|             |                             |                               |  |                                   |                  | 4-1               |  |  |
|-------------|-----------------------------|-------------------------------|--|-----------------------------------|------------------|-------------------|--|--|
| Supplier: _ | CHELS & CLY                 | DE TRADIN                     |  | PO. No                            |                  |                   |  |  |
| Address:    | Brgy. Pansol                | , Calamba C                   |  |                                   |                  |                   |  |  |
|             |                             |                               |  |                                   |                  |                   |  |  |
| Gentlemer   | 1:                          |                               | year   |                                   | ·                |                   |  |  |
| Ple         | ease furnish t              | his office th                 | e following articles subject to the terms a      | nd conditions                     | contained herei  | n:                |  |  |
| Place of De | silvery.                    | City Health                   |  | Delivery Term: Ksap Payment Term: |                  |                   |  |  |
| Date of De  | livery:                     |                               |  | dyment renn.                      |                  |                   |  |  |
| Item<br>No. | Unit                        | Quantity                      | Supplies for Temporary Health Facility           |                                   | Unit Cost        | Amount            |  |  |
| 1           | box                         | 50                            | Ballpen black 12's Flexstick Neo 0.5mn           | The same of                       | ₽ 89.50          | ₱ 4,475.00        |  |  |
| 2           | pcs.                        | 50                            | Prmanent Marker, black, 0.1 mm - S               | HARPIE                            | 44.50            | 2,225.00          |  |  |
| 3           | pcs.                        | 500                           | Folder TB Long                                   | 10265000                          | 10.50            | 5,250.00          |  |  |
| 4           | rolls                       | 60                            | Tape, Masking 2"                                 |                                   | 114.50           | 6,870.00          |  |  |
| 5           | rolls                       | 50                            | Tape, Packaging 2" - '                           |                                   | 28.25            | 1,412.50          |  |  |
| 6           | rolls                       | 225                           | Tape Transparent 1" (24mm/50 yards)              |                                   | 59.50            | 13,387.50         |  |  |
| 7           | ream                        | 50                            | Paper, Multicopy, A4 - PAPER ONE                 |                                   | 259.20           | 12,960.00         |  |  |
| 8           | box                         | 30                            | Staple Wire #35                                  |                                   | 52.50            | 1,575.00          |  |  |
| 9           | pack                        | 450                           | Battery AAA 4's/pack - EVEREADY                  |                                   | 237.00           | 106,650.00        |  |  |
| 10          | pack                        | 20                            | Seal it/bag (ziplock) No.5,(4 x 5 1/2) 100's     |                                   | 149.50           | 2,990.00          |  |  |
| 11          | pack                        | 25                            | Seal it/bag (ziplock) No. 7, (5 1/2 x 7) 100's   |                                   | 239.50           | 5,987.50          |  |  |
| 12          | pack                        | 20                            | Seal it/bag (ziplock) No. 10, (9 1/2 x 13) 100's |                                   | 279.50           | 5,590.00          |  |  |
| 13          | canister                    | 300                           | Disinfectant Spray, 510g - LYSOL                 |                                   | 617.50           | 185,250.00        |  |  |
| 14          | pack                        | 450                           | Detergent Powder, 880g - TIDE                    |                                   | 142.50           | 64,125.0          |  |  |
| 15          | bottle                      | 30                            | Liquid Handsoap Anti-Bacterial, 1 gallon         | -20                               | 324.50           | 9,735.0           |  |  |
| 16          | bottle                      | 30                            | Diswashing Liquid, 1 gallon                      |                                   | 259.50           | 7,785.0           |  |  |
|             | In case of farcent for even | ailure to ma                  | current and tem                                  | uly yourson. B                    | EVERLEY ROS      | e-tenth (1/10) of |  |  |
|             | (Sig                        | nature over<br>6 6 4<br>(Date | ,  | /                                 | Authorized Offic |                   |  |  |
|             |                             |                               | e pursuant to Section 369 (a) of RA 7160         | ), this portion r                 | must be accomp   | olished.)         |  |  |
| Approv      | red per Sangg               | unian Resol                   | ution No.:                                       |                                   |                  |                   |  |  |
| Certifie    | ed Correct:                 |                               |  | Date:                             |                  | bel.              |  |  |
|             |                             | Secr                          | etary to the Sanggunian                          |                                   |                  |                   |  |  |

## I OROHAGE GROE

## BATANGAS CITY GOVERNMENT

LGU

| Supplier: CHELS & CLYDE TRADING     |                               |                              |  | P.O. No.:           |                    | 607<br>er 04, 2021   |  |
|-------------------------------------|-------------------------------|------------------------------|--|---------------------|--------------------|----------------------|--|
|                                     |                               |                              |  | Date:               |                    |                      |  |
| Address:                            | Brgv. Pans                    | ol, Calamba                  | City some and leave the CP and or bear                     | Mode of Prod        | Nzavi              | Negotiaun Treem ente |  |
| Address: Brgy. Pansol, Calamba City |                               |                              |  |                     | 200-2021-09-009105 |                      |  |
|                                     |                               |                              | 1694-154-1712-1713-17-17-17-17-17-17-17-17-17-17-17-17-17- | PR No./s 09-22-2021 |                    |                      |  |
| Gentlemer                           | 1.                            |                              |  |                     |                    |                      |  |
|                                     |                               | this office the              | e following articles subject to the terr                   | ms and condition    | ns contained here  | in:                  |  |
|                                     | 0000 10111011                 |                              | on an inchina  | of the preparation  |                    |                      |  |
| Place of De                         | elivery:                      | City Health                  | Office   | Delivery Term: Asap |                    |                      |  |
| Date of De                          | livery:                       | tlab                         |  | Payment Terr        | n., <u>1-019-7</u> |                      |  |
| Item                                | T                             | Т                            |  |                     | T                  |                      |  |
| No.                                 | Unit                          | Quantity                     | Description  |                     | Unit Cost          | Amount               |  |
|                                     | 110                           | e Banty La                   | Balance Forwarded  |                     | P                  | P 436,267.5          |  |
| 17                                  | canister                      | 150                          | Insecticide spray, 600ml - BAY                             | GON                 | 445-50             | 66,825.0             |  |
| 18                                  | pcs.                          | 30                           | Diswashing Sponge - SCOTCH                                 | ERIGHT              | 55.50              | 1,665.0              |  |
| 19                                  | kilos                         | 10                           | Round rag  |                     | 64.50              | 645.0                |  |
| 20                                  | pcs.                          | 75                           | Doormat, Cotton  |                     | 83.50              | 6,262.5              |  |
| 21                                  | bottle                        | 300                          | Toilet Bowl Cleaner, 500ml - MR MUSCLE                     |                     | 156.50             | 46,950.0             |  |
| 22                                  | pcs.                          | 30                           | Broom, Tambo   |                     | 219.50             | 6,585.0              |  |
| 23                                  | bottle                        | 30                           | Bleaching Solution, 4 liters - 2                           | ONROX               | 174-50             | 5,235.0              |  |
|                                     |                               | besnonluc                    | Life and location of the state of the                      | 19 (4)              | 15 Common at       |                      |  |
|                                     | 10                            | uf the contra                | er a unribna emat ell antioloc                             | 1721 1 81           |                    |                      |  |
|                                     |                               |                              | 2001-1-72  |                     |                    |                      |  |
|                                     |                               | ne DV upon                   | Control Library  |                     |                    |                      |  |
|                                     |                               |                              |  |                     |                    |                      |  |
|                                     |                               |                              | in the competity that is a continue to                     | une an la ben       | DISC HIS NULL      |                      |  |
|                                     |                               |                              | June of the PO   | days trem perfec    |                    |                      |  |
|                                     |                               |                              |  |                     |                    |                      |  |
| (Total Amo                          | ount in Word                  | S) Five Hund                 | red Seventy Thousand Four Hundre                           | d Thirty            | TOTAL              | P 570,435.0          |  |
|                                     | 164                           | ailusa ta ma                 | Five Pesos Only.<br>ke the full delivery within the time   | enecified above     | a nenalty of on    | 4-tenth (1/10) of    |  |
| one pe                              | in case of t<br>reent for eve | allure to ma<br>ery day of d | elay shall be imposed.                                     | specified above     | s, a penalty of on | / (1/10/01           |  |
|                                     |                               |                              |  | ry truly yours      | DEVEDIEV D         | A. DIMACUHA          |  |
| Confor                              | me:                           |                              | A CHOCK  | HON                 | City May           | or                   |  |
|                                     |                               | CHELS & CL                   | TOP TRADING  |                     | (Authorized Office |                      |  |
|                                     | (Sig                          | nature over                  | printed name)  | /                   | 1                  |                      |  |
|                                     |                               | 16-6                         | 71   | /                   |                    |                      |  |
|                                     |                               | (Date                        | )  |                     |                    |                      |  |
| (In cas                             | e of Negotia                  | ted Purchase                 | e pursuant to Section 369 (a) of RA                        | 7160, this portion  | n must be accomp   | olished.)            |  |
|                                     | ed per Sangg                  |                              |  |                     |                    |                      |  |
| 1                                   |                               |                              |  |                     |                    |                      |  |
| Certifie                            | d Correct:                    |                              |  | Date:               |                    | bel.                 |  |
|                                     |                               | Secre                        | tary to the Sanggunian                                     |                     |                    |                      |  |