400 | 312,000.00 |  |  |  |  |
|  | Subtotal |  |  |  | 9,013,343.00 |  | 284,935.00 |  | 566,408.00 |  | 233,500.00 |  | 233,500.00 |

This is to certify that the above procurement plan is in accordance with the objective of this Office

[^4]ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023


ANNUAL PROCUREMENT PLAN (Amendment)
CY 2023

| Province, City or Municipality: Batangas City <br> Plan Control No. |  |  |  | Planned Amount |  |  |  |  | Page 14 of 15 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. Department/Office: CITY GENERAL SERVICES DEPARTMENT |  |  |  | Regular | Contingency |  | Total |  |  |  |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost | 1st Quarter |  | 2nd Quarter ${ }^{\text {DIS TRIIBUTION }}$ 3rdQuarter |  |  |  |  |  |
|  |  |  |  |  |  |  | 4th Quarter |  |  |  |  |
|  |  |  |  |  | Qty. | Amount |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 9,600,000.00 |  | 286,395.00 |  | 796,608.00 |  | 233,500.00 |  | 233,500.00 |
|  | Clerical Chair, Plastic Chair, Clerical |  |  |  |  |  |  |  |  |  |  |  |
|  | Table, Executive Chair, Executive Tab |  |  |  |  |  |  |  |  |  |  |  |
|  | Visitor Chair, Glassware, Plasticware, |  |  |  |  |  |  |  |  |  |  |  |
|  | Kitchen Utensils \& Equipment, |  |  |  |  |  |  |  |  |  |  |  |
|  | Basin, Metal \& Plastic Garbage Bin, |  |  |  |  |  |  |  |  |  |  |  |
|  | Doormat 3M, Mop Bucket, Mop Handl |  |  |  |  |  |  |  |  |  |  |  |
|  | Metal \& Plastic Dustpan, LPG Gas, |  |  |  |  |  |  |  |  |  |  |  |
|  | Electric Stove, Gas Stove, Pail \& Wat |  |  |  |  |  |  |  |  |  |  |  |
|  | Water Container, Extension Cord, |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Automotive Tools \& Equipmen |  |  |  |  |  |  |  |  |  |  |  |
|  | Tent,Tolda, Trapal, Aluminum Ladder, |  |  |  |  |  |  |  |  |  |  |  |
|  | Aluminum Adjusted Ladder RIDGID |  |  |  |  |  |  |  |  |  |  |  |
|  | Fiber A 6", Aluminum Adjusted Ladder |  |  |  |  |  |  |  |  |  |  |  |
|  | RIDGID Fiber A 12", Various Supplies |  |  |  |  |  |  |  |  |  |  |  |
|  | \& Materials. All sizes of Top Glass, |  |  |  |  |  |  |  |  |  |  |  |
|  | Safety Vault, Various Office Equipmen |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Hardware Supplies \& Mate- |  |  |  |  |  |  |  |  |  |  |  |
|  | rials, Alcohol, $70 \%$ isoprophyl |  |  |  |  |  |  |  |  |  |  |  |
|  | Detergent powder, 50 g |  |  |  |  |  |  |  |  |  |  |  |
|  | Detergent powder, 880g |  |  |  |  |  |  |  |  |  |  |  |
|  | Dishwashing liquid, 500 ml |  |  |  |  |  |  |  |  |  |  |  |
|  | Doormat, cotton Facial tissue, 40-ply |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 9,600,000.00 |  | 286,395.00 |  | 796,608.00 |  | 233,500.00 |  | 233,500.00 |

This is to certify that the above procurement plan is in accordance with the objective of this Office
JOCELYN E. CANTRE
City General Services Officer

ANNUAL PROCUREMENT PLAN (Amendment)

## CY 2023

| Departmen | Office: CITY GENERAL SERVICES | RTMENT |  | Regular | Continge |  |  |  | Subm |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | DISTR | TIO |  |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost |  | arter |  | arter |  | arter |  | arter |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 9,600,000.00 |  | 286,395.00 |  | 796,608.00 |  | 233,500.00 |  | 233,500.00 |
|  | Mophead refill, round, cotton, 3M |  |  |  |  |  |  |  |  |  |  |  |
|  | Rags Toilet bowl cleaner, 500 mL |  |  |  |  |  |  |  |  |  |  |  |
|  | Scouring pad, w/ foam |  |  |  |  |  |  |  |  |  |  |  |
|  | Toilet bowl cleaner, 500 mL |  |  |  |  |  |  |  |  |  |  |  |
|  | Toilet deodorant cake, 100g |  |  |  |  |  |  |  |  |  |  |  |
|  | Toilet tissue, 2-ply |  |  |  |  |  |  |  |  |  |  |  |
|  | Purified Water, Polo Shirt, T-shirt |  |  |  |  |  |  |  |  |  |  |  |
|  | Walis tingting (Kaong) |  |  |  |  |  |  |  |  |  |  |  |
|  | Walis tingting (Dumayaka) |  |  |  |  |  |  |  |  |  |  |  |
|  | Electric Typewriter, Wireless Phone |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Office Equipment |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  | 9,600,000.00 |  | 286,395.00 |  | 796,608.00 |  | 233,500.00 |  | 233,500.00 |

This is to certify that the above procurement plan is in accordance with the objective of this Office

JOCELYN E. CANTRE
City General Services Officer

| Plan Control No. <br> Department / Office : Office of the City Treasurer |  |  |  | Planned Amount |  |  |  |  |  |  | Page 1 of 1 pages |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Regular: |  |  | Contingency: Php |  | Total |  | Date Submitted: |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rd Quarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  | IT SUPPLIES FOR CONTINGENCIES |  | P | 155,720.65 |  |  |  |  |  |  |  |  |
| 1 | Ink Cartridge, HP 678 Black |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Ink Cartridge, HP 680 Black |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Ink Cartridge, HP 704 Black |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Ink Canon, Gl 790 Black |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Ribbon Cartridge, Epson DLQ 3500 P | lack |  |  |  |  |  |  |  |  |  |  |
| 6 | Ribbon Cartridge, Epson LQ310 |  |  |  |  |  |  |  |  |  |  |  |
| 7 | SSD Card |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Printer Cable 5 meters |  |  |  |  |  |  |  |  |  |  |  |
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| This is to certify that the above procurement plan is in accordance with the objective of this Office. |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Prepared by: |  |  | ARMINDA L. MADAYAG <br> OIC City Treasurer |  |  |  |





This is to certify that the above procurement plan is in accordance with the objective of this office
Prepared by:
ROSANNA CARMELITA A BARRION, MD, CFP MPH, FPSMS (Head of Department/Office)

| Province, City | y or Municipality: Batangas City | ment |  |  |  | , |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control | No. |  |  |  | Planned Amount |  |  |  |  | - |  |  |  |
| Department// | Office: CITY HEALTH OFFICE |  |  |  | Regular | tinge |  |  |  | Sub |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRIB | TIO |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  |  |  | rter |  |  |  |  |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  | FUEL , OIL, AND |  |  |  |  |  |  |  |  |  |  |  |  |
|  | LUBRICANTS EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |
|  | *Y2 M347 (Mitsubishi Montero) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | REPAIRS AND MAINTENANCE - |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSPORTATION EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |
|  | *Y2 M347 (Mitsubishi Montero) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | OTHER SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Whole Home Mesh Wi-Fi System | 17,500.00 | 1 | set | 17,500.00 |  |  | 1 | 17,500.00 |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  | 269,913.52 |  |  |  | 17,500.00 |  |  |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this office.
Prepared by:
ROSANNA CARMELITA A BARRION, MD CFP, MPH, FPSMS (Head of Department/Office)

## ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023

|  |  |  |  |  |  |  |  |  |  | Page 1 of 6 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. <br> Department/Office: CITY AGRICULTURE OFFICE |  |  |  |  | $\begin{aligned} & \text { ranguert } \\ & \hline \text { Regular } \\ & \hline \end{aligned}$ | Contingency $\quad$ Total |  |  |  | DateSubmitted BUTION |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AGRICULTURAL \& MARINE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUPPLIES EXPENSE - 50203100 |  | 3,500,000.00 |  |  |  |  |  |  |  |  |  |  |
| 1 | Sitaw (Galante) OPV | 2,467.40 | 10 | bag | 24,674.00 |  |  |  |  |  |  |  |  |
| 2 | Ampalaya (Galaxy) Hybrid | 2,939.69 | 5 | can | 14,698.45 |  |  |  |  |  |  |  |  |
| 3 | Okra (Smooth Green) OPV | 2,317.90 | 10 | bag | 23,179.00 |  |  |  |  |  |  |  |  |
| 4 | Cucumber (Lega C) | 1,123.46 | 10 | can | 11,234.60 |  |  |  |  |  |  |  |  |
| 5 | Cucumber (Batangas White) | 390.00 | 20 | can | 7,800.00 |  |  |  |  |  |  |  |  |
| 6 | Kalabasa (Suprema F1 Hybrid) | 1,592.50 | 10 | can | 15,925.00 |  |  |  |  |  |  |  |  |
| 7 | Eggplant (Calixto) | 2,492.75 | 160 | can | 398,840.00 |  |  |  |  |  |  |  |  |
| 8 | Pechay (Black bihi) OPV | 844.09 | 10 | bag | 8,440.90 |  |  |  |  |  |  |  |  |
| 9 | Mustard (Monteverde)OPV | 841.36 | 5 | bag | 4,206.80 |  |  |  |  |  |  |  |  |
| 10 | Hot Pepper (Pinatubo) | 2,741.70 | 40 | can | 109,668.00 |  |  |  |  |  |  |  |  |
| 11 | Hot Pepper (Vulcan) | 1,820.00 | 40 | can | 72,800.00 |  |  |  |  |  |  |  |  |
| 12 | Hot Pepper (Super heat) | 2,186.86 | 40 | can | 87,474.40 |  |  |  |  |  |  |  |  |
| 13 | Cowpea (Indian) OPV | 334.10 | 15 | bag | 5,011.50 |  |  |  |  |  |  |  |  |
| 14 | Lettuce (Romain) | 274.30 | 5 | can | 1,371.50 |  |  |  |  |  |  |  |  |
| 15 | Lettuce (Black Rose)- demo | 312.00 | 5 | foil | 1,560.00 |  |  |  |  |  |  |  |  |
| 16 | Lettuce (Curly green)- demo | 427.58 | 5 | can | 2,137.90 |  |  |  |  |  |  |  |  |
| 17 | Tomato (Dmax) Hybrid - Demo | 3,228.16 | 2 | can | 6,456.32 |  |  |  |  |  |  |  |  |
| 18 | Tomato (Apollo) OPV | 569.40 | 5 | can | 2,847.00 |  |  |  |  |  |  |  |  |
| 19 | Kamuning (small) | 110.00 | 2000 | pc | 220,000.00 |  |  |  |  |  |  |  |  |
| 20 | Pandakaki | 60.00 | 500 | pc | 30,000.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  |  | 1,048,325.37 |  | - |  | - |  | - |  | - |
|  | This is to certify that the above procureme | an is in accor | ce with | objectiv | of this Office |  |  |  |  |  |  |  |  |
|  | FLORA C. ALVAREZ, RA OIC - City Agriculture Office |  |  |  |  |  |  |  |  |  |  |  |  |

## FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department

ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  |  |  |  |  |  |  | Page 2 of 6 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| Plan Control No. Department/Office: CITY AGRICULTURE OFFICE |  |  |  |  | RegularTotal Cost | Contingency ${ }^{\text {Total }}$ |  |  |  | DateSubmitted |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  |  | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 1,048,325.37 |  | - |  | - |  | - |  | - |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Grafted Rambutan | 140.00 | 1000 | pc | 140,000.00 |  |  |  |  |  |  |  |  |
| 22 | Cacao Seedling | 120.00 | 2000 | pc | 240,000.00 |  |  |  |  |  |  |  |  |
| 23 | Calamansi (budded) | 125.00 | 1000 | pc | 125,000.00 |  |  |  |  |  |  |  |  |
| 24 | Calcium Nitrate | 3,055.00 | 100 | bag | 305,500.00 |  |  |  |  |  |  |  |  |
| 25 | Urea (46-0-0) | 3,120.00 | 100 | bag | 312,000.00 |  |  |  |  |  |  |  |  |
| 26 | Complete (14-14-14) | 3,185.00 | 100 | bag | 318,500.00 |  |  |  |  |  |  |  |  |
| 27 | Mechanized Hole Digger | 9,100.00 | 10 | unit | 91,000.00 |  |  |  |  |  |  |  |  |
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|  | Subtotal |  |  |  | 2,580,325.37 |  | - |  | - |  | - |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

## FDP Form 4a - Annual Procurement Plan or Procurement List, by Office or Department

annual procurement plan (amendment)

## CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  | Planned Amount |  |  |  |  | Page 3 of 6 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. <br> Department/Office: CITY AGRICULTURE OFFICE |  |  |  | Regular | Contingency $\quad$ Total |  |  |  | DateSubmitted |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  | 1st Quarter |  |  DIS T  <br> 2nd Quarter   <br> Oty. Amount  |  |  |  |  |  |
|  |  |  |  |  |  |  | 3rdQuarter | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount |  |  |  |  | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 2,580,325.37 |  | - |  | - |  | - |  | - |
|  | Contingency Expenses: |  |  | 919,674.63 |  |  |  |  |  |  |  |  |
| 1 | Various Agricultural and |  |  |  |  |  |  |  |  |  |  |  |
|  | Marine Supplies |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Purchase of Production inputs: |  |  |  |  |  |  |  |  |  |  |  |
|  | Organic fertilizer, plastic mulch, trellis |  |  |  |  |  |  |  |  |  |  |  |
|  | net, soilless potting media. Assorted |  |  |  |  |  |  |  |  |  |  |  |
|  | vegetables; ampalaya, Mustard Pec |  |  |  |  |  |  |  |  |  |  |  |
|  | Okra, Upo, Pole Sitao, Bush Sitao, |  |  |  |  |  |  |  |  |  |  |  |
|  | Radish, Squash, Eggplant, |  |  |  |  |  |  |  |  |  |  |  |
|  | Lettuce, Kangkong, Cucumber, |  |  |  |  |  |  |  |  |  |  |  |
|  | Tomato, Pepper, Cowpea |  |  |  |  |  |  |  |  |  |  |  |
|  | Eggplant \& yellow corn seeds |  |  |  |  |  |  |  |  |  |  |  |
|  | Honey dew, Muskmelon |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Purchase of assorted OPV Vegetable |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Insect attractant, Soil conditioner, |  |  |  |  |  |  |  |  |  |  |  |
|  | Biological insecticide, Flower inducer |  |  |  |  |  |  |  |  |  |  |  |
|  | Calcium nitrate, Urea 46-0-0 |  |  |  |  |  |  |  |  |  |  |  |
|  | Complete 14-14-14, |  |  |  |  |  |  |  |  |  |  |  |
|  | Muriate of Potash 0-0-60, |  |  |  |  |  |  |  |  |  |  |  |
|  | Ammophos 16-20-0 |  |  |  |  |  |  |  |  |  |  |  |
|  | Garden soil, organic compost, |  |  |  |  |  |  |  |  |  |  |  |
|  | coco coir, dust, soil conditioner |  |  |  |  |  |  |  |  |  |  |  |
|  | Anti-termite solution, Insecticides |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 3,500,000.00 |  | - |  | - |  | - |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023

| Province, C | or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | No. |  |  | Planned Amount |  |  |  |  | 4 |  |  |  |
| Departmen | Office: CITY AGRICULTURE OFFICE |  |  | Regular | Contingen |  |  |  | Sub |  |  |  |
|  |  |  |  |  |  |  |  | DIST | 10 |  |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost |  | rter |  | rter |  |  |  | rter |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 3,500,000.00 |  | - |  | - |  | - |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Purchase of various ornamental plant |  |  |  |  |  |  |  |  |  |  |  |
|  | seedlings, materials for rehabilitation |  |  |  |  |  |  |  |  |  |  |  |
|  | of landscape areas and various |  |  |  |  |  |  |  |  |  |  |  |
|  | agricultural supplies: Bromelliads |  |  |  |  |  |  |  |  |  |  |  |
|  | Pandakaki, M. Dona Carmen |  |  |  |  |  |  |  |  |  |  |  |
|  | Bogainvilla M. Eugenia, Cellum, |  |  |  |  |  |  |  |  |  |  |  |
|  | Dwarf raphis, Varriegated Yucca, |  |  |  |  |  |  |  |  |  |  |  |
|  | Schefflera, Florid Beauty, Dona Aurora |  |  |  |  |  |  |  |  |  |  |  |
|  | Dona Luz, Crotons (Assorted) Acalypa |  |  |  |  |  |  |  |  |  |  |  |
|  | Picara, Spatyphylum, Miyagus |  |  |  |  |  |  |  |  |  |  |  |
|  | Vinca, Zinnia, Begonia, French Marigo |  |  |  |  |  |  |  |  |  |  |  |
|  | Miro series Sunflower, Santan |  |  |  |  |  |  |  |  |  |  |  |
|  | Yellow pandan, Topiary, Kamuning |  |  |  |  |  |  |  |  |  |  |  |
|  | San Francisco - croton, Aglaonema |  |  |  |  |  |  |  |  |  |  |  |
|  | Creeping Jennifer, Red creeps |  |  |  |  |  |  |  |  |  |  |  |
|  | Selloum, Duranta, Santististimon |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Kawa with stand, Macky |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Assorted pots-various sizes |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Assorted stones/rocks for landscaping |  |  |  |  |  |  |  |  |  |  |  |
| 9 | UV Polyethylene Plastic Film |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Polyethylene UV Treated plastic |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 3,500,000.00 |  | - |  | - |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023



## FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department

ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023

|  |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Plan Control No. <br> Department/Office: CITY AGRICULTURE OFFICE |  |  |  |  |  |  |  | Regular | Contingency ${ }^{\text {Total }}$ |  |  |  |
| Item No. |  | Unit Cost | Quantity | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  | Description |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 3,500,000.00 |  | - |  | - |  | - |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Purchase of seeds/seedling/rootstock |  |  |  |  |  |  |  |  |  |  |  |
|  | Calamansi, Cacao, Guyabano |  |  |  |  |  |  |  |  |  |  |  |
|  | Rambutan, Guava seedlings, Chico |  |  |  |  |  |  |  |  |  |  |  |
|  | Mangosteen, Avocado, Lemon |  |  |  |  |  |  |  |  |  |  |  |
|  | Avocado, Papaya, Dayap, Cacao |  |  |  |  |  |  |  |  |  |  |  |
|  | Banana suckers |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Urea, Complete Fertilizer |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Glassine Paper Bag Size 1/2 |  |  |  |  |  |  |  |  |  |  |  |
| 15 | Glassine Paper Bag Size 1/4 |  |  |  |  |  |  |  |  |  |  |  |
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|  | Subtotal |  |  | 3,500,000.00 |  | - |  | - |  | - |  | - |
|  | This is to certify that the above procurem | plan is in acco | with the obj | e of this Office |  |  |  |  |  |  |  |  |
|  | FLORA C. ALVAREZ, RA OIC - City Agriculture Office |  |  |  |  |  |  |  |  |  |  |  |

ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department/Office: CITY AGRICULTURE OFFICE |  |  |  | Regular | Contingency |  | Total |  |  |  |  |  |
|  |  |  | Quantity | Total Cost |  |  |  | DIS | TION |  |  |  |
| Item No. | Description | Unit Cost |  |  | 1st Quarter |  | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 3,500,000.00 |  |  |  |  |  |  |  |  |
|  | REPAIR AND MAINTENANCE - INFRASTRUCTURE ASSETS |  |  | 100,000.00 |  |  |  |  |  |  |  |  |
|  | 50213030 |  |  |  |  |  |  |  |  |  |  |  |
|  | Water Supply System, |  |  |  |  |  |  |  |  |  |  |  |
|  | Power Supply System, Electrical System |  |  |  |  |  |  |  |  |  |  |  |
|  | Plaza Mabini Comfort Rooms, |  |  |  |  |  |  |  |  |  |  |  |
|  | Communication Network, |  |  |  |  |  |  |  |  |  |  |  |
|  | Repair / Construction of canals, roads, |  |  |  |  |  |  |  |  |  |  |  |
|  | pathways, benches, sheds, |  |  |  |  |  |  |  |  |  |  |  |
|  | Installation of Waterline at Lawas: |  |  |  |  |  |  |  |  |  |  |  |
|  | 5 pcs P.E Pipe 3/4" |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 pc PVC Saddle Clamp 10x3/4" |  |  |  |  |  |  |  |  |  |  |  |
|  | 2 pcs Brass Adaptor 3/4" |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 pc G.I Nipple $1 / 2 \times 18{ }^{\prime \prime}$ |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 pc G.I Nipple $1 / 2 \times 6{ }^{\prime \prime}$ |  |  |  |  |  |  |  |  |  |  |  |
|  | 2 pcs G.I Nipple $1 / 2 \times 5{ }^{\prime \prime}$ |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 pc Check Valve 1/2" |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 pc Angle Valve 3/4" $\times 1 / 2^{\prime \prime}$ |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 pc G.I Union 1/2" |  |  |  |  |  |  |  |  |  |  |  |
|  | 2pcs G.I Elbow Reducer $3 / 4 \times 1 / 2^{\prime \prime}$ |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 pc G.I Elbow 1/2" |  |  |  |  |  |  |  |  |  |  |  |
|  | 5 pcs Teflon Tape |  |  |  |  |  |  |  |  |  |  |  |
|  | 2 bags Cement |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 3,600,000.00 |  | - |  | - |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

OIC - City Agriculture Office

ANNUAL PROCUREMENT PLAN (AMENDMENT) CY 2023


## ANNUAL PROCUREMENT PLAN (AMENDMENT)

CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
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| Plan Control No. |  |  |  | Regular <br> Total Cost | Contingency $\quad$ Total |  |  |  | DateSubmitted |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| ( $\quad$ REPAIR \& MAINTENANCE- BUILDINGS \& OTHER STRUCTURES |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 50213040 |  |  | 775,000.00 |  |  |  |  |  |  |  |  |
| Repair of Main building, Research |  |  |  |  |  |  |  |  |  |  |  |  |
| Training Center, FITS Building, |  |  |  |  |  |  |  |  |  |  |  |  |
| Dairy Building and fence, Fish pond, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Bahay Kubo, Mini function Hall, |  |  |  |  |  |  |  |  |  |  |  |
|  | Conference Hall, MRF, Warehouse, |  |  |  |  |  |  |  |  |  |  |  |
|  | Motorpool Building/Area, |  |  |  |  |  |  |  |  |  |  |  |
|  | Farm Workshop and Machinery |  |  |  |  |  |  |  |  |  |  |  |
|  | Shed/Warehouse, Pig pen, Animal |  |  |  |  |  |  |  |  |  |  |  |
|  | Pound Holding Area and Shed, Animal |  |  |  |  |  |  |  |  |  |  |  |
|  | Pound Mortality Pit, Goat shed and |  |  |  |  |  |  |  |  |  |  |  |
|  | Fence, Poultry Housing and Fence, |  |  |  |  |  |  |  |  |  |  |  |
|  | Ostrich Shed and Fence, Guardhouse, |  |  |  |  |  |  |  |  |  |  |  |
|  | Dog impounding building |  |  |  |  |  |  |  |  |  |  |  |
|  | OCVAS Septic Tank, |  |  |  |  |  |  |  |  |  |  |  |
|  | Water pipe line for main building, |  |  |  |  |  |  |  |  |  |  |  |
|  | Repair of water tanks, water sources |  |  |  |  |  |  |  |  |  |  |  |
|  | and water system |  |  |  |  |  |  |  |  |  |  |  |
|  | Repair / replacement |  |  |  |  |  |  |  |  |  |  |  |
|  | of Perimeter lighting, |  |  |  |  |  |  |  |  |  |  |  |
|   <br>   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 775,000.00 |  | - |  | - |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

## ANNUAL PROCUREMENT PLAN (AMENDMENT)

CY 2023


## ANNUAL PROCUREMENT PLAN (AMENDMENT)

CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  | Planned Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Plan Control No. Department/Office: CITY VETERINARY OFFICE |  |  |  |  |  |  |  | RegularTotal Cost | Contingency |  | Total |  |
| Item No. | Description | Unit Cost | Quantity |  |  |  | DIS T |  |  |  |  |  |
|  |  |  |  | 1st Quarter |  | 2nd Quarter |  |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  | Qty. | Amount | Qty. | Amount |  | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 775,000.00 |  |  |  |  |  |  |  |  |
|  | OTHER SUPPLIES \& MATERIALS |  | 300,000.00 |  |  |  |  |  |  |  |  |  |
|  | EXPENSES 50203990 |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Bamboo, Anahaw leaves |  |  | 210,000.00 |  |  |  |  |  |  |  |  |
| 2 | Flashlight, Emergency Light, |  |  |  |  |  |  |  |  |  |  |  |
|  | Flood Light, Flashing Light, Ring Light |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Nitrogen Gas/Oxygen |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Net, Life Vest, Life Ring, Paddles |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Tarpaulin - Various Sizes |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Butcher's Knife, Top Glass |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Plastic drums, Galvanized drums |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Empty Sacks |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Anchor, Steel Chain, Padlock |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Weighing Scale |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Exhaust Fan |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Diving Equipment: |  |  |  |  |  |  |  |  |  |  |  |
|  | Dive Fins, Snorkel, Dive Booties, |  |  |  |  |  |  |  |  |  |  |  |
|  | Wet Suit, Silicone Glue, Dive Tank, |  |  |  |  |  |  |  |  |  |  |  |
|  | Liquid Nitrogen Tank, Dive Mask |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Diving Accessories: |  |  |  |  |  |  |  |  |  |  |  |
|  | Pressure Gauge with hose, |  |  |  |  |  |  |  |  |  |  |  |
|  | Dive Compass, Depth Gauge, |  |  |  |  |  |  |  |  |  |  |  |
|  | Mouth Piece with hose, Octopus |  |  |  |  |  |  |  |  |  |  |  |
|  | Mouth Piece with hose, |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 985,000.00 |  | - |  | - |  | - |  | - |
|  | This is to certify that the above procureme <br> LOYOLA C. BAGUI, DVM <br> City Veterinarian | plan is in ac | with the | ive of this Office |  |  |  |  |  |  |  |  |

## ANNUAL PROCUREMENT PLAN (AMENDMENT)

CY 2023


## ANNUAL PROCUREMENT PLAN (AMENDMENT)

CY 2023

| Province, City or Municipality: Batangas City Plan Control No. |  |  |  | Planned Amount |  |  |  |  | Page 17 of 27 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. ${ }^{\text {Department/Office: }}$ CITY VETERINARY OFFICE |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $\xrightarrow{\text { Regular }}$ Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  | 1st Quarter |  | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 985,000.00 |  | - |  | - |  | - |  | - |
| 22 | Drill, Drill bit set, Cut-off saw machine, |  |  |  |  |  |  |  |  |  |  |  |
|  | Wood saw, Hack saw, Hammer, |  |  |  |  |  |  |  |  |  |  |  |
|  | Screw driver set, Adjustable wrench, |  |  |  |  |  |  |  |  |  |  |  |
|  | Long nose pliers, Grinder, Distance |  |  |  |  |  |  |  |  |  |  |  |
|  | measuring wheel, Battery charger |  |  |  |  |  |  |  |  |  |  |  |
|  | Vernier caliper, Toolbox |  |  |  |  |  |  |  |  |  |  |  |
| 23 | Rack Organizer, Stainless Sink |  |  |  |  |  |  |  |  |  |  |  |
|  | Accordion Divider, Cabinet |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Trash / Garbage Bag |  |  |  |  |  |  |  |  |  |  |  |
| 25 | Flux Cored Wire Stainless and Steel |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Cover all, Hard hat, Safety shoes, |  |  |  |  |  |  |  |  |  |  |  |
|  | Rain Coat, Rubber Boots |  |  |  |  |  |  |  |  |  |  |  |
| 27 | GPS Tracker/Receiver, Telescope |  |  |  |  |  |  |  |  |  |  |  |
|  | Navigational Chart |  |  |  |  |  |  |  |  |  |  |  |
| 28 | Formalin Solution |  |  |  |  |  |  |  |  |  |  |  |
| 29 | Wall Mounted Leaflet Holder, |  |  |  |  |  |  |  |  |  |  |  |
|  | Tripod, Audio Recorder, Signage |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Megaphone, Portable Sound System |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Vacuum Cleaner, Air Compressor, |  |  |  |  |  |  |  |  |  |  |  |
|  | Spin Mop, Vehicle Battery Charger |  |  |  |  |  |  |  |  |  |  |  |
|  | Ice Box |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Curtain Set, Window Blinds, |  |  |  |  |  |  |  |  |  |  |  |
|  | Bedding Set |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 985,000.00 |  | - |  | - |  | - |  | - |
|  | This is to certify that the above procurem <br> LOYOLA C. BAGUI, DVM <br> City Veterinarian | plan is in ac | with the ob | ive of this Office |  |  |  |  |  |  |  |  |

ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023

| Province, | ty or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | No. |  |  |  | Planned Amount |  |  |  |  | 18 | ges |  |  |
| Departmen | Office: CITY VETERINARY OFFICE |  |  |  | Regular | Continge |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTR | TIO |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  |  |  | rter |  | rter |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 985,000.00 |  | - |  | - |  | - |  | - |
| 33 | Platform heavy duty weighing |  |  |  |  |  |  |  |  |  |  |  |  |
|  | scale, General Master Digital Price |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Computing Weighing Scale, Plastic |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Stacking Board Pallet Forklift |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Other Supplies (Janitorial / Cleaning) |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Airfreshener-320g Glade | 340.00 | 2 | pc | 680.00 | 1 | 340.00 | 1 | 340.00 |  | - |  | - |
| 2 | Alcohol, $70 \%$ isoprophyl 500 ml | 92.88 | 50 | bot | 4,644.00 | 25 | 2,322.00 | 25 | 2,322.00 |  | - |  | - |
| 3 | Alcohol, $70 \%$ isoprophyl gallon | 520.00 | 20 | gal | 10,400.00 | 10 | 5,200.00 | 10 | 5,200.00 |  | - |  | - |
| 4 | Bleaching solution 4 liters Zonrox | 198.00 | 5 | gal | 990.00 | 3 | 594.00 | 2 | 396.00 |  | - |  | - |
| 5 | Broom, ceiling | 231.00 | 1 | pc | 231.00 | 1 | 231.00 |  | - |  | - |  | - |
| 6 | Broom, soft (thick) | 270.00 | 5 | pc | 1,350.00 | 3 | 810.00 | 2 | 540.00 |  | - |  | - |
| 7 | Broom, stick (kaong) | 62.00 | 4 | pc | 248.00 | 2 | 124.00 | 2 | 124.00 |  | - |  | - |
| 8 | Dishwashing liquid, 500 ml | 156.00 | 15 | pc | 2,340.00 | 10 | 1,560.00 | 5 | 780.00 |  | - |  | - |
| 9 | Disinfectant spray, 510g Lysol | 682.00 | 8 | pc | 5,456.00 | 5 | 3,410.00 | 3 | 2,046.00 |  | - |  | - |
| 10 | Detergent powder, 880g | 148.00 | 25 | pc | 3,700.00 | 15 | 2,220.00 | 10 | 1,480.00 |  | - |  | - |
| 11 | Doormat, cotton | 88.00 | 2 | pc | 176.00 | 1 | 88.00 | 1 | 88.00 |  | - |  | - |
| 12 | Dustpan, plastic, big | 106.00 | 2 | pc | 212.00 | 1 | 106.00 | 1 | 106.00 |  | - |  | - |
| 13 | Fabric Conditioner 900ml Downy | 218.00 | 3 | bot | 654.00 | 1 | 218.00 | 1 | 218.00 | 1 | 218.00 |  | - |
| 14 | Floor Cleaner 1L | 235.00 | 10 | bot | 2,350.00 | 5 | 1,175.00 | 3 | 705.00 | 2 | 470.00 |  | - |
| 15 | Floorwax Starwax Colorless 450g | 150.00 | 1 | pc | 150.00 |  | - |  | - | 1 | 150.00 |  | - |
| 16 | Floorwax Starwax Red 900g | 275.00 | 1 | pc | 275.00 |  | - |  | - | 1 | 275.00 |  | - |
| 17 | Insecticide spray, 600mL Baygon | 510.00 | 4 | pc | 2,040.00 | 2 | 1,020.00 |  | - | 2 | 1,020.00 |  | - |
|  | Subtotal |  |  |  | 1,020,896.00 |  | 18,398.00 |  | 14,345.00 |  | 688.00 |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

[^5]City Veterinarian

ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023

| Province, C | ity or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | INo. |  |  |  | Planned Amount |  |  |  |  | e 19 | ges |  |  |
| Departmen | Office: CITY VETERINARY OFFICE |  |  |  | Regular | Continge |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TIO |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | rter |  | arter |  |  |  | arter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 1,020,896.00 |  | 18,398.00 |  | 14,345.00 |  | 688.00 |  | - |
| 18 | Instant glue Mighty Bond | 85.00 | 2 | pc | 170.00 | 1 | 85.00 |  | - | 1 | 85.00 |  | - |
| 19 | Liquid hand soap, 225 ml | 118.00 | 10 | bot | 1,180.00 | 5 | 590.00 | 5 | 590.00 |  | - |  | - |
| 20 | Liquid hand soap dispenser, wall-mour | 350.00 | 1 | pc | 350.00 |  | - |  | - | 1 | 350.00 |  | - |
| 21 | Mop w/ handle, cotton, round, 3M | 620.00 |  | pc | 620.00 | 1 | 620.00 |  | - |  | - |  | - |
| 22 | Mophead refill, round, cotton, 3M | 390.00 | 2 | pc | 780.00 | 1 | 390.00 | 1 | 390.00 |  | - |  | - |
| 23 | Gloves, cotton w/ rubber Eagle | 100.00 | 10 | pc | 1,000.00 | 5 | 500.00 | 5 | 500.00 |  | - |  | - |
| 24 | Scouring pad, w/ foam Scotchbrite | 63.00 | 10 | pc | 630.00 | 5 | 315.00 | 5 | 315.00 |  | - |  | - |
| 25 | Tape, electrical | 70.00 | 4 | pc | 280.00 | 2 | 140.00 |  | - | 2 | 140.00 |  | - |
| 26 | Tape, teflon | 36.00 | 4 | pc | 144.00 | 2 | 72.00 |  | - | 2 | 72.00 |  | - |
| 27 | Toilet bowl cleaner, 500 mL Mr. Muscle | 160.00 | 15 | bot | 2,400.00 | 10 | 1,600.00 | 5 | 800.00 |  | - |  | - |
| 28 | Toilet deodorant cake, 100 g | 71.00 | 5 | pc | 355.00 | 3 | 213.00 | 2 | 142.00 |  | - |  | - |
| 29 | Toilet tissue, 2-ply Albatros | 20.00 | 150 | roll | 3,000.00 | 100 | 2,000.00 | 50 | 1,000.00 |  | - |  | - |
| 30 | Trash bag xxl, black 10s | 75.00 | 50 | roll | 3,750.00 | 25 | 1,875.00 | 25 | 1,875.00 |  | - |  | - |
| 31 | Rubber boots for men, 8 | 500.00 | 2 | pair | 1,000.00 | 2 | 1,000.00 |  | - |  | - |  | - |
| 32 | Rubber boots for men, 9 | 500.00 | 2 | pair | 1,000.00 | 2 | 1,000.00 |  | - |  | - |  | - |
| 33 | Rubber boots for women, 6 | 340.00 | 2 | pair | 680.00 | 2 | 680.00 |  | - |  | - |  | - |
| 34 | Rubber boots for women, 7 | 340.00 | 2 | pair | 680.00 | 2 | 680.00 |  | - |  | - |  | - |
| 35 | Rubber boots for women, 8 | 340.00 | 2 | pair | 680.00 | 2 | 680.00 |  | - |  | - |  | - |
| 36 | Mineral / Purified Drinking Water | 49.00 | 500 | bot | 24,500.00 | 125 | 6,125.00 | 125 | 6,125.00 | 125 | 6,125.00 | 125 | 6,125.00 |
| 37 | Subli Costume, Hair and Make-up |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Footwear, Accessories, Props |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Dept Shirt, Shirt for Bantay Dagat and |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BLATs |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  |  | 1,064,095.00 |  | 36,963.00 |  | 26,082.00 |  | 7,460.00 |  | 6,125.00 |

This is to certify that the above procurement plan is in accordance with the objective of this Office

[^6]City Veterinarian

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023

| Province, City or Municipality: Batangas City |
| :--- |
| Plan Control No. |



This is to certify that the above procurement plan is in accordance with the objective of this Office

## LOYOLA C. BAGUI, DVM

City Veterinarian

ANNUAL PROCUREMENT PLAN (AMENDMENT)

## CY 2023

| Province, C | ity or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  | e 20 |  |  |  |
| Departmen | Office: CITY VETERINARY OFFICE |  |  |  | Regular | Continge |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | rter |  | rter |  | ter |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 1,075,000.00 |  |  |  |  |  |  |  |  |
|  | Office Supplies Expenses - 5020 |  |  | 000.00 |  |  |  |  |  |  |  |  |  |
| 1 | Acetate, gauge 4 | 1,548.00 | 1 | roll | 1,548.00 | 1 | 1,548.00 |  | - |  | - |  | - |
| 2 | Ballpen black, HBW | 8.00 | 96 | pc | 768.00 | 48 | 384.00 | 48 | 384.00 |  | - |  | - |
| 3 | Ballpen, My Gel Gelpen 0.5 Black | 28.00 | 96 | pc | 2,688.00 | 48 | 1,344.00 | 48 | 1,344.00 |  | - |  | - |
| 4 | Ballpen, My Gel Gelpen 0.5 Red | 28.00 | 12 | pc | 336.00 | 12 | 336.00 |  | - |  | - |  | - |
| 5 | Ballpen, My Gel Gelpen 0.5 Blue | 28.00 | 12 | pc | 336.00 | 12 | 336.00 |  | - |  | - |  | - |
| 6 | Battery, AA, 4's | 228.00 | 1 | pack | 228.00 |  | - | 1 | 228.00 |  | - |  | - |
| 7 | Battery, AAA, 4's | 274.00 | 1 | pc | 274.00 |  | - | 1 | 274.00 |  | - |  | - |
| 8 | Calculator 12 digits | 682.00 | 2 | pc | 1,364.00 | 1 | 682.00 |  | - | 1 | 682.00 |  | - |
| 9 | Carbon Paper, long black | 247.00 | 10 | pack | 2,470.00 | 5 | 1,235.00 | 5 | 1,235.00 |  | - |  | - |
| 10 | Copy Printer Ink - CPI 10 | 1,080.24 | 2 | pc | 2,160.48 | 1 | 1,080.24 |  | - | 1 | 1,080.24 |  | - |
| 11 | Correction Pen 7ml | 119.00 | 10 | pc | 1,190.00 | 5 | 595.00 | 5 | 595.00 |  | - |  | - |
| 12 | Correction tape Joy | 51.00 | 20 | pc | 1,020.00 | 10 | 510.00 | 10 | 510.00 |  | - |  | - |
| 13 | Data File Box, horizontal legal (single) | 290.00 | 10 | pc | 2,900.00 | 5 | 1,450.00 | 5 | 1,450.00 |  | - |  | - |
| 14 | DTR, 1000pcs/pack | 216.00 | 1 | pack | 216.00 | 1 | 216.00 |  | - |  | - |  | - |
| 15 | Envelope doc long | 5.00 | 50 | pc | 250.00 | 25 | 125.00 | 25 | 125.00 |  | - |  | - |
| 16 | Envelope doc short | 4.50 | 50 | pc | 225.00 | 25 | 112.50 | 25 | 112.50 |  | - |  | - |
| 17 | Envelope, expanding, plastic, long | 36.00 | 30 | pc | 1,080.00 | 15 | 540.00 | 15 | 540.00 |  | - |  | - |
| 18 | Envelope, plastic, long (thick) | 25.00 | 30 | pc | 750.00 | 15 | 375.00 | 15 | 375.00 |  | - |  | - |
| 19 | Fine Marker, Black | 86.00 | 12 | pc | 1,032.00 | 12 | 1,032.00 |  | - |  | - |  | - |
| 20 | Folder, expanding, long Veco | 32.00 | 70 | pc | 2,240.00 | 50 | 1,600.00 | 20 | 640.00 |  | - |  | - |
| 21 | Folder, TB., A4 | 6.00 | 50 | pc | 300.00 | 25 | 150.00 | 25 | 150.00 |  | - |  | - |
| 22 | Folder, TB., long | 7.00 | 100 | pc | 700.00 | 50 | 350.00 | 30 | 210.00 | 20 | 140.00 |  | - |
|  | Subtotal |  |  |  | 1,099,075.48 |  | 14,000.74 |  | 8,172.50 |  | 1,902.24 |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office
LOYOLA C. BAGUI, DVM
City Veterinarian

## FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department

ANNUAL PROCUREMENT PLAN (AMENDMENT)
CY 2023
Province, City or Municipality: Batangas City

| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  | 3 3 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | Office: CITY VETERINARY OFFICE |  |  |  | Regular | Continge |  |  | DISTRI | TIO |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | rter |  | rter |  |  |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 1,099,075.48 |  | 14,000.74 |  | 8,172.50 |  | 1,902.24 |  | - |
| 23 | Glue, 130g | 69.00 | 3 | pc | 207.00 | 1 | 69.00 | 1 | 69.00 | 1 | 69.00 |  |  |
| 24 | Marker, fluorescent | 50.00 | 8 | pc | 400.00 | 4 | 200.00 | 4 | 200.00 |  | - |  | - |
| 25 | Marking Pen, WB, Black | 82.00 | 10 | pc | 820.00 | 5 | 410.00 | 5 | 410.00 |  | - |  | - |
| 26 | Marking Pen, WB, Blue | 82.00 | 5 | pc | 410.00 | 3 | 246.00 | 2 | 164.00 |  | - |  | - |
| 27 | Notebook, Steno | 36.50 | 5 | pc | 182.50 |  | - | 5 | 182.50 |  | - |  | - |
| 28 | Paper, bond, A4, 70gsm Paper One | 273.00 | 50 | ream | 13,650.00 | 20 | 5,460.00 | 20 | 5,460.00 | 10 | 2,730.00 |  | - |
| 29 | Paper, bond, F4, 70gsm Paper One | 302.00 | 15 | ream | 4,530.00 | 5 | 1,510.00 | 5 | 1,510.00 | 5 | 1,510.00 |  | - |
| 30 | Paper clip, jumbo | 35.00 | 10 | box | 350.00 | 5 | 175.00 | 5 | 175.00 |  | - |  | - |
| 31 | Paper clip, small | 12.00 | 10 | box | 120.00 | 5 | 60.00 | 5 | 60.00 |  | - |  | - |
| 32 | Paper fastener, metal | 100.00 | 15 | box | 1,500.00 | 10 | 1,000.00 | 5 | 500.00 |  | - |  | - |
| 33 | Paper fastener, plastic | 67.50 | 15 | box | 1,012.50 | 10 | 675.00 | 5 | 337.50 |  | - |  | - |
| 34 | Pencil \#1 Mongol | 11.00 | 48 | pc | 528.00 | 24 | 264.00 | 24 | 264.00 |  | - |  | - |
| 35 | Photo paper, glossy, A4 10's | 110.00 | 5 | pack | 550.00 | 3 | 330.00 | 2 | 220.00 |  | - |  | - |
| 36 | Record book, 150pp | 88.00 | 5 | pc | 440.00 | 3 | 264.00 | 2 | 176.00 |  | - |  | - |
| 37 | Record book, 300pp | 128.00 | 3 | pc | 384.00 | 2 | 256.00 | 1 | 128.00 |  | - |  | - |
| 38 | Record book, 500pp | 180.00 | 3 | pc | 540.00 | 2 | 360.00 | 1 | 180.00 |  | - |  | - |
| 39 | Rubber Band \#18 350gms | 200.00 | 1 | box | 200.00 | 1 | 200.00 |  | - |  | - |  | - |
| 40 | Scissors, 8.25" | 135.00 | 2 | pc | 270.00 | 1 | 135.00 |  | - | 1 | 135.00 |  | - |
| 41 | Sign Pen, Black, Pilot | 75.50 | 12 | pack | 906.00 | 12 | 906.00 |  | - |  | - |  | - |
| 42 | Specialty paper, short, cream | 50.00 | 5 | pack | 250.00 |  | - | 5 | 250.00 |  | - |  | - |
| 43 | Specialty paper, long, cream | 67.00 | 5 | pack | 335.00 |  | - | 5 | 335.00 |  | - |  | - |
| 44 | Stamp Pad No. 2 black with ink | 420.00 | 2 | pc | 840.00 | 1 | 420.00 |  | - | 1 | 420.00 |  | - |
| 45 | Staple Wire No. 35 | 72.50 | 15 | box | 1,087.50 | 5 | 362.50 | 5 | 362.50 | 5 | 362.50 |  | - |
|  | Subtotal |  |  |  | 1,128,587.98 |  | 27,303.24 |  | 19,156.00 |  | 7,128.74 |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN (AMENDMENT)
CY 2023
Province, City or Municipality: Batangas City

| Plan Contro | No. |  |  |  | Planned Amount |  |  |  |  | 4 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | Office: CITY VETERINARY OFFICE |  |  |  | Regular | Continge |  |  |  | eSubr |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TIO |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | rter |  | arter |  | rter |  | arter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 1,128,587.98 |  | 27,303.24 |  | 19,156.00 |  | 7,128.74 |  | - |
| 46 | Stapler w/ remover Max | 543.00 | 2 | pc | 1,086.00 | 1 | 543.00 |  | - | 1 | 543.00 |  | - |
| 47 | Sticker Paper, A4, 80GSM 10s Glossy | 65.00 | 10 | pack | 650.00 | 5 | 325.00 | 5 | 325.00 |  | - |  | - |
| 48 | Tape Dispenser big | 137.50 | 1 | pc | 137.50 | 1 | 137.50 |  | - |  | - |  | - |
| 49 | Tape Double sided 1/2"x10M | 20.00 | 10 | pc | 200.00 | 5 | 100.00 | 5 | 100.00 |  | - |  | - |
| 50 | Tape double sided 1" $\times 10 \mathrm{M}$ | 36.50 | 15 | pc | 547.50 | 5 | 182.50 | 5 | 182.50 | 5 | 182.50 |  | - |
| 51 | Tape, transparent 1"12MMx45M Big rc | 40.00 | 15 | pc | 600.00 | 5 | 200.00 | 5 | 200.00 | 5 | 200.00 |  | - |
| 52 | Tape, transparent 1/2"12MMx45M Big | 20.00 | 5 | pc | 100.00 | 3 | 60.00 | 2 | 40.00 |  | - |  | - |
| 53 | Tape, duct 2" 3M | 970.00 | 2 | pc | 1,940.00 | 2 | 1,940.00 |  | - |  | - |  | - |
| 54 | Tape, masking 2"x 25 Y | 106.00 | 10 | pc | 1,060.00 | 5 | 530.00 | 5 | 530.00 |  | - |  | - |
| 55 | Tape, packaging 3"x100Y | 102.50 | 5 | pc | 512.50 | 3 | 307.50 | 2 | 205.00 |  | - |  | - |
|  | I.T. SUPPLIES |  |  |  |  |  | - |  | - |  | - |  | - |
| 56 | CD-RW w/ case | 68.25 | 40 | pc | 2,730.00 | 20 | 1,365.00 | 20 | 1,365.00 |  | - |  | - |
| 57 | Ink cart. HP 704, colored | 784.00 | 7 | cart | 5,488.00 | 4 | 3,136.00 | 3 | 2,352.00 |  | - |  | - |
| 58 | Ink, Epson L3110/003 Black | 455.00 | 7 | btl | 3,185.00 | 4 | 1,820.00 | 3 | 1,365.00 |  | - |  | - |
| 59 | Ink, Epson L3110/003 Cyan | 489.00 | 5 | btl | 2,445.00 | 3 | 1,467.00 | 2 | 978.00 |  | - |  | - |
| 60 | Ink, Epson L3110/003 Magenta | 489.00 | 5 | btl | 2,445.00 | 3 | 1,467.00 | 2 | 978.00 |  | - |  | - |
| 61 | Ink, Epson L3110/003 Yellow | 489.00 | 5 | btl | 2,445.00 | 3 | 1,467.00 | 2 | 978.00 |  | - |  | - |
| 62 | Ink, Epson L3210/003 Black | 455.00 | 3 | btl | 1,365.00 | 3 | 1,365.00 |  | - |  | - |  | - |
| 63 | Ink, Epson L3210/003 Cyan | 489.00 | 3 | btl | 1,467.00 | 3 | 1,467.00 |  | - |  | - |  | - |
| 64 | Ink, Epson L3210/003 Magenta | 489.00 | 3 | btl | 1,467.00 | 3 | 1,467.00 |  | - |  | - |  | - |
| 65 | Ink, Epson L3210/003 Yellow | 489.00 | 3 | btl | 1,467.00 | 3 | 1,467.00 |  | - |  | - |  | - |
| 66 | Ink, Epson T6641 Black- for Printer L3 | 654.00 | 5 | btl | 3,270.00 | 3 | 1,962.00 | 2 | 1,308.00 |  | - |  | - |
| 67 | Ink, Epson T6642 Cyan- for Printer L3 | 654.00 | 5 | btl | 3,270.00 | 3 | 1,962.00 | 2 | 1,308.00 |  | - |  | - |
|  | Subtotal |  |  |  | 1,166,465.48 |  | 52,040.74 |  | 31,370.50 |  | 8,054.24 |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN (AMENDMENT)
CY 2023
Province, City or Municipality: Batangas City

| Plan Control No. |
| :--- |
| Department/Office: $\quad$ CITY VETERINARY OFFICE |


| Plan Contr | No. |  |  |  | Planned Amount |  |  |  |  | e 50 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | Office: CITY VETERINARY OFFICE |  |  |  | Regular | Continge |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  |  | DISTRI | TION |  |  |  |
| Item No. | Description | Unit Cost |  |  | Total Cost |  | rter |  | rter |  |  |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  | 1,166,465.48 |  | 52,040.74 |  | 31,370.50 |  | 8,054.24 |  | - |
| 68 | Ink, Epson T6643 Magenta- for Printer | 654.00 | 5 | btl | 3,270.00 | 3 | 1,962.00 | 2 | 1,308.00 |  | - |  | - |
| 69 | Ink, Epson T6644 Yellow- for Printer L | 654.00 | 5 | btl | 3,270.00 | 3 | 1,962.00 | 2 |  |  |  |  |  |
| 70 | Keyboard | 580.00 | 1 | pc | 580.00 | 1 | 580.00 |  | - |  | - |  | - |
| 71 | Mouse USB Type | 416.00 | 2 | pc | 832.00 | 1 | 416.00 | 1 | 416.00 |  |  |  |  |
|  | Total Office and IT Supplies = Php 9 | 7.48 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 50,582.52 |  |  |  |  |  |  |  |  |
|  | OFFICE SUPPLIES CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Office Supplies, Printer |  |  |  |  |  |  |  |  |  |  |  | - |
|  | Various Computer Accessories, |  |  |  |  |  |  |  |  |  |  |  | - |
|  | Various Office Equipment, |  |  |  |  |  |  |  |  |  |  |  | - |
|  | Various Computer HP \& EPSON Ink, |  |  |  |  |  |  |  |  |  |  |  | - |
|  | Wireless Router, UPS, AVR, Scanner, |  |  |  |  |  |  |  |  |  |  |  | - |
|  | External Hardisk, USB Flashdrive, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Computer Monitor, Paper Shredder, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Whiteboard, Cutter HD, Pencil |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sharpener, Puncher, Expandable Fold | Long, |  |  |  |  |  |  |  |  |  |  |  |
|  | HP DesignJet T120 24-in Printer, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | C1Q10A - 711 Print Head Replacemen |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Kit, Polyester Sticker, Ballpen, Sign Pe |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Envelope expanding Long, Staple wire |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Whiteboard Magnetic Strip, Bond Pape |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Carbon Paper, Certificate Jacket, Photo | wood frame |  |  |  |  |  |  |  |  |  |  |  |
|  | Bond Paper, Paper Fastener |  |  |  |  |  |  |  | - |  | - |  | - |
|  | Subtotal |  |  |  | 1,225,000.00 |  | 56,960.74 |  | 33,094.50 |  | 8,054.24 |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

LOYOLA C. BAGUI, DVM
City Veterinarian

ANNUAL PROCUREMENT PLAN (AMENDMENT)
CY 2023

| Province, | or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Contr | No. |  |  | Planned Amount |  |  |  |  | 5A | ges |  |  |
| Departmen | Office: CITY VETERINARY OFFICE |  |  | Regular | Contingen |  |  |  | Subm |  |  |  |
|  |  |  |  |  |  |  |  | DIST | TIO |  |  |  |
| Item No. | Description | Unit Cost | Quantit | Total Cost |  | rter |  | arter |  |  |  | rter |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 1,225,000.00 |  | - |  | - |  | - |  | - |
|  | OFFICE SUPPLIES CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |
|  | Stapler with Remover \#35, |  |  |  |  |  |  |  |  |  |  |  |
|  | Calculator 12 digits, Binder Clip, |  |  |  |  |  |  |  |  |  |  |  |
|  | Folder Long, Envelope Doc. Long, |  |  |  |  |  |  |  |  |  |  |  |
|  | Data File Box, Correction Tape, |  |  |  |  |  |  |  |  |  |  |  |
|  | Masking Tape, Record Book, |  |  |  |  |  |  |  |  |  |  |  |
|  | Clipboard, Paperclip, Clearbook |  |  |  |  |  |  |  |  |  |  |  |
|  | Envelope with Handle Long, |  |  |  |  |  |  |  |  |  |  | - |
|  | Ink 003 Black, Ink 003 Cyan, |  |  |  |  |  |  |  |  |  |  | - |
|  | Ink 003 Magenta, Ink 003 Yellow |  |  |  |  |  |  |  |  |  |  | - |
|  | Mouse Pad with palm rest, |  |  |  |  |  |  |  |  |  |  | - |
|  | Mouse USB Type, Eraser, Cork |  |  |  |  |  |  |  |  |  |  | - |
|  | Board, Correction Pen, Glue, |  |  |  |  |  |  |  |  |  |  |  |
|  | Pushpin, Circular Ring, Binding |  |  |  |  |  |  |  |  |  |  |  |
|  | Ring, Ruler, Stamp Pad, Whiteboard, |  |  |  |  |  |  |  |  |  |  |  |
|  | Connector, AVR, External Hard Disk, |  |  |  |  |  |  |  |  |  |  |  |
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|  | Total |  |  | 1,225,000.00 |  | - |  | - |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

LOYOLA C. BAGUI, DVM
City Veterinarian

FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN (AMMENDMENT) CY 2023

| Province, C | Ity or Municipality: Batang |  |  |  |  |  |  |  |  |  |  |  |  |
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| Plan Contr | No. |  |  |  | Planned Amount |  |  |  |  | e 1 |  |  |  |
| Departmen | Office: OFFICE OF THE CITY |  |  |  | Regular | Contingen |  |  |  | Subr |  |  |  |
|  |  |  |  |  |  |  |  |  | DIST | TIO |  |  |  |
| Item No. | Description | Unit Cost |  | uantity | Total Cost |  | rter |  | rter |  |  |  | rter |
|  |  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rent Expenses 50299050 |  | 80,000.00 |  |  |  |  |  |  |  |  |  |  |
|  | Copier Machine/Scanner |  |  |  | 50,000.00 |  |  |  |  |  |  |  |  |
|  | Bus/Coaster/ Van |  |  |  | 30,000.00 |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | 80,000.00 |  | - |  | - |  | - |  | - |

This is to certify that the above procurement plan is in accordance with the objective of this Office

## SHERRYL B. BOOL

City Accountant

ANNUAL PROCUREMENT PLAN (AMMENDMENT) CY 2023

| Province, City or Municipality: Batangas City <br> Plan Control No. |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | Planned Amount |  |  |  |  | Page 1 of 1 page |  |  |  |
| Department/Office: OFFICE OF THE CITY ACCOUNTANT |  |  |  |  | Regular | Contingency |  | Total |  | DateSubmitted |  |  |  |
| Item No. | Description | Unit Cost | Quantity |  | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 80,000.00 |  |  |  |  |  |  |  |  |
|  | OFFICE SUPPLIES EXPENSES (50203010) |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | W2040A HP 416A black | 7,530.00 | 5 | pc |  | 37,650.00 |  |  | 5 | 37,650.00 |  |  |  |  |
| 2 | W2041A HP 416A cyan | 9,727.00 | 4 | pc | 38,908.00 |  |  | 4 | 38,908.00 |  |  |  |  |
| 3 | W2042A HP 416A yellow | 9,727.00 | 4 | pc | 38,908.00 |  |  | 4 | 38,908.00 |  |  |  |  |
| 4 | W2043A HP 416A magenta | 9,727.00 | 4 | pc | 38,908.00 |  |  | 4 | 38,908.00 |  |  |  |  |
| [ W |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | 234,374.00 |  | - |  | 154,374.00 |  | - |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN (AMMENDMENT)
CY 2023

| Province, City or Municipality: Batangas City |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. |  |  |  |  | Planned Amount |  |  |  |  |  | Page 1 of 2 pages |  |  |
| Department/Office: OFFICE OF THE CITY ACCOUNTANT |  |  |  |  | Regular | Contingency |  | Total |  |  | DateSubmitted |  |  |
| Item No. | Description | Unit Cost | Quantity |  | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 234,374.00 |  |  |  |  |  |  |  |  |
|  | OFFICE SUPPLIES EXPENSES | (50203010) |  | 1,765.50 |  |  |  |  |  |  |  |  |  |  |
| 1 | Battery, AA 4'S | 228.00 | 6 | pack | 1,368.00 |  |  |  |  | 6.00 | 1,368.00 |  |  |
| 2 | Cable UTP LAN, CATSE | 8,497.00 | 3 | box | 25,491.00 |  |  |  |  | 3.00 | 25,491.00 |  |  |
| 3 | Columnar, notebook, 5 columns | 41.00 | 5 | book | 205.00 |  |  |  |  | 5.00 | 205.00 |  |  |
| 4 | Columnar, notebook, 8 columns | 41.00 | 5 | book | 205.00 |  |  |  |  | 5.00 | 205.00 |  |  |
| 5 | Data file box, horizontal legal (single) | 290.00 | 4 | pc | 1,160.00 |  |  |  |  | 4.00 | 1,160.00 |  |  |
| 6 | Data folder, long (L type) | 346.00 | 9 | pc | 3,114.00 |  |  |  |  | 9.00 | 3,114.00 |  |  |
| 7 | Ink cart., 932 XL black | 2,617.00 | 12 | cart | 31,404.00 |  |  |  |  | 12.00 | 31,404.00 |  |  |
| 8 | Ink cart., 933 XL cyan | 1,570.00 | 10 | cart | 15,700.00 |  |  |  |  | 10.00 | 15,700.00 |  |  |
| 9 | Ink cart., 933 XL magenta | 1,570.00 | 10 | cart | 15,700.00 |  |  |  |  | 10.00 | 15,700.00 |  |  |
| 10 | Ink cart., 933 XL yellow | 1,570.00 | 10 | cart | 15,700.00 |  |  |  |  | 10.00 | 15,700.00 |  |  |
| 11 | Ink HP 678 Black | 784.00 | 15 | cart | 11,760.00 |  |  |  |  | 15.00 | 11,760.00 |  |  |
| 12 | Ink HP 678 Colored | 784.00 | 10 | cart | 7,840.00 |  |  |  |  | 10.00 | 7,840.00 |  |  |
| 13 | Imaging Drum kit 126A | 6,169.00 | 6 | pc | 37,014.00 |  |  |  |  | 6.00 | 37,014.00 |  |  |
|  | (Color LaserJet Pro MFP M176n) |  |  |  | - |  |  |  |  |  | - |  |  |
| 15 | Notepad, 3" $\times 3$ " | 86.00 | 12 | pad | 1,032.00 |  |  |  |  | 12.00 | 1,032.00 |  |  |
|  | Subtotal |  |  |  | 402,067.00 | - - |  |  |  | 117.00 |  | - |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office

ANNUAL PROCUREMENT PLAN (AMMENDMENT)
CY 2023

| Province, City or Municipality: Batangas City |  |  |  |  |  | Planned Amount |  |  |  |  | Page 2 of 2 pages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department/Office: OFFICE OF THE CITY ACCOUNTANT |  |  |  |  |  | Regular Contingency <br> 1st Quarter  |  | Total |  |  | DateSubmitted |  |  |
| Item No. | Description | Unit Cost | Quantity |  | Total Cost |  |  | DIS TRIBUTIO N  <br> 2nd Quarter 3rdQuarter |  |  |  | 4th Quarter |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  | OFFICE SUPPLIES EXPENSES (50203010) |  | 402,067.00 |  |  |  |  |  |  |  |  |  |  |
| 16 | Paper Clip, jumbo | 35.00 | 8 | box |  | 280.00 |  |  |  |  | 8 | 280.00 |  |  |
| 17 | Paper Clip, small | 12.00 | 8 | box | 96.00 |  |  |  |  | 8 | 96.00 |  |  |
| 18 | Paper, Multicopy Long | 485.00 | 60 | ream | 29,100.00 |  |  |  |  | 60 | 29,100.00 |  |  |
| 19 | Paper, Multicopy A4 | 306.00 | 70 | ream | 21,420.00 |  |  |  |  | 70 | 21,420.00 |  |  |
| 20 | Record Book, 300pp | 128.00 | 5 | book | 640.00 |  |  |  |  | 5 | 640.00 |  |  |
| 21 | Record Book, 500pp | 180.00 | 7 | book | 1,260.00 |  |  |  |  | 7 | 1,260.00 |  |  |
| 22 | Rubber Band, small | 27.50 | 15 | box | 412.50 |  |  |  |  | 15 | 412.50 |  |  |
| 23 | Staple Wire \# 35 | 72.50 | 60 | box | 4,350.00 |  |  |  |  | 60 | 4,350.00 |  |  |
| 24 | Tape - Duck 2" - ordinary | 302.75 | 7 | roll | 2,119.25 |  |  |  |  | 7 | 2,119.25 |  |  |
| 25 | Toner HP 130A - Black | 5552.00 | 4 | pc | 22,208.00 |  |  |  |  | 4 | 22,208.00 |  |  |
| 26 | Toner HP 130A - Cyan | 5710.00 | 3 | pc | 17,130.00 |  |  |  |  | 3 | 17,130.00 |  |  |
| 27 | Toner HP 130A - Yellow | 5710.00 | 3 | pc | 17,130.00 |  |  |  |  | 3 | 17,130.00 |  |  |
| 28 | Toner HP 130A - Magenta | 5710.00 | 3 | pc | 17,130.00 |  |  |  |  | 3 | 17,130.00 |  |  |
| 29 | Toner 17A | 6,543.00 | 10 | pc | 65,430.00 |  |  |  |  | 10 | 65,430.00 |  |  |
| 30 | Toner 19A Imaging Drumkit | 6,543.00 | 6 | pc | 39,258.00 |  |  |  |  | 6 | 39,258.00 |  |  |
| 31 | W2040A HP 416A black | 7,530.00 | 5 | pc | 37,650.00 |  |  |  |  | 5 | 37,650.00 |  |  |
| 32 | W2041A HP 416A cyan | 9,727.00 | 3 | pc | 29,181.00 |  |  |  |  | 3 | 29,181.00 |  |  |
| 33 | W2042A HP 416A yellow | 9,727.00 | 3 | pc | 29,181.00 |  |  |  |  | 3 | 29,181.00 |  |  |
| 34 | W2043A HP 416A magenta | 9,727.00 | 3 | pc | 29,181.00 |  |  |  |  | 3 | 29,181.00 |  |  |
|  | total |  |  |  | 765,223.75 |  |  | - |  | 283.00 |  |  |  |

This is to certify that the above procurement plan is in accordance with the objective of this Office
$\qquad$
City Accountant

ANNUAL PROCUREMENT PLAN (AMMENDMENT)


This is to certify that the above procurement plan is in accordance with the objective of this Office
$\qquad$ SHERRYL B. BOOL
City Accountant

ANNUAL PROCUREMENT PLAN (AMMENDMENT)
CY 2023

| Province, City or Municipality: Batangas City |  |  |  |  |  | Planned Amount |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Page 1 of 1 pages |
| Department/Office: OFFICE OF THE CITY ACCOUNTANT |  |  |  |  |  |  |  |  |  |  | Regular | tingency |  |  |  | DateSubmitted |  |  |
| Item No. | Description | Unit Cost | Quantity |  | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  |  |  | 846,623.75 |  |  |  |  |  |  |  |  |
|  | OTHER SUPPLIES \& MATERIALS EXPENSES (50203990) |  |  | 406,002.50 |  |  |  |  |  |  |  |  |  |  |
| 1 | Airfreshner 320g | 340.00 | 12 | can | 4,080.00 |  |  |  |  | 12 | 4,080.00 |  |  |
| 2 | Alcohol, 70\% isoprophyl | 520.00 | 20 | gallon | 10,400.00 |  |  |  |  | 20 | 10,400.00 |  |  |
| 3 | All in one solution grease cutter/declogger | 35,000.00 | 3 | pail | 105,000.00 |  |  |  |  | 3 | 105,000.00 |  |  |
| 4 | All-purpose cleaner, 500 ml | 137.00 | 10 | bottle | 1,370.00 |  |  |  |  | 10 | 1,370.00 |  |  |
| 5 | Ballast 40W | 259.35 | 20 | piece | 5,187.00 |  |  |  |  | 20 | 5,187.00 |  |  |
| 6 | Bleaching solution 4liters | 198.00 | 15 | gallon | 2,970.00 |  |  |  |  | 15 | 2,970.00 |  |  |
| 7 | Bulb, LED 7watts | 215.25 | 12 | piece | 2,583.00 |  |  |  |  | 12 | 2,583.00 |  |  |
| 8 | Bulb, spiral 15watts | 244.65 | 8 | piece | 1,957.20 |  |  |  |  | 8 | 1,957.20 |  |  |
| 9 | Car freshner | 320.00 | 6 | can | 1,920.00 |  |  |  |  | 6 | 1,920.00 |  |  |
| 10 | Disinfectant spray, 510g | 682.00 | 15 | can | 10,230.00 |  |  |  |  | 15 | 10,230.00 |  |  |
| 11 | Fabric Conditioner, 900 ml | 218.00 | 18 | bottle | 3,924.00 |  |  |  |  | 18 | 3,924.00 |  |  |
| 12 | Flourescent bulb, 16watts LED | 418.95 | 10 | piece | 4,189.50 |  |  |  |  | 10 | 4,189.50 |  |  |
| 13 | Flourescent lamp, 40watts (tube) | 136.50 | 15 | tube | 2,047.50 |  |  |  |  | 15 | 2,047.50 |  |  |
| 14 | Flourescent lighting fixture 40watts | 635.25 | 15 | set | 9,528.75 |  |  |  |  | 15 | 9,528.75 |  |  |
| 15 | Insecticide spray, 600 ml | 510.00 | 16 | can | 8,160.00 |  |  |  |  | 16 | 8,160.00 |  |  |
|  | TOTAL |  |  |  | 1,020,170.70 |  | - |  |  |  | 173,546.95 |  | - |

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SHERRYL B. BOOL
City Accountant

ANNUAL PROCUREMENT PLAN (AMMENDMENT)
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

## SHERRYL B. BOOL

City Accountant

FDP Form 4a - Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN (AMMENDMENT)
CY 2023

| Province, City or Municipality: Batangas |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Control No. |  |  |  |  | Planned Amount |  |  |  |  | Page 1 of 1 pages |  |  |
| Department/Office: OFFICE OF THE CITY ACCOUNTANT |  |  |  |  | Regular | Contingency |  | Total |  | DateSubmitted |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 1,222,493.65 |  |  |  |  |  |  |  |  |
|  | OTHER SUPPLIES \& MATERIALS |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES CONTINGENCY |  |  | 203,679.55 |  |  |  |  |  |  |  |  |
| Airfreshner, alcohol $70 \% 500 \mathrm{ml}$ \& galloon, |  |  |  |  |  |  |  |  |  |  |  |  |
| Broom soft, thick, Bulb LED, Dishwashing |  |  |  |  |  |  |  |  |  |  |  |  |
| paste, liquid, disinfectant spray, flourescent |  |  |  |  |  |  |  |  |  |  |  |  |
| lamp, lighting fixtures, Mineral water bottled, |  |  |  |  |  |  |  |  |  |  |  |  |
| galloon, mop with handle, scouring pad, toilet |  |  |  |  |  |  |  |  |  |  |  |  |
| bowl cleaner, brush, trash bag, trash can with |  |  |  |  |  |  |  |  |  |  |  |  |
|  | cover, Sublian costumes, Footwear \& Accessories |  |  |  |  |  |  |  |  |  |  |  |
|  | Hair \& Make up, Props, Declogger, Bath soap, |  |  |  |  |  |  |  |  |  |  |  |
|  | Twine plastic, Car freshner, Detergent bar,powder |  |  |  |  |  |  |  |  |  |  |  |
|  | Fabric conditioner, furniture cleaner, bleaching |  |  |  |  |  |  |  |  |  |  |  |
|  | solution, Floor cleaner, Hand Sanitizer, Insicticide |  |  |  |  |  |  |  |  |  |  |  |
|  | Spray, Muriatic Acid, Liquid Sosa, all-purpose cleaner |  |  |  |  |  |  |  |  |  |  |  |
|  | TV Monitor, UPS, Jack Crocodile, Microphone, |  |  |  |  |  |  |  |  |  |  |  |
|  | Office furnitures/fixtures, cabinet, Table, Computer |  |  |  |  |  |  |  |  |  |  |  |
|  | Table, Executive Table/Chair, Visitor Chair, |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Construction material \& supplies, |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Eectrical supplies \& materials, |  |  |  |  |  |  |  |  |  |  |  |
|  | Various Plumbing materials,Various Cleaning |  |  |  |  |  |  |  |  |  |  |  |
|  | Materials \& supplies, all in one solution grease |  |  |  |  |  |  |  |  |  |  |  |
|  | cutter/ declogger |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 1,426,173.20 |  |  |  |  |  |  |  |  |

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SHERRYL B. BOOL
City Accountant


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| Province, City or Municipality: Batangas City Plan Control No. |  |  |  | Planned Amount |  |  |  |  | Page 14 of 16 pages |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Plan Control No. <br> Department/Office: SANGGUNIANG PANLUNGSOD |  |  |  | Regular | Contingency |  | Total |  | DateSubmitted |  |  |  |
| Item No. | Description | Unit Cost | Quantity | Total Cost | DISTRIBUTION |  |  |  |  |  |  |  |
|  |  |  |  |  | 1st Quarter |  | 2nd Quarter |  | 3rdQuarter |  | 4th Quarter |  |
|  |  |  |  |  | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
|  |  |  |  | 3,549,413.75 |  |  |  |  |  | - |  | - |
|  Printing and Publication Expenses <br>  Business Envelope (SP\&VM Office) <br>  Calling Card <br>  ( |  |  |  | 400,000.00 |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Business Envelope (SP\&VM Office) <br> Calling Card |  |  |  |  |  |  |  |  |  |  |  |
|  | Memo pads $1 / 4$ | ream |  |  |  |  |  |  |  |  |  |  |
|  |  | ream |  |  |  |  |  |  |  |  |  |  |
|  | Letterhead (OVM), long | ream |  |  |  |  |  |  |  |  |  |  |
|  | Letterhead(SP), Short | ream |  |  |  |  |  |  |  |  |  |  |
|  | Letterhead(SP), long | ream |  |  |  |  |  |  |  |  |  |  |
|  | Printing of QUORUMS, SP official |  |  |  |  |  |  |  |  |  |  |  |
|  | Newsletter, Acrylic sandwich sheet board |  |  |  |  |  |  |  |  |  |  |  |
|  | Tarpaulin Prints, Standee | copy |  |  |  |  |  |  |  |  |  |  |
|  | Representation Expenses 50299030 |  |  | 1,000,000.00 |  |  |  |  |  |  |  |  |
|  | Bottled Water |  |  |  |  |  |  |  |  |  |  |  |
|  | Creamer |  |  |  |  |  |  |  |  |  |  |  |
|  | Meals for every session and hearing |  |  |  |  |  |  |  |  |  |  |  |
|  | Powdered juice. Purified Water |  |  |  |  |  |  |  |  |  |  |  |
|  | Snacks |  |  |  |  |  |  |  |  |  |  |  |
|  | Sugar |  |  |  |  |  |  |  |  |  |  |  |
|  | Candies |  |  |  |  |  |  |  |  |  |  |  |
|  | Disposable Cups,Spoon \& Fork |  |  |  |  |  |  |  |  |  |  |  |
|  | Table Napkin single ply |  |  |  |  |  |  |  |  |  |  |  |
|  | Toilet tissue roll 8;s |  |  |  |  |  |  |  |  |  |  |  |
|  | Table Napkin folded |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | 4,949,413.75 |  | - |  | - |  | - |  |  |

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FDP Form 4a-Annual Procurement Plan or Procurement List, by Office or Department
ANNUAL PROCUREMENT PLAN ( AMENDMENT)
CY 2023


This is to certify that the above procurement plan is in accordance with the objective of this Office

City Secretary


[^0]:    ATTY. VICTOR REGINALD A. DIMACUHA
    Executive Assistant IV

[^1]:    $\frac{\text { ATTY. VICTOR REGINALD A. DIMACUHA }}{\text { Executive Assistant IV }}$

[^2]:    This is to certify that the above procurement plan is in accordance with the objective of this Office

[^3]:    ATTY. VICTOR REGINALD A. DIMACUHA
    Executive Assistant IV

[^4]:    JOCELYN E. CANTRE
    City General Services Officer

[^5]:    LOYOLA C. BAGUI, DVM

[^6]:    LOYOLA C. BAGUI, DVM

